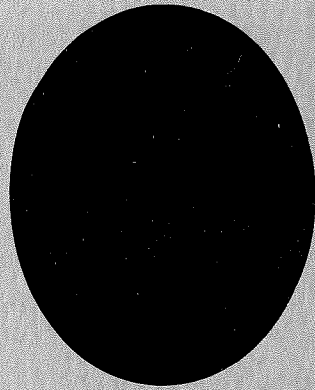




From fall for a long time that  
there is an increasing need for  
an excellent preparation in the  
training of men for the ministry.  
The major studies should be  
centered around the Bible.

James Sparrow Chofer



*A school with a Bible-centered curriculum — that was the burden and vision of Dr. Lewis Sperry Chafer, the founder of Dallas Seminary. The dream became a reality in 1924, and today, after more than fifty years of training students for the ministry, the center of our program has not changed. Dallas Seminary is still committed to the faithful teaching and preaching of God's inerrant, authoritative word.*

Roy B. Zuck, *Catalog Editor*  
Keith D. Yates, *Graphic Designer*  
David C. Edmonson, *Photographer*



DALLAS THEOLOGICAL SEMINARY  
3909 Swiss Avenue, Dallas, Texas 75204  
(214) 824-3094

Accredited by the Southern Association of Colleges and Schools



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## General Information

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## PURPOSE

The primary purpose of Dallas Theological Seminary is to prepare eligible students for various aspects of Christian service through graduate-level biblical, theological, and ministerial instruction. That instruction is given from the perspective of evangelical, premillennial, dispensational theology grounded in the inerrant Scriptures, as set forth in the Doctrinal Statement of the Seminary.

To accomplish this purpose Dallas Seminary offers five degree programs. The Master of Theology and Master of Sacred Theology degree programs are designed to prepare men for a ministry of Bible exposition. The Master of Arts in Biblical Studies degree program, which is coeducational, is designed to give a biblical and theological education to students who do not anticipate further education for a professional Bible-exposition ministry such as the pastorate. The Doctor of Ministry program is designed to equip those actively involved in a vocational ministry for a higher level of competence. The Doctor of Theology program is designed to equip scholars and educational leaders for service in fields related to the Christian ministry.

The Seminary seeks to maintain the highest standards of theological instruction leading to standard seminary degrees. Quality instruction is provided to prepare mature Christian leaders for various Christian ministries throughout the world. Each degree program seeks to implement its goal through instruction in biblical literature, evaluation of various systems of theological thought, development of spiritual gifts, and the cultivation of the spiritual life.

## DISTINCTIVES

For many years God has honored Dallas Theological Seminary with an enviable place of distinction among theological institutions. What is it that makes Dallas Seminary different? The following are several factors that distinguish this school from many other seminaries.

**A distinctive theology.** Dallas Seminary stands staunchly and unequivocally committed to the Scriptures, God's inerrant, infallible, authoritative written revelation. The Seminary's Doctrinal Statement is distinctively complete and detailed, thus helping to safeguard its unswerving theological stance since the school's founding more than half a century ago. The purpose of the Seminary could not be attained unless its boards and faculty heartily and without reservation subscribed to the Doctrinal Statement.

The Seminary's commitment to the Scriptures leads it to a system of doctrine in which the great fundamentals of the Christian faith are affirmed and expounded. The doctrines of evangelical orthodoxy are taught in the framework of premillennial theology, which is derived from a consistent grammatical-historical interpretation of the Bible. Those truths include such essentials as the verbal, plenary inspiration of the Bible, the virgin birth and deity of Jesus Christ, His bodily resurrection, the sinful depraved nature of man, salvation by faith alone in the efficacious, substitutionary death of Christ, the imminency of the pretribulational rapture of the church, and the premillennial return of Christ.

**A distinctive curriculum.** Long before Dallas Seminary was founded in 1924, Dr. Lewis Sperry Chafer, the Seminary's first president, had the dream of a theological seminary that would equip biblical expositors by means of a curriculum that was uniquely Bible-centered. The study of the entire Bible, not just portions of it, is a central characteristic of the Dallas curriculum.

Every student studies the sixty-six books of the Scriptures in expositional and exegetical courses in the Division of Biblical Studies. In addition, the study of the original languages enables students in the four-year Master of Theology program to gain exegetical skill basic to their own independent, inductive examination of the written Word. Each student in that program must take three years of Greek and two years of Hebrew. Few seminaries require such an extensive amount of study in the biblical languages.

Numerous semester hours are also given in the curriculum to courses in the Division of Theological Studies. Students study the structured arrangement of scriptural truths in systematic theology and biblical theology. This additional focus on God's Word, along with the perspective added by historical theology, creates a distinct theological sensitivity among Dallas students.

A Dallas education, however, extends beyond the academic pursuit of biblical and theological disciplines. A knowledge of the Scriptures is the basis for developing skills in communicating biblical content. The curriculum includes extensive work in the disciplines of pastoral ministries, Christian education, world missions, and field education. These curriculum areas develop the students' skills in and commitment to homiletics, pastoral work, counseling, evangelism, pedagogy, church education, and the missionary enterprise.

A sensitivity to spiritual needs, a zeal for world missions, a fervor in evangelism, and a Spirit-filled enthusiasm for preaching and teaching the Word of God — all these are cultivated by the Division of Ministries and Communication. Required field education (including prescribed pastoral and evangelistic internships and elective internships in missionary work and teaching) contributes immensely to the unusual blend of biblical/practical training at Dallas.

Soon after the founding of the Seminary, it became evident to the school's leaders that it would be impossible to include all these emphases in a normal three-year course. Therefore, in 1936, a four-year plan was put into operation and has been a unique characteristic of the Seminary ever since.

**A distinctive faculty.** Dallas Seminary faculty are known not only for their competence as biblical scholars, teachers, and communicators, but also as Spirit-led men of God. Concerned for their students, the professors and instructors are available to counsel, ready to talk and pray, anxious to help and serve.

As the student body has increased numerically, the faculty has also been steadily increased in order to maintain an acceptable faculty-student ratio. Though Dallas is one of the largest independent seminaries in the world, faculty members sustain a close personal interest in and relationship with their students.

The Dallas faculty is a closely knit team, enthusiastically united in their commitment to the theological convictions of the school. This gives the students a singular theological orientation, which is confirmative rather than confusing. Yet there is no wooden conformity; instead there is diversity of interpretive viewpoints but all within a consistent theological framework.

In addition to the education that most of the faculty have received at Dallas, many have graduate degrees from other institutions as well. A collective total of more than one hundred graduate degrees have been earned by the faculty from outstanding colleges, universities, and seminaries in the United States and abroad. Many of the faculty are active members of professional societies related to their teaching roles.

**A distinctive dynamic.** From its beginning, the Seminary has admitted only students who give evidence of being born again, as only a child of God is able to study the Word of God with any real understanding. However, something more than regeneration is needed. To be properly qualified for seminary instruc-

tion, a student must be walking in fellowship with God so that he can be taught by the Holy Spirit.

While recognizing the importance of high standards of research and technical skill implicit in all true biblical scholarship, the fact remains that scholarship is not enough. In addition, the teaching ministry of the Holy Spirit is necessary, for it adds a unique spiritual dynamic to the teaching-learning process. The cultivation of the spiritual life is inseparably fused with the scholarly study of biblical and related subjects, thus providing an unusual classroom climate and a distinct theological education. All this is designed to prepare students to communicate the Word of God in the power of the Spirit of God.

## HISTORY

In the fall of 1924 a small group of thirteen students met at rented quarters in Dallas, Texas. This was the first student body of the Dallas Theological Seminary. These men had gathered to study under the noted Bible teacher, Dr. Lewis Sperry Chafer. The meeting was the result of a burden and a vision. While conducting an active ministry throughout the Western world, Dr. Chafer recognized the need for a ministerial preparation that majored in expository preaching and teaching of the Scriptures. Moved by this burden, Dr. Chafer, in the winter of 1921, invited Dr. Alex B. Winchester, pastor extramuros of Knox Presbyterian Church, Toronto, Canada, and Dr. W. H. Griffith Thomas, an outstanding Anglican scholar and professor of Old Testament exegesis at Wycliffe College, Toronto, to meet with him in Atlanta, Georgia, to consider the possibility of founding a theological seminary.

Two years later, while Dr. Chafer was ministering at the First Presbyterian Church in Dallas, Texas, he shared his burden with Dr. William M. Anderson, noted pastor of that church. Along with the other Christian scholars contacted by Chafer, Dr. Anderson found that the burden became a vision. He called together a group of interested men to form the first temporary board. In May, 1924, Dr. Rollin T. Chafer organized the school and the Seminary was subsequently incorporated by the State of Texas under the name Evangelical Theological College.

God continued to prosper the institution. In 1926 generous friends purchased the first portion of the present site. The following year the first building was erected with funds provided by Mr. and Mrs. Adam Davidson in memory of Mr. Davidson's mother. After the erection of the Lidie C. Davidson Hall, the members of

the Bible classes of the Reverend Daniel Miner Stearns of Philadelphia erected a dormitory, the D. M. Stearns Memorial Hall. In 1929 Mr. George T. Bisel of Philadelphia purchased a large apartment house which added the full frontage on Swiss Avenue to the campus site.

In a further effort to give students a thorough theological education the Seminary pioneered in offering a standard four-year course for graduation, leading to the degree of Master of Theology. Incorporating all of the essential theological courses offered in a three-year curriculum, the new program gave additional emphasis to systematic theology, Hebrew and Old Testament exegesis, Greek and New Testament exegesis, and Bible exposition. Since the institution of the four-year program in 1935, further refinements have been made and additional courses in pastoral ministries, missions, historical theology, and Christian education are now available to the Dallas student.

The name of the school was changed from Evangelical Theological College to Dallas Theological Seminary in July, 1936.

Significant contributions to the development of the purposes and program of the Seminary have been made by its two presidents: Dr. Lewis Sperry Chafer (1924-1952), and Dr. John F. Walvoord, who was inaugurated in 1952.

Throughout these years of development and change, the Seminary has steadfastly maintained its allegiance to the biblical truths set forth in its Doctrinal Statement. Each year the faculty and members of the board reaffirm their agreement with this well-known statement of the Christian faith (see pp. 155-62).

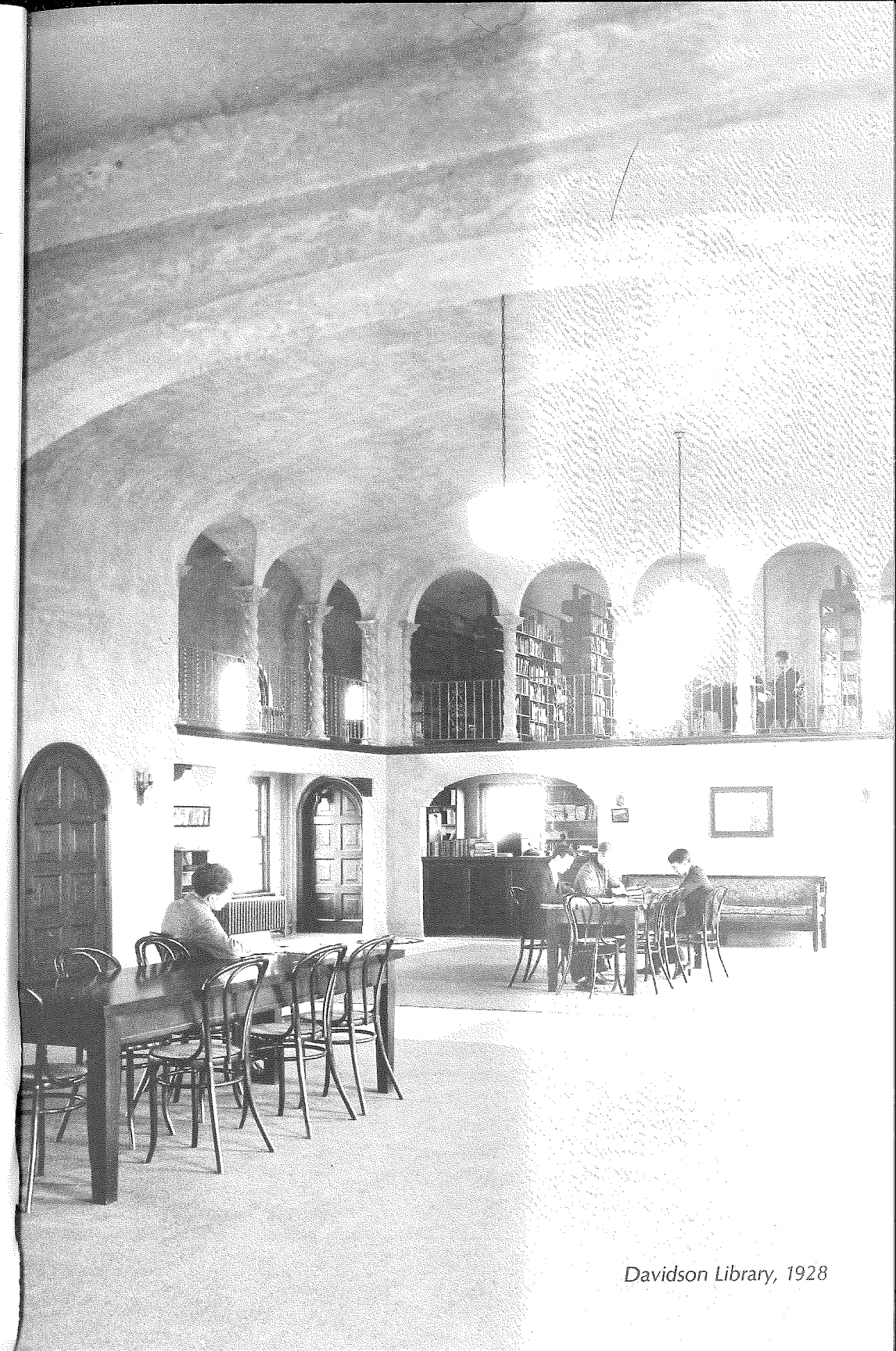
#### ACCREDITATION AND AFFILIATION

Dallas Theological Seminary is a member of the Southern Association of Colleges and Schools, the regional accrediting agency of the Southern states, with accreditation of programs leading to the Th.M., S.T.M., M.A.B.S., D.Min., and Th.D. degrees.

Dallas Theological Seminary is denominationally unrelated. The faculty, governing boards, and students are members of various denominational or independent churches. The Seminary seeks to serve those of like biblical faith in evangelical Protestantism and welcomes to its student body qualified persons who are in sympathy with the Seminary's doctrinal position.

#### LOCATION

Dallas Theological Seminary is located in Dallas, Texas, one of the fastest growing cities in the thriving Southwest. Dallas is a



Davidson Library, 1928



city of almost one million people with a metropolitan area population of more than two and one-half million inhabitants.

Dallas is a pleasant place in which to live. It is clean and modern. The city boasts beautiful residential areas, parks and playgrounds, fine schools and universities. Students and their families enjoy its two art museums, the aquarium, and an outstanding zoo. The city also supports a wide variety of cultural activities as well as all kinds of spectator and participant sports.

Dallas is the business capital of the Southwest. Its banks, offices, hospitals, and industries provide ample employment opportunities for students and their wives.

Located approximately twenty-five miles from the Seminary is the Dallas-Fort Worth Regional Airport, one of the world's largest airports, covering a land area of almost 18,000 acres.

Dallas has an abundance of good housing, and the cost of living is lower than in many other cities.

Coupled with all of its other advantages is Dallas's mild climate. The city's mean annual temperature is sixty-five degrees.

#### CAMPUS FACILITIES

The Seminary campus, with well-kept lawns and Spanish-styled buildings, occupies approximately twelve acres of land within minutes of downtown Dallas.

A major building expansion and renovation program was begun in 1972. The program included the construction of two new educational buildings (known as Academic Center, Building I, and Academic Center, Building II), renovations in the four already-existing educational facilities, and changes in landscaping and parking facilities.

**Academic Center, Building I**, is a four-story building, and is the main structure of the new Academic Center. This building, along with the second unit, gathers together in one center the many classrooms and faculty offices of the campus. The basement floor houses the fully equipped Audiovisual Center permitting the utilization of the latest in educational technology throughout the entire Academic Center. The first floor houses three classrooms, the offices of the Academic Dean, and offices for the faculty in the departments of Bible Exposition, Systematic Theology, and Historical Theology.

The second floor provides faculty offices for the two departments of Semitics and Old Testament Studies, and New Testament Literature and Exegesis. In addition, a number of classrooms,

a faculty lounge, a Language Research Library, and a faculty secretarial office are included on this same floor.

The top floor is for the departments of Pastoral Ministries, Christian Education, and World Missions. In addition to classrooms, four preaching-teaching chapels are provided, as well as other technical helps such as listening booths for taped sermons, closed-circuit television equipment for homiletical instruction, and display areas, conference rooms, and laboratories for the departments of Christian Education and World Missions. Faculty members teaching in these areas have their offices on that floor located conveniently near these facilities.

**Academic Center, Building II**, is located at the corner of Saint Joseph and Live Oak. Included on the first floor of this building are the Seminary Book Room, a snack area, and Lamb Auditorium with a seating capacity of approximately 250. A kitchen adjoining this multifunctional room provides for the serving of refreshments for special functions.

The second floor of this building includes several large classrooms and a number of smaller classroom facilities.

**Lidie C. Davidson Hall**, in the center of the campus, is a three-story brick building, which was constructed in 1926-27, and renovated in 1965. It houses the offices of the President, Director of Development, Registrar, Director of Admissions, Treasurer, Budget Director, Personnel Director, and other administrative offices. The Snack Room, in the basement of Davidson Hall, provides a snack service and informal meeting place for use by students, staff, and faculty.

**D. M. Stearns Memorial Hall**, built in 1928-29 and remodeled in 1968, is connected to Davidson Hall by an attractive Spanish-type cloister. The third and fourth stories of Stearns Hall provide dormitory rooms for single men. The first two floors include the offices of the Dean of Students, the Seminary Chaplain, the Director of Alumni and Church Relations, and the Department of Field Education, as well as a large lounge area, a guest room, and other service offices.

**Lewis Sperry Chafer Chapel**, located on the main campus, was built in 1952-53 and was one of the last undertakings of Dr. Lewis Sperry Chafer, the founder and first president of the Seminary. It has an attractive auditorium in which faculty and students meet for weekday chapel services. Chafer Chapel also houses several faculty offices and the Seminary's radio studio.

**Lincoln Hall**, another dormitory for single students, is located one block from the main campus. Cafeteria facilities are located in Lincoln Hall.

**Mosher Library**, dedicated in 1960, was remodeled and enlarged in 1976 for total use as a research library. The ground floor, formerly used for classrooms, now houses the current periodical holdings of more than 800 publications, the periodical reading room, the bound and unbound periodical collection, the student audiovisual laboratory, the microform reading room with equipment, the magnetic tape listening room, and the audiovisual collection and equipment. The main floor and the second floor contain the book collection of more than 95,000 volumes, the bibliographic center, study area, carrels, conference rooms, the World Missions Research Center, a museum and rare book room, and the boardroom used for board and faculty meetings. Approximately 3,000 carefully selected volumes are added to the collection each year, and the library building as remodeled and enlarged is designed to house 125,000 volumes.

In addition to this specialized collection of books housed in the Seminary library, the student has access to the resources of libraries throughout the nation through interlibrary loan. Students are also free to consult the library of Perkins School of Theology and other theological libraries in the area which make available well over one million volumes.

**Apartments** (a total of approximately eighty-eight units) are owned by the Seminary and rented to married students. Information on non-Seminary-owned apartments and houses is available on request from the Seminary's Director of Housing.



## Admissions Procedures

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The student body of Dallas Theological Seminary is limited to persons who show evidence that they are born again, are yielded to the will of God, are endowed with necessary spiritual gifts, and are in general agreement with the Doctrinal Statement of the Seminary. Admission to the Th.M., S.T.M., and Th.D. programs is limited to men who anticipate the Christian ministry as their vocation. Admission to the D.Min. program is limited to men presently involved in an ongoing ministry. The courses of study are planned specifically for those who have completed, with above-average academic records, a course leading to the A.B. degree or its equivalent from an accredited college or university. Exceptions to these scholastic requirements for entrance are necessarily limited. Students from unaccredited colleges will be placed on probation for one year.

The Seminary admits students of any race to all the rights, privileges, programs, and activities generally accorded or made available to its students. Also the Seminary does not discriminate on the basis of race in the administration of its educational policies, admissions policies, scholarship and loan programs, and other school-administered programs.

#### **APPLICATION PROCEDURE AND CREDENTIALS**

Applicants for all courses of study must file a formal application with the Admissions Office. It is advisable that interested persons apply no earlier than fifteen months and no later than ten months before their anticipated enrollment date. First-year men enrolling in the Th.M. degree program are not permitted to begin their seminary studies in the spring semester.

A fee of \$30.00 must accompany the application. In addition, the following credentials must be submitted:

A *letter of endorsement* from the official board of the church of which the applicant is a member, stating that he is in good standing and full fellowship and (except for M.A.B.S. applicants) whether or not he is endorsed by them as a candidate for the ministry. In the case of one who is ordained, a letter from the denomination or fellowship of which he is a member certifying his good standing and acceptability as a minister should be submitted.

A *report of a physical examination* by a medical doctor showing that the applicant is physically and emotionally fit for the demands of student life. This report is to be submitted within six months of matriculation. (This report is not necessary for M.A.B.S. students.) An unfavorable medical report may result in withdrawal of an applicant's acceptance.

An *official transcript* from a college or university certifying the completion of a regular course and the degree awarded with the status of honorable dismissal.

*Satisfactory scores on the Graduate Record Examination Aptitude Test.* The Graduate Record Examination is available on specified dates at most major colleges and universities in the United States. Information concerning this examination may be obtained by requesting the *GRE Information Bulletin: Graduate Record Examinations Program* from the Educational Testing Service, Box 955, Princeton, New Jersey 08540, or Box 1502, Berkeley, California 94701.

The GRE Aptitude Test may or may not be required of M.A.B.S. applicants, at the discretion of the Admissions Committee, after the applicant's file has been reviewed.

*Satisfactory scores on the Minnesota Multiphasic Personality Inventory.* (This is not required of M.A.B.S. students.)

Applicants are evaluated on the basis of their college academic record, the extent and quality of their involvement in Christian service, their apparent gift and promise for Christian ministry, and the evaluations of their references.

#### **PRESEMINARY PREPARATION**

In requiring a college degree of A.B. or its equivalent for admission, Dallas Seminary emphasizes the importance of a broad education as a foundation for specialized study offered in seminary courses. Study in college is not an end in itself, but rather a means of providing the student with the discipline and general information which are indispensable to further study and to the work of the ministry. It is generally agreed that the best preparation for theological study is a broad program including work in the major fields of the humanities and sciences.

In recognition of the need for a standard to guide college students in their selection of courses, it is recommended that one's undergraduate program include courses in the following areas:

*English:* At least five semesters

*Speech:* At least one semester

*Philosophy* (introduction or history of): At least two semesters

*History* (ancient, medieval, and modern): At least two semesters

*Psychology:* At least one semester

*Foreign languages* (at least one year of Greek; additional study is recommended in French, German, or Latin): At least four semesters

*Natural sciences* (physical or biological): At least two semesters

*Social sciences* (distributed in at least two of the following: economics, political science, sociology, education): At least two semesters

Applicants for all degree programs at the Seminary must include in their undergraduate program at least sixty semester hours in the liberal arts and sciences. Two years of Greek and one year of Hebrew are generally allowed in the liberal arts category.

If an applicant to the Th.M., S.T.M., D.Min., or Th.D. degree programs, on acceptance, is deficient in significant areas of his preseminary studies, he may be required to make them up as directed by the Registrar.

All applicants accepted as students are encouraged to consider enrolling in a speed reading course prior to their seminary matriculation, if they have not already done so at some time in their college career.

### ENTRANCE GREEK AND ENGLISH EXAMINATIONS

Students entering the Th.M. program who have had previous study in Greek are required to take an entrance Greek examination. If they are unable to pass this examination, they are required in their first year to enroll in 201-202 Elements of Greek, and are required to follow Curriculum "A." An option which is strongly recommended is that entering students enroll in 201-202 Elements of Greek in Dallas's Summer School immediately before their first fall semester of studies. Students entering with Greek who pass the entrance examination are to enroll in 203 Greek Grammar and Syntax in their first semester, and are required to follow Curriculum "B" (designed for those entering with Greek).

In addition to the entrance Greek examination, a test on English expression is given to students entering the Th.M. program. Students who do not achieve a satisfactory score after two tries must take a self-study remedial course. Both the Greek and English tests are given during orientation.

### CLASSIFICATION OF STUDENTS

**Regular Students.** Men who are enrolled in the four-year course of study leading to the degree of Master of Theology are classified as regular students. A college degree of A.B. or its equivalent is considered a prerequisite. Regular students are required to maintain a full course of study leading to a degree in order to remain in this classification. Continuation as a student is dependent on satisfactory progress toward graduation. Regular students are entitled to full privileges in respect to dormitory and apartment space and student employment.

**Certificate Students.** Applicants who lack the prerequisite college degrees may apply for admission as certificate students. Students in this classification are enrolled in the same course of study as regular students, except that they do not write the master's thesis, and are entitled to a certificate without degree on completion of the four-year course. Only a very limited number of certificate students are enrolled, and admission is on a strict selective basis. Continuation as a student is dependent on satisfactory progress toward graduation. Qualifications considered include maturity, educational background, experience, and promise. Normally, certificate students must be at least twenty-five years of age, and preference is given to those who have the best educational background. Certificate students are expected to have high scores on the GRE Aptitude Test to compensate for their lack of college academic credentials. Certificate students are given dormitory or apartment space and student employment only after regular students are accommodated.

**Special Students.** This classification is intended principally for local pastors who desire to enroll for special courses of study. Missionaries on furlough are encouraged to make application under this classification if not eligible for any other. The Admissions Committee may enroll other than local pastors and missionaries as special students when, in its judgment, unusual circumstances justify consideration of the applicant as a special case. Students in this classification are limited to a total of one calendar year of Seminary work. Special students are given dormitory or apartment space and student employment only after regular and certificate students are accommodated. Students in this classification cannot hold office or committee chairmanship in the student body.

**Nondegree Students.** Qualified men and women may be admitted for Summer School studies as nondegree students. Academic and spiritual qualifications necessary for admission are the same as for all degree students.

A maximum of fifteen hours may be taken by Summer School nondegree students.

Nondegree students are not to be confused with audit students. (See Audit Students below.)

Course work requirements for nondegree students are the same as for degree students. Nondegree and degree students are expected to do the course work, are graded, and on satisfactory

completion of the work, receive credit for the course (which is normally transferable later to a degree program at Dallas Seminary or at other institutions).

**Audit Students.** Students who desire to audit a course must be admitted through the regular admissions procedures. These may be degree or nondegree students who enroll in a course but who elect not to do the course work, and are therefore not given examinations, are not graded, and do not receive academic credit. The number of audit students is limited, and regularly admitted students are allowed to audit certain courses only on consent of the professor.

For information concerning admission to the S.T.M., M.A.B.S., D.Min., and Th.D. programs see the section of the catalog entitled Academic Programs.

#### TRANSFER OF CREDITS

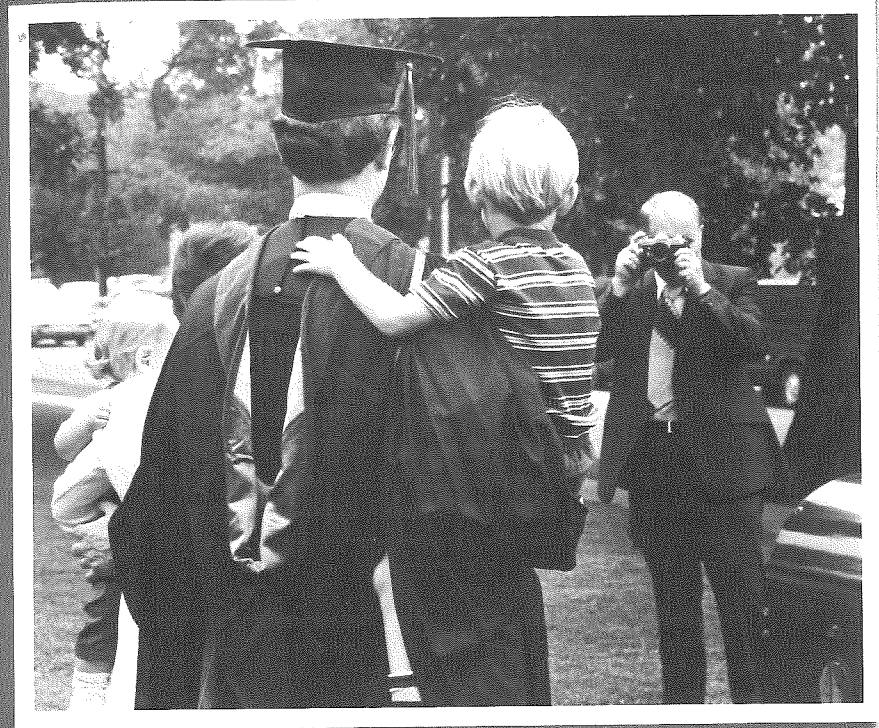
Course credits with a minimum grade of C earned at other standard seminaries and graduate theological schools are accepted at full value to the extent that the courses are comparable to the Seminary's stated requirements. A transcript from the seminary attended will be required, showing the work completed and honorable dismissal. No credit is given for undergraduate courses completed in college or other institutions below seminary level.

#### VALIDATION OF COURSES

A student can request validation for a prescribed course if he feels that it will duplicate an undergraduate course for which he has credit. However, validation of a course does not reduce the student's total credit hour requirement, but does allow him to substitute elective hours in the same department unless approved otherwise by that department chairman. A student may be excused from such a course only on passing an examination in the course. Further details are given in the Student Handbook.

#### INTERNATIONAL STUDENTS

Dallas Theological Seminary is blessed and enriched by the presence of international students on its campus. It considers that its purpose for existence is expanded as it is able to offer educational opportunities to those of other countries. International students interested in applying to Dallas Seminary should write the Director of Admissions for the brochure "Special Bulletin for Students from Abroad," which includes information on admission requirements, tuition scholarships, work scholarships, government regulations, and the TOEFL (Test of English as a Foreign Language).



## Academic Procedures

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## REGISTRATION

Official registration for courses is required at the beginning of each semester, and students cannot be admitted to classes without formal registration at the Registrar's Office. For a period of two weeks, changes in registration may be made by proper application to the Registrar. Courses begun later than the beginning of the third week of a semester cannot be credited without favorable action of the faculty. A student may withdraw from a course without academic penalty up to the fourteenth week of a semester with the permission of the Registrar.

## GRADING SYSTEM

The following grade symbols are used:

- A = Work of an exceptional quality
- B = Work of a commendable quality
- C = Work of an acceptable but not distinguished quality
- D = Work of a minimal but passing quality
- F = Failure to do minimal work, with no credit given (In order to receive credit the student must normally repeat a prescribed course, but may either repeat or take another elective course.)
- P = Pass (used only for Field Education courses)
- W = Withdrew

Grade points are determined on the basis of hours passed according to the following scale:

|         |     |    |     |    |     |
|---------|-----|----|-----|----|-----|
| A+ or A | 4.0 | B- | 2.7 | D+ | 1.3 |
| A-      | 3.7 | C+ | 2.3 | D  | 1.0 |
| B+      | 3.3 | C  | 2.0 | D- | 0.7 |
| B       | 3.0 | C- | 1.7 | F  | 0.0 |

Details on academic dismissal and academic probation are given in the Student Handbook.

## COURSE PAPERS

Unless specified otherwise by the professors in individual courses, all course papers must be typewritten and in thesis form in conformity to the standards outlined in the latest edition of *A Manual for Writers of Term Papers, Theses, and Dissertations*, by Kate L. Turabian and additional instructions authorized by the faculty.

## MASTER'S THESIS OR RESEARCH PROJECT

A thesis of at least 10,000 words, or a research project, demonstrating competence in research and writing, is required for the degrees of Master of Theology and Master of Sacred Theology and for students entering the Master of Arts in Biblical

Studies program before the summer of 1980. Deadlines and procedures for submitting the subject, syllabus, and first and second drafts of the thesis or project are given in the Student Handbook. Theses must conform to the standards in Turabian as stated above under Course Papers. Research projects should be typed according to the proper thesis form unless exceptions are granted by the faculty thesis adviser.

## INSTITUTE OF THEOLOGICAL STUDIES

The Seminary is a member of the Institute of Theological Studies. This is a cooperative program involving several evangelical seminaries that offer courses based on lectures on cassette tapes by biblical scholars. Course credit in independent study may be earned by students in the Seminary who enroll in the courses, listen to the tapes, and complete other requirements stipulated in the course syllabi. At the present time the following eight courses are available:

- OT501 The Pentateuch, Dr. R. Laird Harris
- OT502 Conquest and Settlement, Dr. John J. Davis
- OT503 The United Monarchy, Dr. John J. Davis
- OT504 The Divided Monarchy, Dr. John C. Whitcomb, Jr.
- OT505 The Book of Psalms, Dr. Bruce K. Waltke
- OT506 Understanding the Old Testament, Dr. Bruce K. Waltke
- NT501 The Pastoral Epistles, Dr. John R. W. Stott
- ST501 Neo-Orthodoxy, Dr. Lubbertus Oostendorp

All are two-hour courses except OT506 and NT501, which are three-hour courses. For further details on the courses and costs, consult the Registrar.

## DIPLOMAS

Regular students completing the four-year course of study receive a diploma carrying the degree of Master of Theology (Th.M.). Certificate students on satisfactory completion of the four-year course receive a certificate without degree. They are eligible to receive the degree diploma (Th.M.) at a later date within five years on the presentation of a satisfactory college degree. Certificate students may elect to postpone the writing of the master's thesis until the completion of college studies. On the presentation of a satisfactory college degree and the completion of a satisfactory master's thesis, the Th.M. degree will be granted.

Transfer of credits for work done in Seminary toward a college degree is subject to strict regulation. Information regarding the policy of the Seminary is available from the Registrar.

### AWARDS

The following awards are provided through endowment funds and/or annual cash gifts and are presented annually to highly qualified students at the Commencement Chapel each spring. With the exception of the William M. Anderson Award, these cash awards are open only to students who are receiving the Certificate of Graduation, the Th.M. degree, or the S.T.M. degree.

**The Jennie Solomon Award in Old Testament.** An annual award of \$50 is granted by Dr. and Mrs. Charles Lee Feinberg in loving memory of Mrs. Jennie Solomon, beloved wife of Rev. John Solomon under whose ministry Dr. Feinberg came to the knowledge of Christ as Savior, to the student in the Seminary who does the best work for the year in the Department of Semitics and Old Testament Studies.

**The Henry C. Thiessen Award in New Testament.** An annual award of \$50 is given by Dr. and Mrs. John A. Witmer in loving memory of Dr. Henry C. Thiessen, Professor of New Testament Literature and Exegesis at Dallas Theological Seminary (1931–1936), to the student in the Seminary who does the best work for the year in the Department of New Testament Literature and Exegesis.

**The C. Fred Lincoln Award in Bible Exposition.** An annual award of \$50 is given by Dr. and Mrs. Charles Lee Feinberg in loving memory of Dr. C. Fred Lincoln, Business Manager (1926–1967) and Professor of Bible Exposition (1936–1960) at Dallas Theological Seminary, to the student in the Seminary who ranks highest for the year in the Department of Bible Exposition.

**The Loraine Chafer Award in Systematic Theology.** An annual award of \$50 is given by Dr. and Mrs. Charles Lee Feinberg in loving memory of Mrs. Loraine Chafer, beloved wife of Founder and President Lewis Sperry Chafer, to the student in the Seminary who ranks highest for the year in the Department of Systematic Theology.

**The Rollin Thomas Chafer Award in Apologetics.** An annual award of \$50 is given by Dr. and Mrs. Charles Lee Feinberg in loving memory of Dr. Rollin Thomas Chafer, brother of President Chafer, Registrar (1924–1936), editor of *Bibliotheca Sacra*

(1934–1940), and Professor of Apologetics at Dallas Theological Seminary, to the student in the Seminary who submits the best paper on any phase of Christian apologetics.

**The Charles A. Nash Award in Historical Theology.** An annual award of \$50 is given by the T. C. Bateson family in loving memory of Dr. Charles A. Nash, Professor of Church History (1936–1959) and Registrar (1945–1954) at Dallas Theological Seminary, to the student in the Seminary who does the best work for the year in the Department of Historical Theology.

**The J. Ellwood Evans Award in Pastoral Ministries.** An annual award of \$50 is given by the Ross Smith family in honor of Dr. J. Ellwood Evans, Professor of Pastoral Ministries ((1948–1975) and Dean of Students (1961–1980) at Dallas Theological Seminary, to the student in the Seminary who does the best work for the year in the Department of Pastoral Ministries.

**The H. A. Ironside Award in Expository Preaching.** An annual award of \$50 is given by Dr. and Mrs. Ray Charles Stedman in loving memory of Dr. Henry Allen Ironside, visiting Bible lecturer at Dallas Theological Seminary (1925–1950), to the student in the Seminary who demonstrates the most proficiency in the art of expository preaching.

**The Arthur C. Gannett Award in Christian Education.** An annual award of \$50 is given by Dr. and Mrs. Alden A. Gannett in loving memory of Mr. and Mrs. Arthur C. Gannett, parents of Dr. Gannett, to the student in the Seminary who does the best work for the year in the Department of Christian Education.

**The C. I. Scofield Award in Missions.** An annual award of \$50 is given by CAM International in loving memory of Dr. Cyrus Ingerson Scofield, editor of *The Scofield Reference Bible*, ardent exponent of the cause of world missions, and founder of CAM International, to the student in the Seminary who in the judgment of the faculty has best advanced the cause of missions on the campus during the school year.

**The W. E. Hawkins, Jr. Award in Christian Service.** An annual award of \$50 is given by the Arlington Bible Church, Arlington, Texas, in loving memory of Dr. W. E. Hawkins, Jr., founder and director of Radio Revival and promoter of Christian work in rural areas, to a student in the Seminary who demonstrates outstanding zeal in practical Christian service.

**The W. H. Griffith Thomas Scholarship Award.** An annual award of \$50 is given by Winifred G. T. Gillespie in loving memory of her father, Dr. W. H. Griffith Thomas, one of the founders of the Dallas Theological Seminary, to the student in the Seminary who maintains the highest scholastic record in the four-year program.

**The William M. Anderson Scholarship Award.** An annual award of \$50 is given in loving memory of Dr. William M. Anderson, Jr., one of the founders of the Dallas Theological Seminary, member of the Seminary boards and Vice-president of the Seminary (1924-1935), to a student in the Doctor of Theology program who demonstrates outstanding scholarship.

**The Lewis Sperry Chafer Award.** An annual award of \$50.00 is given by Mr. and Mrs. Fred R. Hickman in loving memory of Dr. Lewis Sperry Chafer, President and Professor of Systematic Theology (1924-1952), and editor of *Bibliotheca Sacra* (1940-1952) at Dallas Theological Seminary, to the student in the graduating class who in the judgment of the faculty because of his well-balanced Christian character, scholarship, and spiritual leadership best embodies and portrays the ideals of Dallas Theological Seminary.



## Financial Information

|                                     |    |
|-------------------------------------|----|
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| Seminary-Coordinated Bank Financing | 30 |
| Employment Opportunities            | 30 |
| Funds for Financial Assistance      | 31 |
| GI Bill                             | 32 |
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## FEES AND EXPENSES FOR 1980-81

Every effort is made to maintain student expenses at Dallas Theological Seminary at a moderate figure. Students pay only a portion of the entire cost of their education. All bills are payable at the beginning of each semester, Winter Intersession, or Summer School session. It is recommended that all students come with sufficient funds for the expenses of at least one semester (or other session).

New students who plan to write a check for expenses at the time of registration will need to have funds in a bank at home to cover the check or make sure that funds have been transferred to a Dallas area bank sufficiently in advance (ten days) so that checks can be drawn on the account. If these options are not possible, funds can be brought to Dallas by a student closing out a home bank account with a cashier's check payable to himself.

In view of rising costs it is anticipated that tuition, fees, and other expenses may need to be increased annually.

### Tuition

|  |       |
|--|-------|
| Master's degree programs   |       |
| Fall and spring courses, per semester hour                               | \$ 83 |
| Summer School courses, per semester hour                                 | \$ 66 |
| Winter Intersession courses, per semester hour                           | \$ 66 |
| M.A.B.S. fall and spring night courses,<br>per semester hour             | \$ 66 |
| Field Education courses, per semester hour                               | \$ 38 |
| Doctor's degree programs, fall, spring,<br>and summer, per semester hour | \$110 |
| Auditing, fall, spring, and summer, per semester hour                    | \$ 55 |

### General Fee

(Students taking only nonresident courses, such as Field Education or independent study courses, are not required to pay the General Fee.)

|  |       |
|--|-------|
| Fall and spring, per semester  | \$ 50 |
| Fall and spring, per semester, five hours or less                                | \$ 25 |
| Summer School, including D.Min. courses,<br>per credit hour (not to exceed \$50) | \$ 6  |
| Winter Intersession, per credit hour   | \$ 6  |
| M.A.B.S. fall and spring night courses,<br>per credit hour                       | \$ 6  |

### Advance Deposits

|   |       |
|---|-------|
| New students (and reentering Th.M. students),<br>fall or spring | \$ 50 |
| All Summer School students                                      | \$ 40 |
| Dormitory room deposit (refundable)                             | \$ 60 |

### Dormitory Room and Board (for single students)

|  |       |
|--|-------|
| Dormitory, per semester                | \$300 |
| Board, per semester                    | \$585 |
| Dormitory and board, summers, per week | \$ 60 |

(Students who live in the dormitory are also expected to eat in the Seminary's dining room and will be billed for the board. No meals are served on Sundays nor during Thanksgiving, Christmas, and Easter recesses. Nor is dinner served on the evening of the Seminary picnic. Charges do not include these time periods.)

### Books and Supplies

|                                 |       |
|---------------------------------|-------|
| First year, approximately       | \$225 |
| After first year, approximately | \$100 |

### Miscellaneous Expenses

|  |       |
|--|-------|
| Application fee (nonrefundable)  | \$ 30 |
| Late preregistration fee   | \$ 10 |
| Reapplication fee (nonrefundable)  | \$ 20 |
| Application fee for Th.M. seniors applying<br>for the Th.D. program  | \$ 25 |
| Late registration, fall or spring semester   | \$ 25 |
| Late registration, summer sessions   | \$ 15 |
| Change in schedule after registration, each transaction  | \$ 10 |
| Course extension, for first course in a given semester   | \$ 10 |
| Course extension, for each additional course beyond<br>the first course in a given semester                | \$ 7  |
| Reclassification fee (transferring from<br>one degree program to another)                                  | \$ 20 |
| Nonresident Th.M. and S.T.M.<br>continuation fee, per year   | \$ 50 |
| Supervision of Th.D. dissertation or D.Min. dissertation<br>project, per year after admission to candidacy | \$200 |
| Wives Fellowships fee, per semester  | \$ 2  |

### Thesis and Graduation Fees

|  |       |
|--|-------|
| Thesis or research project filing fee .....                            | \$ 30 |
| Dissertation (Th.D.) or dissertation project (D.Min.) filing fee ..... | \$ 50 |
| May graduation fee .....   | \$ 40 |
| August graduation fee .....  | \$ 30 |
| Exchange of a certificate for a degree diploma .....                   | \$ 10 |

Information on refunds pertaining to certain charges listed above is given in the Student Handbook.

### SEMINARY-COORDINATED BANK FINANCING

Low-interest financing is available through a local bank at the time of registration for tuition, room, board, and books, for students who are unable to pay these expenses in full. Loans may be taken out for a twelve-month period; however, the Seminary requests that students arrange for only one loan per academic year. Thus students should estimate expenses for the complete year when calculating the loan amount needed. Loans will be written in multiples of \$25 and interest is computed at an 8 percent add-on rate. Monthly payments may be calculated as follows. Example:

|         |   |
|---------|---|
| \$3,900 | Approximate amount needed for academic year (including room and board)    |
| x.08    | 8 percent add-on interest   |
| <hr/>   |   |
| \$ 312  | Interest  |
| \$3,900 | Amount needed for academic year   |
| +312    | Interest charge   |
| <hr/>   |   |
| \$4,212 | Total loan amount ÷ 12 = \$351 (monthly payment for twelve-month period). |

Eight-month loans are available to students who have not borrowed during the fall semester. Coupon books may be purchased and included in the Loan Program. The coupons are in denominations of \$100. These may be used to purchase books or to pay for Summer School and Winter Intersession tuition. The coupon method is the only method of deferred payment for these sessions. Questions regarding the bank financing program may be directed to the Student Finance Officer at the Seminary.

### EMPLOYMENT OPPORTUNITIES

Many varied employment opportunities are readily available in the greater Dallas area for students and their wives. To assist students in finding employment, the Seminary posts job opportunities in the Student Information Center on the campus.

### FUNDS FOR FINANCIAL ASSISTANCE

The Seminary has only limited funds for financial assistance to students and normally first-year students are not eligible. Exceptions are sometimes made for racial minorities and foreign students to the extent that designated funds are available for this purpose.

Listed below are the names of funds that are distributed by the Financial Aid Committee. These funds are not normally distributed through application of students, but by the recommendation of faculty, staff, and interested friends of the Seminary.

**The Melvin M. Bewley Scholarship Fund.** An endowment fund provided by Mrs. Claudia H. Bewley in loving memory of her husband, toward the payment of tuition and educational costs of selected married students in their third or fourth year of Seminary training.

**The Binion-Hart Financial Assistance Fund.** A fund established by Dr. and Mrs. Warren W. Binion in honor of and in loving memory of their devout Christian grandparents, Dr. and Mrs. Warren T. Binion, Sr., and Mr. and Mrs. Albert Sidney Hart, and distributed for the benefit of students in need of financial assistance.

**The Hobart E. Fatheree Scholarship Fund.** A fund for tuition assistance provided by Mr. and Mrs. Hobart E. Fatheree.

**The Robert Gooch Loan Fund.** A fund provided by Mr. and Mrs. Robert Gooch, from which loans for tuition assistance may be made to married students who have at least one child and are in their third or fourth year of Seminary training.

**The Matthew Christian Rawles Scholarship Fund.** A fund for tuition assistance, provided by Mr. and Mrs. Thomas Rawles in memory of their son Matthew Christian Rawles, and distributed for the benefit of married students with children.

**The Hazel Hinckley Seay Scholarship Fund.** A fund for tuition assistance provided by Mr. and Mrs. William H. Seay in honor of his mother, Mrs. Hazel Hinckley Seay.

**The Chester Steffey Scholarship Trust Fund.** A trust fund, established by Chaplain Chester Steffey, from which the earnings are used for tuition assistance.

**The Henry Rhine Todd Scholarship Fund.** A fund for tuition assistance provided by the late Margret Grier Todd, widow of Henry Rhine Todd, and continued by their daughter, Mrs. Ann Todd Rubey, in loving memory of their husband and father, Dr. Todd, who was a member of the Seminary Board from 1925 to 1948 and chairman of the Board of Incorporate Members from 1936 to 1948.

**The Margret Grier Todd Scholarship Fund.** A fund for tuition assistance provided by Mrs. Ann Todd Rubey in loving memory of her mother, Mrs. Margret Grier Todd.

**The Charles Henry Troutman Scholarship Fund.** A fund for tuition assistance provided by Dr. and Mrs. Richard H. Seume in honor of her father, Mr. Charles H. Troutman.

#### **GI BILL**

Eligible veterans may receive GI Bill benefits for education at Dallas Theological Seminary. Veterans who have served a minimum of 181 days of continuous active duty, but less than eighteen months, are eligible for one and one half months of benefits for each month or fraction of a month of service. Veterans who have served eighteen months or more active duty may receive up to forty-five months of educational benefits. Monthly benefits for full-time students are \$311 for single students, \$370 for married students, \$422 for married students with one child, and an additional \$26 for each dependent child after the first.

#### **HEALTH INSURANCE**

The Seminary requires each student to carry health insurance for himself and his immediate family during his years of study at the Seminary. At matriculation each new student is given opportunity to purchase health insurance at group rates if he is not already carrying such insurance.



## **Student Life**

Spiritual Life 34

Student Activities 35

## **Spiritual Life**

Recognizing that the effectiveness of the Lord's servant is directly related to his spiritual maturity, the promotion of the student's spirituality is uppermost in the concern of the faculty. The academic pursuit of biblical and theological studies must be accompanied by a growing spiritual life sensitive to God's will and ways. In numerous ways the Seminary seeks to encourage the student not only to have an academic comprehension of biblical truth, but also to acquire an intimate daily walk with God, being filled, led, and empowered by His Spirit. In their classes the faculty have an ideal means for encouraging spiritual growth. In addition, the following are some of the means used to promote the spiritual life of the student body.

### **CHAPEL**

Chapel is held each morning Tuesday through Friday during the fall and spring semesters, and each Wednesday morning during Summer School. Chapel sessions include worship services, prayer meetings, and messages by members of the faculty and other outstanding Christian leaders such as pastors, missionaries, teachers, laymen, and others. The worshipful atmosphere of the chapel sessions gives the students experience in worship and an awareness of ways to lead others in worship. Attendance is expected of each student. The Seminary Chaplain is responsible for the chapel schedule.

### **DAY OF PRAYER**

Once each semester the students and faculty join in a day of prayer. This is a spiritual highlight of the year, in which Seminary and individual needs are brought to the Lord in intercessory prayer. The day is climaxed with a worshipful communion service in commemoration of the Lord's death, resurrection, and return.

### **ADVISEES MEETINGS**

Each student is assigned to a faculty member, thus giving each faculty member about eighteen advisees. These students meet periodically as a group with their faculty adviser for prayer, Bible study, and fellowship. Each student is thus given an opportunity to know and fellowship with other students and a faculty member they might not otherwise come to know so intimately.

## **COUNSELING**

Counseling is available to the students through several means: the Dean of Students, the Assistant Dean of Students, the Seminary Chaplain, faculty advisers, and in fact the entire faculty, two of whom are psychiatrists. Students are encouraged to feel free to contact any of these persons for counseling in personal, marital, or spiritual matters. This personal one-to-one contact helps meet needs and foster spiritual growth.

## **STANDARDS OF CONDUCT**

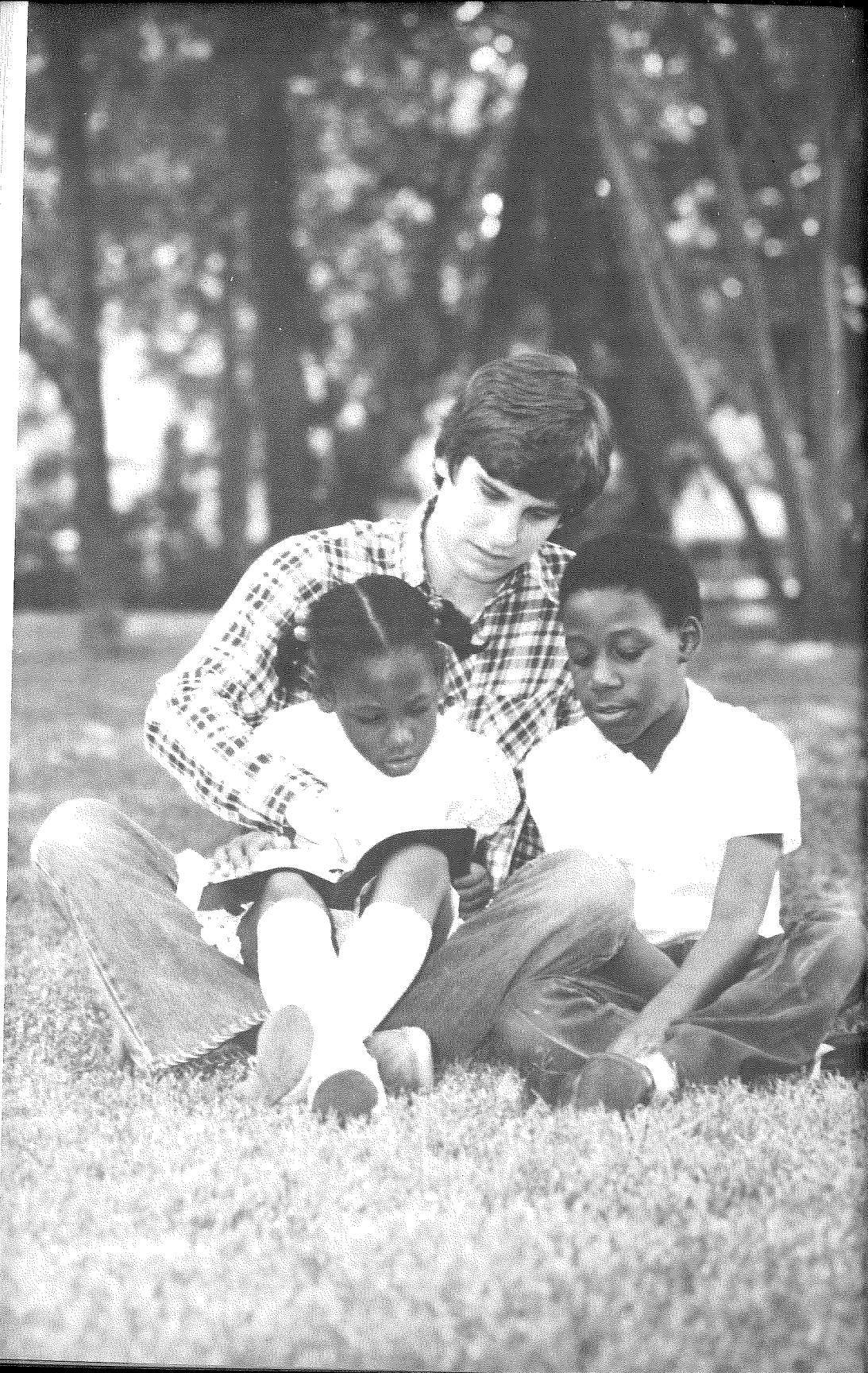
The faculty recognizes the freedom of each student to develop under the leadership of the Holy Spirit. Since students at the Seminary are already recognized as Christian leaders by men and women in the community, it is essential that they exemplify a God-controlled life both on and off the campus. The Seminary believes that the use of tobacco and intoxicating beverages, and other questionable practices, are not suitable for Christian leaders. Students are expected to share these convictions and abide by them.

Infractions of the standards of conduct will be investigated by the Dean of Students. The Student Affairs Committee shall handle all cases referred to it by the Dean and shall be the appellate body for decisions made by the Dean that are appealed by the student. Any case which would involve the dismissal of the student must be handled by the committee. The student shall receive a written statement of the charges against him. He may bring witnesses on his own behalf and may choose not to answer any of the questions placed to him. The committee may decide to give the student a disciplinary warning, a disciplinary probation, a required leave of absence, a suspension, or an expulsion (definitions of these terms, along with additional information, is contained in the Student Handbook under the heading, Responsibility for Student Conduct and Discipline). Appeal of any action of the Student Affairs Committee may be made to the faculty in writing. Further appeal may be made after the faculty's decision to the President of the Seminary. Such an appeal must be in writing and a personal interview will be granted to deal with the appeal.

## **Student Activities**

### **OPPORTUNITIES FOR CHRISTIAN MINISTRY**

The results of theological study should be reflected in a dynamic Christian outreach. The Dallas-Fort Worth area provides



splendid opportunities for student witness. Area churches welcome students to teach Sunday school classes and to lead young people's groups. The missions, jails, Christian youth organizations, and hospitals in the city provide choice fields for effective testimony. As the student advances in his studies, he will find other openings in Christian education, church music, and church extension. Advanced students are sometimes able to serve as pastors while in Seminary, but new students are advised against seeking pastoral appointments, since such work may severely hamper their academic pursuits.

The Department of Field Education directs the student's practical application of his academic studies to real-life situations through a flexible program of Field Education courses involving a variety of ministries. Student internships in pastoral, missionary, evangelistic, and teaching ministries, are open to Th.M. and S.T.M. students. Details are given in the Field Education section of the catalog. These internships and other forms of student ministry are invaluable contributions to the student's seminary training and spiritual development.

#### **STUDENT HANDBOOK**

The Student Handbook, a handy guide to life on the Seminary campus, is distributed by the Registrar to all students enrolled in the Seminary. The Handbook includes academic, library, and financial regulations and procedures, and miscellaneous instructions and policies regarding student life.

#### **STUDENT GOVERNMENT**

The faculty's confidence in the maturity of the student body is seen in the operation of the Student Council, the voice of the student body on campus. The Council serves primarily to integrate all phases of extracurricular life of the student body. Each of the four classes elects representatives to the Student Council, and those elected are then appointed to various committees by the Council officers. Matters pertaining to student-faculty relationships are channeled through a special committee of faculty members and members of the Council. The Constitution and Bylaws of the Student Council are included in the Student Handbook.

#### **STUDENT MISSIONS FELLOWSHIP**

The Student Missions Fellowship seeks to help the student body become aware of the spiritual needs of other cultures and

to become involved in missionary service. To accomplish these aims the SMF hosts numerous prayer meetings, focus sessions (discussion groups with mission leaders), and chapels for the student body. Particular encouragement is given to men participating in a Missionary Summer Internship (for which Field Education credit is available).

### STUDENT PUBLICATION

The *Kethiv Qere* is a weekly newsheet distributed to students without charge throughout the fall and spring semesters. News items of campus activities and articles of interest in specialized areas of theological thought all help bind the Seminary family together.

### THE ATHLETIC PROGRAM

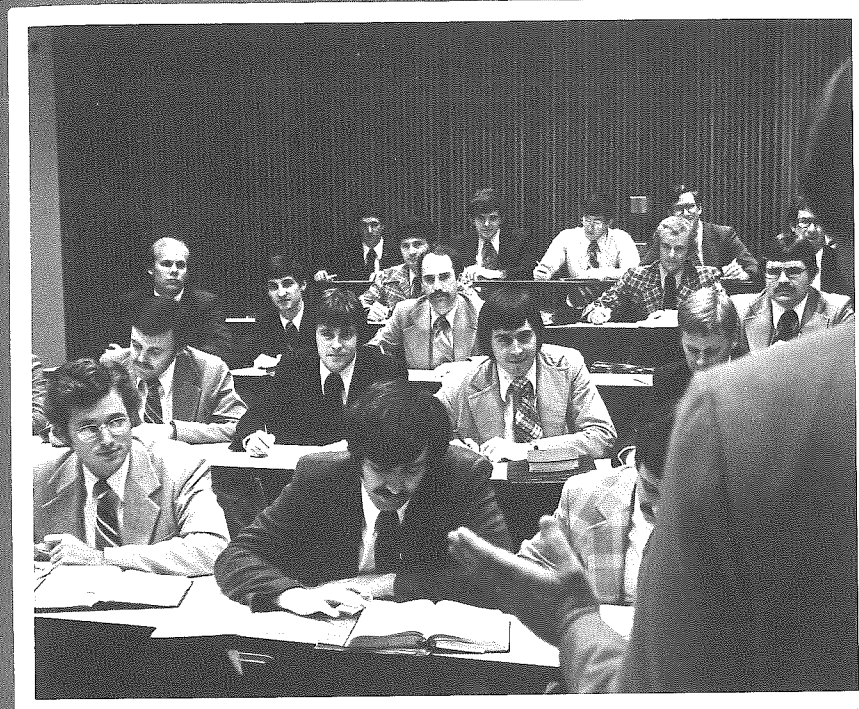
Since a healthy body aids a healthy mind, the athletic program at the Seminary provides wholesome recreation in the midst of a busy Seminary life. Class teams compete in an intramural program of flag football, basketball, tennis, and table tennis. A Seminary team competes in the Dallas basketball league, and another team competes in the Dallas soccer league. Nautilus exercise equipment is owned by the Seminary and is available for use by all students. Gymnasiums are available to Seminary students in nearby churches and in city recreational facilities.

### WIVES' ACTIVITIES

**The Wives Fellowship** provides for an active association of the wives of students and faculty members. Weekly meetings feature addresses and informal discussions designed to prepare the wife for her part in her husband's ministry. Social gatherings throughout the year provide fellowship and create deep friendships. Mrs. John F. Walvoord serves as adviser to the Wives Fellowship.

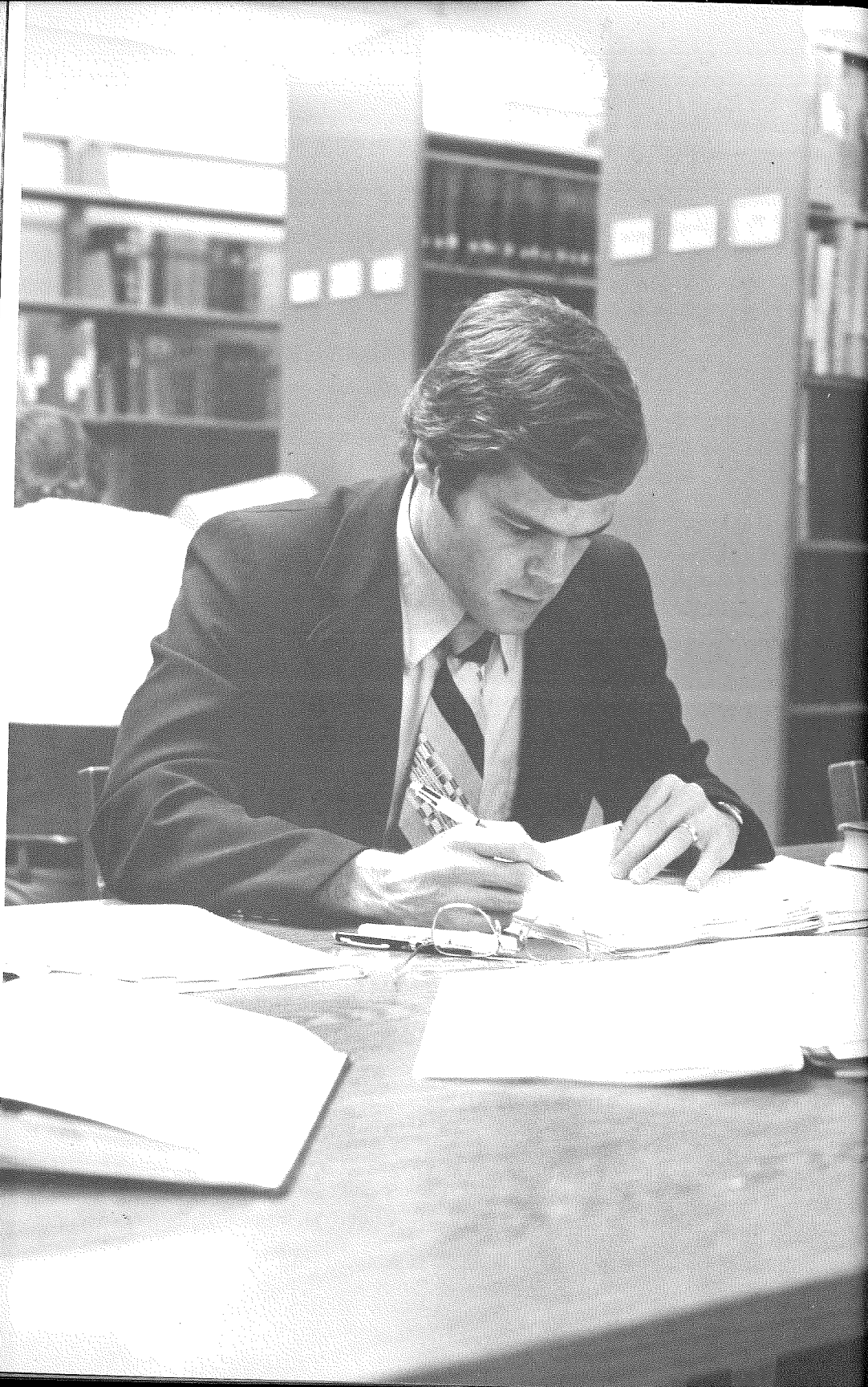
**The Wives Evening Class** also meets weekly and provides a program of biblical and practical studies covering eight semesters and taught by members of the faculty.

**The Lay Institute** provides quality instruction in the Bible and related subjects for adults in the Metroplex, many of whom are Seminary wives. Scores of wives enroll in these courses which meet on Monday evenings on campus each semester. A special discount is offered to Seminary wives, thus making these classes within the budgets of seminarians. (See page 133 for more information.)



## Academic Programs

|   |    |
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| The Master of Theology (Th.M.) Program                    | 40 |
| The Master of Sacred Theology (S.T.M.) Program            | 44 |
| The Master of Arts in Biblical Studies (M.A.B.S.) Program | 48 |
| The Doctor of Ministry (D.Min.) Program                   | 51 |
| The Doctor of Theology (Th.D.) Program                    | 54 |
| Special Sessions  | 57 |



Five principal programs of study are offered by Dallas Seminary: (1) the basic four-year program leading to the degree of Master of Theology or a Certificate of Graduation; (2) the program leading to the degree of Master of Sacred Theology for students previously graduated from a three-year seminary course; (3) the summer program leading to the Master of Arts in Biblical Studies; (4) the professional degree program leading to the Doctor of Ministry for those presently in the ministry and holding the degree of Master of Divinity or its equivalent; and (5) the program leading to the degree of Doctor of Theology for those presenting the degree of Master of Theology or its equivalent for entrance.

The material in this section describes each of these programs in detail, including course requirements, admission to candidacy, graduation requirements, etc.

## **The Master of Theology (Th.M.) Program**

### **PURPOSE**

The four-year Master of Theology degree program is designed to prepare men for a ministry of Bible exposition as pastors, teachers, missionaries, and leaders in other areas of ministry requiring ability in expounding the Scriptures. The Th.M. program is the main curriculum program of the Seminary.

### **MAJOR FIELDS OF STUDY**

A major in the Master of Theology program must be selected by the student in one of the following departments: Semitics and Old Testament Studies, New Testament Literature and Exegesis, Bible Exposition, Systematic Theology, Historical Theology, Pastoral Ministries, Christian Education, or World Missions.

Requirements for a major are stated in connection with the course offerings of each department.

### **CURRICULUM**

Two basic curricula are provided in the Master of Theology degree program. Curriculum "A" is for those who enter without Greek, and Curriculum "B" is for those entering with Greek. Pages 42 and 43 list the courses in these two curricula by semesters.

**CURRICULUM "A"** (For students entering without Greek)

| Fall Semester |  | Year      |     | Spring Semester                                |           |
|---------------|--|-----------|-----|--|-----------|
| No.           | Courses                                      | Sem. Hrs. | No. | Courses  | Sem. Hrs. |
| <b>1st</b>    |  |           |     |  |           |
| 201           | Elements of Greek                            | 3         | 202 | Elements of Greek                              | 3         |
| 301           | Hermeneutics and Bible Study Methods         | 3         | 302 | Old Testament History I                        | 3         |
| 401           | Theology Proper and Spiritual Life           | 3         | 402 | Angelology and Anthropology                    | 3         |
| 403           | Bibliology and Dispensations                 | 3         | 502 | Church History 1500-1800                       | 3         |
| 501           | Church History to 1500                       | 3         | 702 | Educational Program of the Church              | 2         |
|               |  | <u>15</u> |     |  | <u>14</u> |
| <b>2nd</b>    |  |           |     |  |           |
| 101           | Elements of Hebrew                           | 3         | 102 | Elements of Hebrew                             | 3         |
| 203           | Greek Grammar and Syntax                     | 3         | 304 | Preexilic and Exilic Prophets                  | 3         |
| 303           | Old Testament History II and Poetry          | 3         | 404 | Ecclesiology, Christology, and Pneumatology    | 3         |
| 801           | Introduction to World Missions               | 2         | 504 | Church History 1800-Present                    | 2         |
| 903           | Soteriology and Evangelism                   | 3         | 904 | Greek Exegesis and Sermonic Structure Elective | 3         |
|               |  | <u>14</u> |     |  | <u>2</u>  |
|               |  |           |     |  | <u>16</u> |
| <b>3rd</b>    |  |           |     |  |           |
| 103           | Introduction to Hebrew Exegesis              | 3         | 104 | Principles of Hebrew Exegesis                  | 3         |
| 205           | New Testament Introduction                   | 2         | 406 | Eschatology                                    | 3         |
| 305           | Postexilic Prophets and the Gospels          | 3         | 605 | Pastoral Psychology and Counseling             | 3         |
| 905           | Greek Exegesis and Sermonic Development      | 3         | 606 | Preaching the Bible Elective                   | 3         |
|               | Electives                                    | 4         |     |  | 3         |
|               |  | <u>15</u> |     |  | <u>15</u> |
| <b>4th</b>    |  |           |     |  |           |
| 107           | Old Testament Introduction                   | 3         | 206 | Exegesis of Romans                             | 3         |
| 307           | Acts and General Epistles                    | 2         | 308 | Pauline Epistles and Revelation                | 3         |
| 607           | Pastoral Ministry Thesis or Research Project | 2         | 408 | Senior Theology                                | 2         |
|               | Electives                                    | 2         | 608 | Senior Preaching Electives                     | 2         |
|               |  | <u>7</u>  |     |  | <u>5</u>  |
|               |  | <u>16</u> |     |  | <u>15</u> |

NOTE: 1. All students are also required to choose one elective course in Christian Education and one elective course in World Missions.  
 2. Six hours of Field Education are required (including four prescribed hours and two elective hours), thus bringing the academic hours to a total of 126. Students must earn two hours of Field Education credit before entering their third year.

**CURRICULUM "B"** (For students entering with Greek)

| Fall Semester |  | Year      |     | Spring Semester                             |           |
|---------------|--|-----------|-----|---|-----------|
| No.           | Courses                                      | Sem. Hrs. | No. | Courses                                     | Sem. Hrs. |
| <b>1st</b>    |  |           |     |   |           |
| 203           | Greek Grammar and Syntax                     | 3         | 302 | Old Testament History I                     | 3         |
| 301           | Hermeneutics and Bible Study Methods         | 3         | 402 | Angelology and Anthropology                 | 3         |
| 401           | Theology Proper and Spiritual Life           | 3         | 502 | Church History 1500-1800                    | 3         |
| 403           | Bibliology and Dispensations                 | 3         | 702 | Educational Program of the Church           | 2         |
| 501           | Church History to 1500                       | 3         |     |   | 3         |
|               |  | <u>15</u> |     |   | <u>14</u> |
| <b>2nd</b>    |  |           |     |   |           |
| 101           | Elements of Hebrew                           | 3         | 102 | Elements of Hebrew                          | 3         |
| 303           | Old Testament History II and Poetry          | 3         | 206 | Exegesis of Romans                          | 3         |
| 801           | Introduction to World Missions               | 2         | 304 | Preexilic and Exilic Prophets               | 3         |
| 903           | Soteriology and Evangelism                   | 3         | 404 | Ecclesiology, Christology, and Pneumatology | 3         |
| 905           | Greek Exegesis and Sermonic Development      | 3         | 504 | Church History 1800-Present                 | 2         |
|               |  | <u>14</u> |     | Elective                                    | 2         |
|               |  |           |     |   | <u>2</u>  |
|               |  |           |     |   | <u>16</u> |
| <b>3rd</b>    |  |           |     |   |           |
| 103           | Introduction to Hebrew Exegesis              | 3         | 104 | Principles of Hebrew Exegesis               | 3         |
| 205           | New Testament Introduction                   | 2         | 305 | Postexilic Prophets and the Gospels         | 3         |
| 605           | Pastoral Psychology and Counseling           | 3         | 406 | Eschatology Electives                       | 3         |
| 606           | Preaching the Bible Electives                | 3         |     |   | 6         |
|               |  | <u>4</u>  |     |   | <u>15</u> |
|               |  | <u>15</u> |     |   |           |
| <b>4th</b>    |  |           |     |   |           |
| 107           | Old Testament Introduction                   | 3         | 308 | Pauline Epistles and Revelation             | 3         |
| 307           | Acts and General Epistles                    | 2         | 408 | Senior Theology                             | 2         |
| 607           | Pastoral Ministry Thesis or Research Project | 2         | 608 | Senior Preaching Electives                  | 2         |
|               | Electives                                    | 2         |     |   | 8         |
|               |  | <u>7</u>  |     |   | <u>15</u> |
|               |  | <u>16</u> |     |   |           |

NOTE: 1. All students are also required to choose one elective course in Christian Education and one elective course in World Missions.  
 2. Six hours of Field Education are required (including four prescribed hours and two elective hours), thus bringing the academic hours to a total of 126. Students must earn two hours of Field Education credit before entering their third year.



### ADMISSION TO CANDIDACY

In order to be admitted to candidacy for the Master of Theology degree the following requirements must be met: (1) the student must have completed with credit a minimum of ninety semester hours with a minimum grade point average of 2.00; (2) he must have filed an acceptable thesis syllabus or project syllabus; (3) he must have removed all entrance deficiencies; (4) he must be making satisfactory progress toward meeting Field Education requirements, thereby evidencing ability and acceptability in Christian ministry; and (5) he must have evidenced commitment to the purpose of the Seminary.

### GRADUATION REQUIREMENTS

The prescribed course of study leading to the degree of Master of Theology normally requires four years or eight semesters of resident work, including six hours of Field Education. A minimum grade point average of 2.00 is required for graduation.

A comprehensive examination in theology including biblical and historical backgrounds is required as a condition for graduation and is related to 408 Senior Theology.

The completion of minimum requirements does not, however, automatically qualify the student for the degree. He must have evidenced to the satisfaction of the faculty solidarity of Christian character, ability and acceptability in Christian ministry, and commitment to the purpose of the Seminary.

The degree will not be conferred unless all financial obligations to the Seminary have been met.

## The Master of Sacred Theology (S.T.M.) Program

### PURPOSE

The program leading to the Master of Sacred Theology degree is open to those who have graduated from a standard three-year seminary course. The program is designed to provide an opportunity for additional and advanced studies in the theological disciplines in preparation for Christian service. Students who

desire to pursue studies toward this degree must present on application approved college and seminary degrees or their respective academic and theological equivalents. Transcripts of this work must show above-average grade standing.

### COURSE REQUIREMENTS

Thirty-two semester hours of course work are required for the degree of which eighteen hours must be devoted to the major, including two hours for the thesis or research project. The major must be selected from one of the following departments: Semitics and Old Testament Studies, New Testament Literature and Exegesis, Bible Exposition, Systematic Theology, Historical Theology, Pastoral Ministries, Christian Education, or World Missions.

Two of the thirty-two hours are required in Field Education. (FE10 Pastoral Internship is required unless validated.) The remaining twelve hours may be elected by the student in fields other than his major in consultation with the Registrar.

In all majors except Old Testament and New Testament, the student must demonstrate exegetical proficiency in Greek or Hebrew. In the case of Old Testament and New Testament majors, proficiency must be demonstrated in both languages.

Two courses, 903 Soteriology and Evangelism and 406 Eschatology, must be taken by S.T.M. students if they do not already have credit in them or their equivalents. These hours may be credited toward the degree. In all majors, students must take 408 Senior Theology, 606 Preaching the Bible, and at least one exegetical course. Every candidate is also required to enroll in 608 Senior Preaching unless excused by the Registrar in consultation with the chairman of the Pastoral Ministries department. Additional work in homiletics may be required at the discretion of the Pastoral Ministries department if the student is judged deficient in preaching ability.

Second- and third-year courses and any elective course open to second- and third-year students can be taken for credit only on consent of the Registrar.

Ability to do scholarly research and writing must be demonstrated by the acceptance of a thesis of at least 10,000 words, or a research project, for which two hours credit is given. The thesis must be written in the field of the major and meet the same standards as the graduation thesis for the Th.M. degree.

In most cases it is necessary for S.T.M. students to be enrolled in a minimum of three semesters of study, one of which may include the Summer School.

All work leading to the S.T.M. degree must be completed within three years from the time of matriculation. Extension requires approval by the Registrar and/or Academic Dean. Reinstatement in the program after withdrawal requires Admissions Committee action and may subject the student to additional requirements for the degree.

### **ADMISSION TO CANDIDACY**

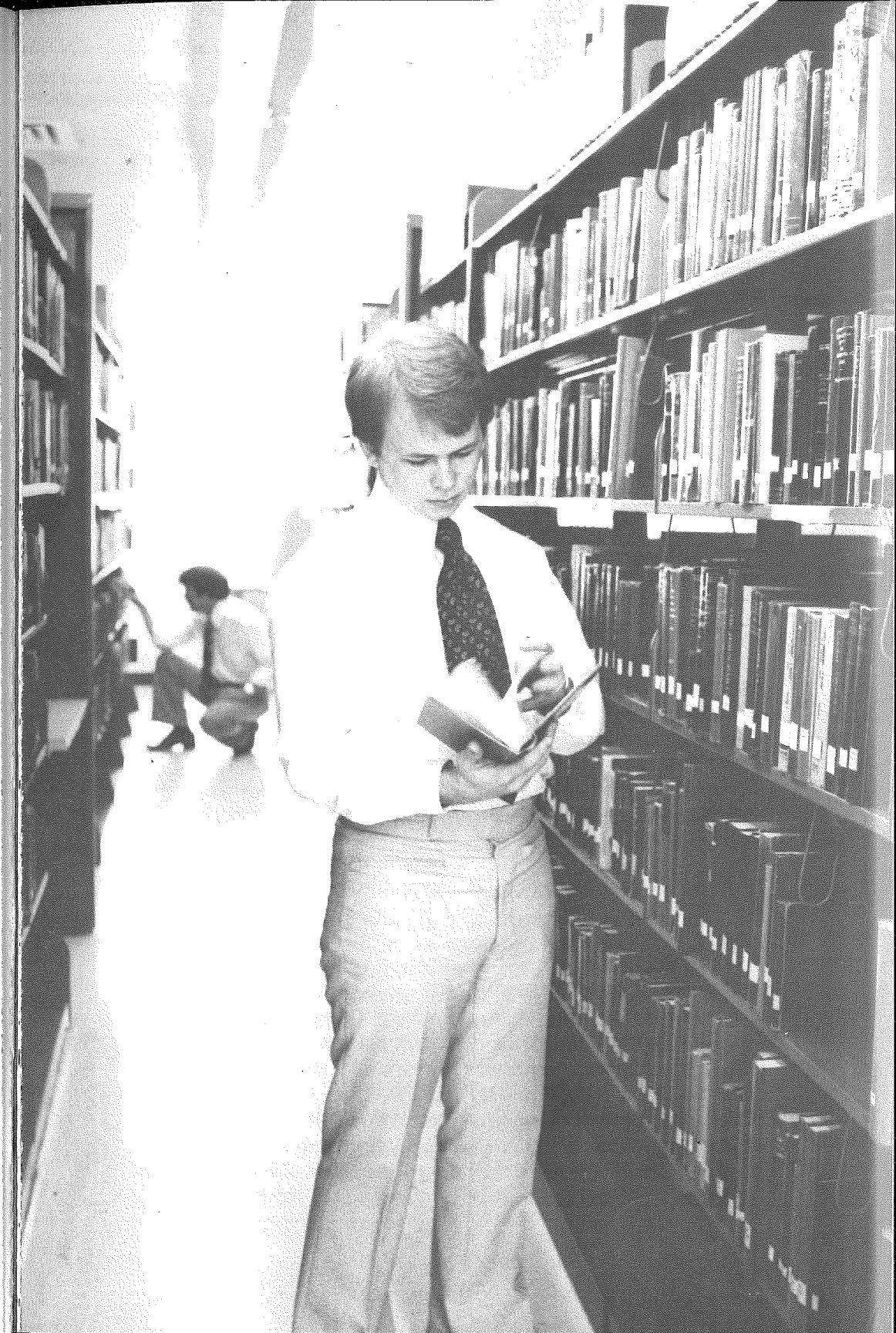
A student may be admitted to candidacy for the S.T.M. degree by action of the faculty at the beginning of the semester of his anticipated graduation, provided that (1) he has a minimum grade point average of 2.50; (2) he has filed an acceptable thesis syllabus or project syllabus; (3) he has removed all entrance deficiencies; and (4) he has evidenced commitment to the purpose of the Seminary. In addition, the student must have evidenced to the satisfaction of the faculty ability and acceptability in Christian ministry based on an evaluation of his Field Education work.

### **GRADUATION REQUIREMENTS**

A candidate in the S.T.M. program must have completed all required courses totaling thirty-two semester hours, with a minimum grade point average of 2.50, and must have completed the requirements pertaining to the thesis or research project along with other requirements that may have been assigned.

The completion of minimum requirements does not automatically qualify the student for the degree. He must have evidenced to the satisfaction of the faculty solidarity of Christian character, ability and acceptability in Christian ministry, and commitment to the purpose of the Seminary.

The degree will not be conferred unless all financial obligations to the Seminary have been met.



# The Master of Arts in Biblical Studies (M.A.B.S.) Program

## PURPOSE

The program leading to the Master of Arts in Biblical Studies degree is designed for persons desiring a graduate-level biblical and theological education but who do not plan on a professional Bible-exposition ministry such as the pastorate.

The persons for whom the M.A.B.S. program is designed include (1) individuals serving with Christian organizations in youth work, campus ministry, missionary activity, literature work, etc.; (2) teachers at the primary, secondary, or university level, administrators, and persons in other professions desiring biblical training; (3) lay persons carrying responsibility in the ministry of a local church who desire biblical study on a graduate level; and (4) wives of Dallas Seminary students.

Women may be admitted to the Seminary as M.A.B.S. (or nondegree) students.

Dallas Seminary considers the M.A.B.S. degree a terminal degree which is not designed to prepare the student for doctoral studies at the Seminary. Graduates holding the M.A.B.S. degree are normally recommended by the Placement Committee only for the types of ministries for which the M.A.B.S. degree program is designed.

## ADMISSION REQUIREMENTS

Admission requirements and application procedures for the M.A.B.S. program are the same as for all programs of study at the Seminary (see Admissions Procedures) with two exceptions: (1) students in this degree program need not possess a call to vocational Christian service, and (2) the Graduate Record Examination Aptitude Test may or may not be required at the discretion of the Admissions Committee, after the applicant's file has been reviewed. Preference is given to applicants who have had some previous involvement in Christian service.

Each applicant is asked to submit in writing a description of his vocational objective and how he conceives the M.A.B.S. program to relate to his particular purpose.

## COURSE REQUIREMENTS

Sixty semester hours of course work are required as a minimum for graduation (for students entering in the summer of 1980 or thereafter). The courses of study in this degree program are offered in the summers in order to accommodate persons who are engaged in ministries and employment during the normal school year. Thus by taking the maximum load of twelve or thirteen hours of course work in summer studies, a student may complete the program in four summers provided he takes several elective hours in independent study courses from the Seminary between his summers of resident study. These hours in independent study courses for M.A.B.S. students may not exceed fifteen.

Twenty-three of the sixty hours are prescribed Bible Exposition courses, seventeen are prescribed Systematic Theology courses, and one hour is prescribed in the Pastoral Ministries department. The remaining nineteen are elective hours, which can be chosen by the student in areas of his interest and need in consultation with the Registrar. In his elective hours each M.A.B.S. student must take at least one course in Pastoral Ministries, one course in Christian Education, and one course in World Missions.

No thesis or research project is required of M.A.B.S. students entering the program in the summer of 1980 or thereafter.

The M.A.B.S. program is a nonmajor program, thus giving students flexibility in choosing elective hours that meet their objectives. Some elective courses open to Th.M. and S.T.M. students are also open to M.A.B.S. students. Other elective courses are designed exclusively for M.A.B.S. students. Details are given in each year's Summer School catalog. Descriptions of prescribed and elective M.A.B.S. courses are included in the following major sections of this catalog, entitled Course Descriptions.

A limited number of furloughing missionaries and international students with background in biblical studies will be admitted to the M.A.B.S. program for studies on a year-round basis. The number of students admitted on this basis is limited.

## TRANSFER OF CREDITS

Transfer of some credits is allowed toward the M.A.B.S. degree from graduate theological schools and is normally limited to elective credit. In some cases credit may be transferred for prescribed Bible Exposition or Systematic Theology courses on

the condition that at least an identical quantity of elective hours be selected in the Bible Exposition or Systematic Theology departments at Dallas Seminary. No more than a total of fifteen hours of credit may be transferred. Consult the Registrar for further information.

#### **RESIDENCE REQUIREMENTS**

Of the sixty semester hours of course work required for graduation, a minimum of forty-five must be taken in resident study at the Seminary.

A student should not consider the M.A.B.S. program a step toward earning the Th.M. degree because the purposes of the two programs differ. If a student plans to earn the Th.M. degree, it is not to his advantage to pursue the M.A.B.S. first. Instead he should enroll directly in the Th.M. program.

All work leading to the degree must normally be completed within seven years from the time of matriculation. Extension requires approval by the Registrar and/or the Director of the Summer School. Reinstatement to the program after withdrawal requires Admissions Committee action and may subject the student to additional requirements for the degree.

#### **VALIDATION OF COURSES**

A student in the M.A.B.S. program can validate a prescribed course provided he has college credit for a similar course. Validation of a course does not give credit for nor reduce the student's curricular requirements, but does allow him to substitute elective hours in the same area (Bible or theology) of the course he validated. A student in the M.A.B.S. program desiring to validate such prescribed courses should consult the Registrar.

#### **ADMISSION TO CANDIDACY**

A student may be admitted to candidacy for the M.A.B.S. degree by action of the faculty only after the following requirements have been met: (1) he has completed with credit a minimum of forty-five semester hours in course work with a minimum grade point average of 2.00; and (2) he has evidenced commitment to the purpose of the Seminary.

#### **GRADUATION REQUIREMENTS**

A candidate for the M.A.B.S. degree must have completed sixty semester hours of course work with a minimum grade point average of 2.00.

The M.A.B.S. degree is conferred on the student at the next commencement following the completion of all his resident work, assuming all graduation requirements are met.

The completion of minimum requirements does not automatically qualify the student for the degree. He must have evidenced to the satisfaction of the faculty solidarity of Christian character and commitment to the purpose of the Seminary.

The degree will not be conferred unless all financial obligations to the Seminary have been met.

## **The Doctor of Ministry (D.Min.) Program**

#### **PURPOSE**

The program leading to the Doctor of Ministry degree is designed to equip those actively involved in a vocational ministry with a higher level of competence in the practice of a biblically and theologically oriented ministry.

This program concentrates on developing expertise in the theory and practice of ministry. The D.Min. is the highest professional degree for those engaged in local church ministries, world missions, and other similar or related ministries. (The Th.D. degree, by comparison, is designed primarily to equip students to engage in theological research and teaching.)

#### **ADMISSION REQUIREMENTS**

The D.Min. applicant must hold the Master of Divinity or Master of Theology degree or an equivalent degree, must have an academic record that demonstrates superior ability and shows promise of success in doctoral studies, and must have passed satisfactorily at least two years of Greek and one year of Hebrew in seminary. In addition, he must have had at least three years of full-time involvement in a significant professional Christian ministry after having received his seminary degree, must give evidence of growth and competence in ministerial skills and leadership, and must presently be involved in an ongoing ministry.

The applicant must take a written entrance examination designed to determine his level of knowledge of Bible and theology,

must present satisfactory scores on the Minnesota Multiphasic Personality Inventory, and must normally have a personal interview with the D.Min. Committee.

Prospective D.Min. students should apply for admission at least six months before the anticipated entrance date in July or January.

Further details on admission requirements and procedures are given in the Doctor of Ministry Handbook, available from the Director of Admissions.

### **COURSE REQUIREMENTS**

The D.Min. program requires thirty semester hours of course work (which includes twenty-six hours of credit for thirteen weeks of resident study in Dallas in July and January, and four hours of independent study courses), plus a dissertation project related to the student's ministry. The program normally requires three or four years of study.

The student must take courses in both the biblical/theological area and the ministerial area. In the biblical/theological area he may concentrate in Bible, systematic theology, or historical theology; and in the ministerial area he may concentrate in communication, administration, or nurture.

Two four-hour prescribed courses must be taken by all D.Min. students the first year. "The Theology and Practice of Ministry" is offered each July and "Current Biblical and Theological Issues" is offered each January. Either course may be taken first. Each course requires two weeks of concentrated full-time study on campus in Dallas.

R10 "The Theology and Practice of Ministry" is a study of the biblical foundation for ministry and an evaluation of current forms and philosophies of ministry in relationship to biblical norms. The course is taught by a team of professors in the Pastoral Ministries, Christian Education, and World Missions departments and adjunct teachers.

R11 "Current Biblical and Theological Issues" is a study of contemporary biblical and theological issues in the light of the Scriptures, with attention to the literature, historical contexts, personnel, and influence of these issues on present-day Christendom. The course is taught by a team of professors representing the Old Testament, New Testament, Bible Exposition, Systematic Theology, and Historical Theology departments.

Representative electives in the various areas of concentration are listed in the Doctor of Ministry Handbook.

All work leading to the Doctor of Ministry degree must normally be completed within six years from the time of matriculation.

A minimum grade of B- must be received in every course credited toward graduation and also on the dissertation project.

### **ADMISSION TO CANDIDACY**

A student may be admitted to candidacy for the D.Min. degree by action of the faculty only after the following requirements have been met: (1) he has completed all resident requirements leading to the degree; (2) he has completed all of his independent study courses; and (3) he has evidenced solidarity of Christian character, effectiveness in Christian ministry, and commitment to the purpose of the Seminary.

### **DISSERTATION PROJECT REQUIREMENTS**

The dissertation project will be the student's major research project in the degree program. It must be directly related to his ministry and must make a significant contribution to the field of professional ministry as well as to the student's personal life. The project should normally deal with some aspect of communication, administration, or nurture. The length of the dissertation project should normally be a minimum of 50,000 words. Details on the procedures and deadlines for the subject approval, prospectus, first and final drafts, and oral defense of the dissertation project are given in the Doctor of Ministry Handbook.

### **GRADUATION REQUIREMENTS**

A candidate in the D.Min. program must have completed thirty semester hours of course work and must have completed the dissertation project along with any other requirements that may have been assigned.

The completion of minimum requirements does not automatically qualify the student for the degree. He must have evidenced to the satisfaction of the faculty solidarity of Christian character, effectiveness in Christian ministry, and commitment to the purpose of the Seminary.

The degree will not be conferred unless all financial obligations to the Seminary have been met.

# The Doctor of Theology (Th.D.) Program

## PURPOSE

The program leading to the Doctor of Theology degree is designed for those who are capable of doing research at the highest level with a view to their becoming scholars and educational leaders in various fields of Christian ministry.

## ADMISSION REQUIREMENTS

The Th.D. applicant must hold the Master of Theology degree or its equivalent, must have an academic record that demonstrates superior ability, and must pass satisfactorily a written examination in the field of his intended major and an oral examination on his Christian experience, scholarship, theology, achievement, and purpose.

Applications for the doctoral program should be received by the Admissions Office by January 1. The completed applications are then sent to the Director of the Th.D. Program, who presents the applications to the Th.D. Committee for preliminary acceptance.

Further details on admission requirements and procedures are given in the Doctor of Theology Handbook, available from the Director of Admissions.

## COURSE REQUIREMENTS

The program includes three years of study, two years of which, as a minimum, must be spent in residence.

The doctoral program is offered in two areas: Theological Studies (with majors in Systematic Theology or Historical Theology) and Biblical Studies (with majors in Old Testament or Bible Exposition). Course requirements for various majors are given in the Doctor of Theology Handbook.

The doctoral student is required to demonstrate ability to read scholarly French and German. Information on the dates when the examinations must be taken is given in the Doctor of Theology Handbook.

Only courses taken after receiving the degree of Master of Theology can be credited toward the degree of Doctor of Theology. No work done in other institutions can be credited toward this degree.

A minimum grade of B- must be received in every course credited toward graduation and also on the dissertation.

## ADMISSION TO CANDIDACY

A student may be admitted to candidacy for the Th.D. degree by action of the faculty only after the following requirements have been met: (1) he has completed all resident requirements leading to the degree; (2) he has passed the written and oral examinations over the fields within the area of his major; (3) he has satisfied the foreign language requirements; and (4) he has evidenced solidarity of Christian character, ability and acceptability in Christian ministry, and commitment to the purpose of the Seminary.

## DISSERTATION REQUIREMENTS

A dissertation totaling between 50,000 and 75,000 words must be written on an approved subject. Details on the procedures and deadlines for the dissertation subject proposal, syllabus, first and final drafts, and oral defense are given in the Doctor of Theology Handbook.

## GRADUATION REQUIREMENTS

A candidate in the Th.D. program must have completed thirty semester hours of course work (forty for Old Testament majors), and must have completed the dissertation along with any other requirements that may have been assigned.

The completion of minimum requirements does not automatically qualify the student for the degree. He must have evidenced to the satisfaction of the faculty solidarity of Christian character, ability and acceptability in Christian ministry, and commitment to the purpose of the Seminary.

The degree will not be conferred unless all financial obligations to the Seminary have been met.



# Special Sessions

## LECTURESHIPS AND CONFERENCES

**The Bible Conference Weeks** (one each semester) bring to the Seminary campus outstanding Bible expositors with rich backgrounds of experience in the Christian ministry. The schedule for these conferences is shown on the Academic Calendar.

**The Annual Missions Conference**, usually held in the spring semester, gives the students opportunity to hear and interact with outstanding missionaries and missions executives representing numerous mission boards and foreign countries. The purposes of the conferences are to introduce students to the spiritual needs of the world, to confront them with the challenge of missionary service, and to enlarge their missionary concern as future Christian leaders.

**The W. H. Griffith Thomas Memorial Lectureship** was created in memory of William Henry Griffith Thomas (1861–1924), who was associated with Dr. Lewis Sperry Chafer in the founding of Dallas Seminary. The lectures are usually published in *Bibliotheca Sacra*.

- 1926 Henry Allen Ironside, Litt.D., D.D.  
"The Mysteries of God"
- 1927 Leander Sylvester Keyser, M.A., D.D.  
"Miscellaneous Themes"
- 1928 Archibald Thomas Robertson, D.D., LL.D., Litt.D.  
"Paul and the Intellectuals"
- 1929 Thornton Whaling, D.D., LL.D., Litt.D.  
"The Truth in Jesus"
- 1930 Melvin Grove Kyle, D.D., LL.D.  
"Archaeological Themes"
- 1931 James Oliver Buswell, M.A., B.D., D.D., LL.D.  
"The Authority of the Bible"
- 1932 Henry Allen Ironside, Litt.D., D.D.  
"Prophecies Related to Israel, the Church, and the Nations"
- 1933 Norman Baldwin Harrison, B.D., D.D.  
"Personality, the Key to the Scriptures"
- 1934 Walter F. Macmillan  
"Samson, the Judge of Israel"
- 1935 Carl Armerding, D.D.  
"The Holy Spirit in the Old Testament"
- 1937 Arie Van der Horst  
"The Reformation in The Netherlands"

- 1941 Victor Raymond Edman, Ph.D.  
"The Political Theory of the Bible"
- 1943 Samuel Marinus Zwemer, D.D., LL.D., Litt.D., F.R.G.S.  
"Apostolic Missionary Methods"
- 1944 Frank E. Gaebelein, Litt.D., D.D.  
"The Christian Use of the Bible"
- 1945 Henry Allen Ironside, Litt.D., D.D.  
"The World Outlook according to Scripture"
- 1946 Charles Theodore Fritsch, Ph.D.  
"Biblical Typology"
- 1947 Harold John Ockenga, Ph.D., Litt.D., Hum.D.  
"A Modern Reevaluation of Catholicism"
- 1948 Peder Stiansen, Th.M., Ph.D.  
"Late Medieval Church Reform"
- 1949 Charles Ferguson Ball, Th.D.  
"The Work of the Ministry"
- 1950 René Pache, Docteur en droit  
"Ecumenicity"
- 1951 Allan A. MacRae, Ph.D.  
"The Scientific Approach to the Old Testament"
- 1952-53\* Frank E. Gaebelein, Litt.D., D.D.  
"The Pattern of God's Truth: Problems of Integration  
in Christian Education"
- 1953 Charles L. Feinberg, Th.D., Ph.D.  
"The Old Testament in Jewish Life and Thought"
- 1954 Alva J. McClain, Th.M., D.D., LL.D.  
"The Greatness of the Kingdom"
- 1955 Joseph P. Free, Ph.D.  
"Archaeology and Biblical Criticism"
- 1956 Kenneth L. Pike, Ph.D.  
"Language and Life"
- 1957 Kenneth L. Kantzer, Ph.D.  
"Revelation and Inspiration in Neoorthodox Theology"
- 1958 Everett F. Harrison, Th.D., Ph.D.  
"The Fourth Gospel in Relation to the Synoptics"
- 1959 Donald P. Hustad, D.M.  
"A Spiritual Ministry of Music"
- 1960 Herbert S. Mekeel, D.D.  
"The Evangelical Trend in American Christianity"
- 1961 Luther L. Grubb, D.D.  
"The Genius of Church Extension"
- 1962 Merrill C. Tenney, Ph.D.  
"Literary Keys to the Fourth Gospel"
- 1963 Edward J. Young, Ph.D.  
"The Verbal Plenary Inspiration of the Scriptures"
- 1964 Clyde W. Taylor, M.A., D.D., LL.D.  
"The Christian in World Affairs"
- 1965 Carl F. H. Henry, Th.D., Ph.D., LL.D.  
"Christian Thrust at the Modern Frontiers"

- 1966 William Ward Ayer, D.D.  
"The Art of Effective Preaching"
- 1967 Henry M. Morris, Ph.D.  
"Biblical Cosmology and Modern Science"
- 1968 Frank C. Peters, Ph.D.  
"The Evangelical Pastor as Counselor"
- 1969 Gleason L. Archer, Jr., Ph.D.  
"The History of Israel in the Light of Recent Archaeology"
- 1970-71\* Francis A. Schaeffer, B.A., B.D., D.D.  
"He Is There and He Is Not Silent"
- 1971-72\* James I. Packer, D.Phil. (Oxon)  
"The Way of Salvation"
- 1972 Philip Edgcumbe Hughes, Litt.D., Th.D.  
"The Blood of Jesus and His Heavenly Priesthood in the Epistle to  
the Hebrews"
- 1973 Jay Edward Adams, Ph.D.  
"The Use of the Scriptures in Counseling"
- 1974 Basil Jackson, Th.M., Litt.D.  
"Psychology, Psychiatry, and the Pastor"
- 1975 John H. Gerstner, Th.M., Ph.D.  
"An Outline of the Apologetics of Jonathan Edwards"
- 1976-77\* John C. Whitcomb, Jr., A.B., Th.D.  
"Contemporary Apologetics and the Christian Faith"
- 1977 Kenneth O. Gangel, S.T.M., Ph.D.  
"Christian Higher Education at the End of the Twentieth Century"
- 1978 George W. Peters, B.D., Ph.D.  
"Perspectives on the Church's Mission"
- 1979 Edwin M. Yamauchi, Ph.D.  
"Archaeological Backgrounds of the Exilic and Postexilic Era"

\*Indicates lectureship was given in the spring semester. All others were given in the fall semester.

## SUMMER SCHOOL

In addition to the two-semester academic year, the Seminary conducts summer sessions which offer a diversified curriculum of theological education for both degree and nondegree students.

The Summer School is designed for several kinds of students: (1) those working toward the M.A.B.S. degree, which is primarily a summer program; (2) new Th.M. students admitted for the fall semester who are deficient in Greek and who are therefore encouraged to enroll in the ten-week 201-202 Elements of Greek course offered each summer; (3) students already enrolled in Dallas Seminary in the Th.M., S.T.M., or Th.D. programs who want to augment their studies; (4) students enrolled in other seminaries who meet entrance qualifications; and (5) alumni and other Christian workers who desire continuing theological edu-



cation on a graduate level. Enrollment in the Summer School program is open to qualifying individuals holding an A.B. degree or its equivalent.

Women may be admitted to the Summer School program as M.A.B.S. or nondegree students.

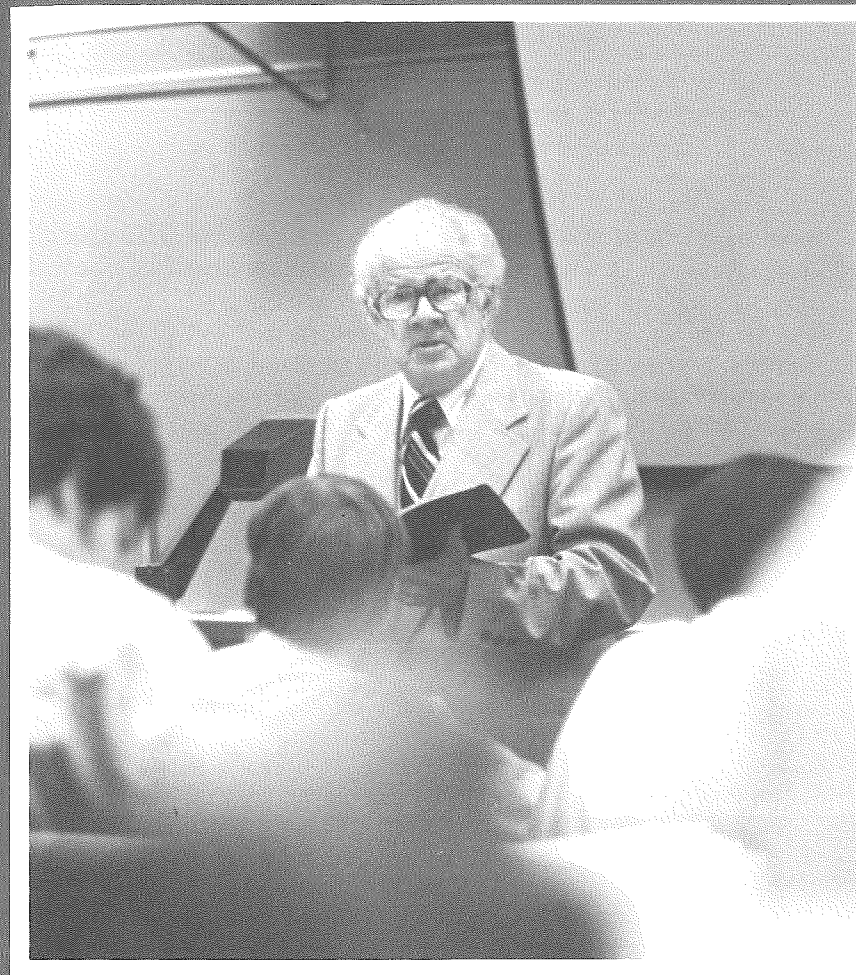
Students may achieve up to thirteen semester hours of work in one summer program. Normally a student may enroll in only one course in any given two-week or three-week session and in only two courses in any five-week session.

The dates for the Summer School are listed in the Academic Calendar. A Summer School catalog is published each January. Inquiries regarding application should be addressed to the Director of Admissions.

Each year the Summer School also offers several Continuing Education courses for Dallas Seminary alumni.

#### **WINTER INTERSESSION**

The Seminary offers several courses each year in the recess period between the fall and spring semesters. The Winter Inter-session courses are held in the two-week period immediately before the spring semester begins.



## **Course Descriptions**

|  |     |
|--|-----|
| Division of Biblical Studies             | 63  |
| Division of Theological Studies          | 87  |
| Division of Ministries and Communication | 103 |

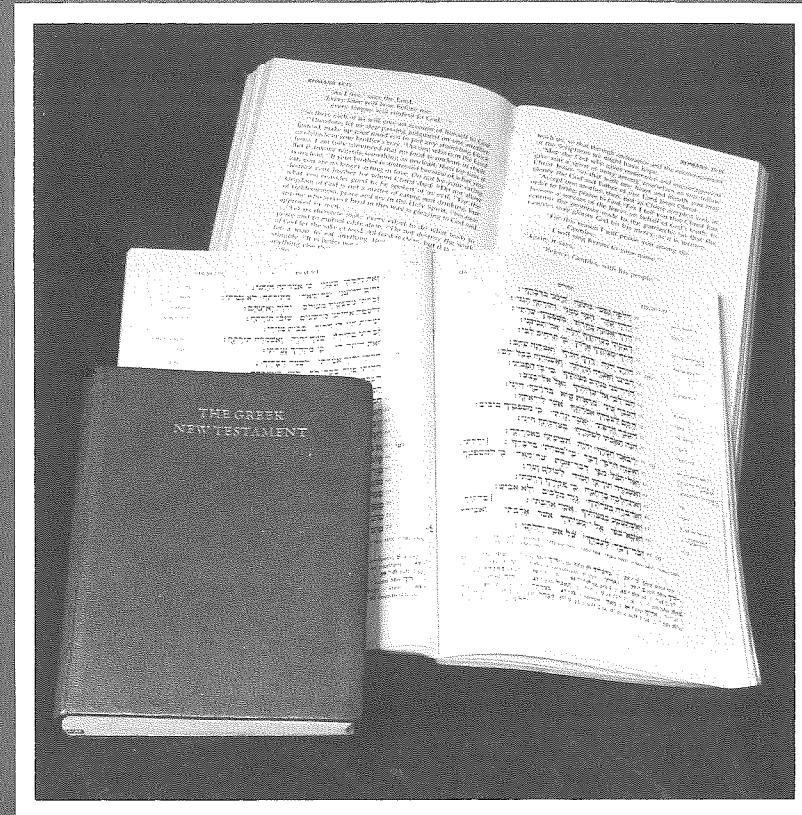
## NUMBERING OF COURSES

The first digit in the course number indicates the department in which the course is offered, e.g., courses in the 100s are in the Department of Semitics and Old Testament Studies, courses in the 200s are in the Department of New Testament Literature and Exegesis, etc. The remaining digits indicate distinctions between required and elective courses and between Th.M. (and S.T.M.) and Th.D. programs. For example, courses numbered from 101-109 are required Old Testament courses in the Th.M. (and S.T.M.) program, courses numbered from 110-149 are elective Old Testament courses in the Th.M. (and S.T.M.) program, and those numbered 150 and above are Old Testament courses open only to doctoral students. Courses in the 900s are inter-departmental courses.

Courses with hyphenated numbers (e.g., 101-102) do not carry credit for a single semester; those with course numbers separated by a comma (e.g., 215, 216) carry credit for either semester.

Two-digit course numbers preceded by FE designate Field Education courses.

Two-digit course numbers followed by a letter designate courses designed exclusively for the Master of Arts in Biblical Studies program. For example, 31E indicates an elective Bible Exposition course. Some electives in the Th.M. program are also open to M.A.B.S. students; these are designated in the annual Summer School catalog.



## Division of Biblical Studies

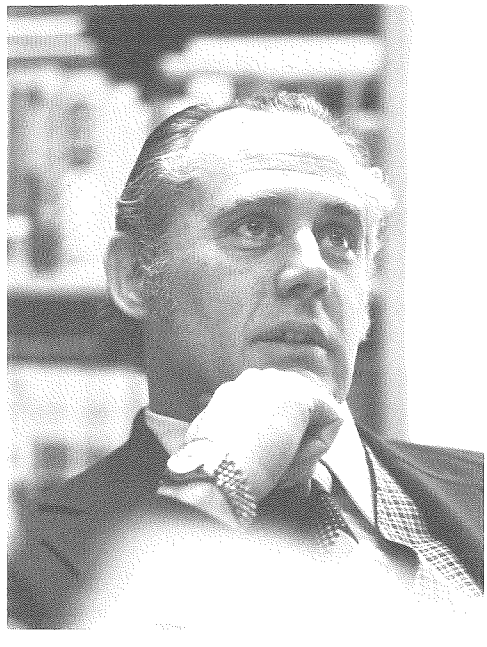
The purpose of the Division of Biblical Studies is to equip students with a foundational knowledge and skill in the interpretation and application of the Bible.

Department of Semitics and Old Testament Studies

Department of New Testament Literature and Exegesis

Department of Bible Exposition

Dr. Elliott E. Johnson, *Coordinator*



## Semitics and Old Testament Studies

Kenneth L. Barker, *Department Chairman, Professor*  
 Donald R. Glenn, *Associate Professor*  
 Walter R. Bodine, *Assistant Professor*  
 Eugene H. Merrill, *Assistant Professor*  
 Allen P. Ross, *Assistant Professor*  
 Jack S. Deere, *Instructor*

The purpose of this department is to equip students to do accurate exegetical work in the Old Testament by comprehending grammar and syntax, textual criticism, and Old Testament backgrounds and by applying principles of exegesis to the Old Testament.

### Th.M. and S.T.M. Courses

For a major in Semitics and Old Testament Studies in the Th.M. program at least eight semester hours of elective credit and a master's thesis or research project in the field are required, in addition to the prescribed work. Majors in this department must also complete 111 Rapid Hebrew Reading or demonstrate equivalent proficiency by oral examination over material assigned by the department, and are encouraged to take two or more exegesis courses. At least eight of the student's elective hours must be taken outside his major and in several departments. Students who intend to major in Old Testament are strongly encouraged to take either 101-102 during the summer between their first and second years or 103 and 104 during the summer between their second and third years.

#### PRESCRIBED COURSES

- 101-102 Elements of Hebrew** Deere, Merrill, Ross  
 A study of the basic principles of phonology, morphology, and syntax of biblical Hebrew, with selected portions of the Hebrew Old Testament translated and analyzed, including the early chapters of Genesis. *Prescribed, second year. 6 hours.*
- 103 Introduction to Hebrew Exegesis** Barker, Glenn, Ross  
 An introduction to the basic tools and methods for textual criticism and for lexical and syntactical analysis of the Hebrew text, with application of these methods to readings in Jonah and Ruth. *Prescribed, fall semester, third year. 3 hours.*
- 104 Principles of Hebrew Exegesis** Barker, Glenn, Ross  
 An introduction to the method of Old Testament exegesis by means of guided exegetical research in selected Psalms. *Prescribed, spring semester, third year. 3 hours.*
- 107 Old Testament Introduction** Bodine  
 A study of the composition, preservation, and meaning of the Old Testament in the light of ancient Near Eastern backgrounds, and a study of selected historical and literary Old Testament problems. *Prescribed, fourth year, fall semester. 3 hours.*

#### ELECTIVE COURSES

In addition to the elective courses listed below, 342 Field Study of the Bible may also be credited in this department. Elective offerings for a given semester are subject to change without advance notice.

- 100 Review of Hebrew** Ross  
 An intensive review of the elements of two years of biblical Hebrew with emphasis on phonology, morphology, syntax, and vocabulary and on their application to biblical exegesis. *Elective, summer. 3 hours, noncredit.*

- 110 Advanced Hebrew Grammar** **Glenn**  
Advanced study in Hebrew grammar correlated with Semitic grammar in general and related to the exegesis of the Hebrew Bible.  
*Elective, fall semester. 3 hours.*
- 111 Rapid Hebrew Reading** **Glenn or Merrill**  
A study of selected portions of the Hebrew text with emphasis on rapid reading, including sight reading.  
*Elective, spring semester. 2 hours.*
- 115 Old Testament Word Studies** **Ross**  
A study of the most theologically significant and exegetically problematic words of the Old Testament designed to develop skill in studying Hebrew words by tracing their etymology and usage.  
*Elective. 2 hours.*
- 116 Exegesis of Early Hebrew Poetry** **Bodine**  
A study of the oldest poems in the Hebrew Bible with attention to word studies, textual criticism, prosodic analysis, and peculiar characteristics of this early poetry.  
*Elective. 2 hours.*
- 117 Exegesis in the Pentateuch** **Ross**  
An exegetical study of selected portions of the Pentateuch.  
*Elective, fall semester. 3 hours.*
- 118 Exegesis in Legal Literature** **Merrill**  
An exegesis of Exodus 20–23 including comparison of the biblical corpus with the extrabiblical corpus of law codes.  
*Elective. 2 hours.*
- 119 Exegesis of Deuteronomy** **Barker**  
An exegesis of the Book of Deuteronomy with special attention to its argument and critical problems and present-day application of the Law.  
*Elective. 3 hours.*
- 120 Exegesis in Historical Literature** **Merrill**  
An exegetical study of selected portions of the historical books.  
*Elective. 2 hours.*
- 121 Exegesis in Wisdom Literature** **Glenn**  
An analysis of the principles involved in the exegesis of the wisdom literature with an application of these principles to the Book of Proverbs or the Book of Ecclesiastes.  
*Elective. 2 hours.*
- 122 Exegesis of the Song of Solomon** **Deere**  
An exegetical study of selected portions of the Song of Solomon with an emphasis on the methods of exegetical and thesis research.  
*Elective, summer. 2 hours.*

- 123 Exegesis in Hymnic Literature** **Barker**  
An analysis of the principles involved in the exegesis of the hymnic literature with an application of these principles to selected portions.  
*Elective. 2 hours.*
- 124 Exegesis in Prophetic Literature** **Glenn**  
A study of selected portions of the prophetic literature.  
*Elective, fall semester, odd-numbered years. 2 hours.*
- 125 Exegesis in Isaiah** **Bodine**  
Exegesis of selected portions of Isaiah 40–53 with student practice in the exegetical process. *Prerequisite:* Two years of seminary Hebrew study.  
*Elective, fall semester. 2 hours.*
- 126 Exegesis of Old Testament Problem Passages** **Barker**  
An exegetical study of selected problem passages in the Old Testament.  
*Elective. 2 hours.*
- 127 Exegesis of Messianic Passages** **Barker**  
A study of the concept of Messianism and an exegesis of selected Messianic passages in the Old Testament.  
*Elective, spring semester, odd-numbered years. 2 hours.*
- 128 Linguistics and Old Testament Exegesis** **Bodine**  
A survey of the history, theories, and methods of the science of linguistics with a view to enriching the process of biblical exegesis.  
*Elective. 2 hours.*
- 129 History of Israel** **Merrill**  
A study of the history of Israel in the ancient Near Eastern world during the Late Bronze and Iron Ages. May be credited in the Department of Semitics and Old Testament or the Department of Bible Exposition.  
*Elective, spring semester, even-numbered years. 2 hours.*
- 130 Literature of the Ancient Near East** **Bodine**  
A study of the ancient Near Eastern literature of Mesopotamia, Egypt, and Syria-Palestine and its contribution to understanding the Old Testament.  
*Elective. 2 hours.*
- 131 Religions of the Ancient Near East** **Bodine**  
A study of the religions of the civilizations surrounding ancient Israel with attention to Mesopotamia, Egypt, and Syria-Palestine and their relevance to the Old Testament. May be credited in the Department of Semitics and Old Testament Studies or the Department of Bible Exposition.  
*Elective. 2 or 3 hours.*
- 132 Civilizations of the Ancient Near East** **Barker**  
A study of the civilizations of the ancient Near East with emphasis on their influence on Israel and the Old Testament.  
*Elective. 3 hours.*

- 134 Old Testament Manners and Customs** **Merrill**  
 A study of the practices of everyday life in the ancient Near Eastern world that illuminate and explain the Old Testament. May be credited in the Department of Semitics and Old Testament Studies or the Department of Bible Exposition.  
*Elective. 3 hours.*
- 135 Biblical Archaeology** **Barker**  
 A study of the principles of the archaeological method and a survey of the chief discoveries bearing on Bible history and the illumination and interpretation of the Old Testament. May be credited in the Department of Semitics and Old Testament Studies or the Department of Bible Exposition.  
*Elective. 3 hours.*
- 136 Old Testament Textual Criticism** **Bodine**  
 A study of the history of the Hebrew text and versions of the Old Testament, contemporary theories for reconstructing that history, and a methodology for doing textual criticism.  
*Elective, spring semester, even-numbered years. 2 hours.*
- 137 Contemporary Old Testament Theology** **Merrill**  
 A critical appraisal of recent studies dealing with Old Testament theology, and a study of a biblical theology of the Old Testament. May be credited in the Department of Semitics and Old Testament Studies or the Department of Systematic Theology.  
*Elective, fall semester, odd-numbered years. 2 hours.*
- 138 Rabbinical Interpretation of the Old Testament** **Ross**  
 A survey of Rabbinical literature with attention to those teachings and interpretations of the Talmud and Midrash that have significance for biblical studies. May be credited in the Department of Semitics and Old Testament Studies or the Department of New Testament Literature and Exegesis.  
*Elective, spring semester, even-numbered years. 3 hours.*
- 140 The Septuagint** **Ross**  
 An introduction to the Greek translation of the Old Testament with attention to its value for textual and lexical studies. Selected Old Testament passages are studied in relation to their use in the New Testament. May be credited in the Department of Semitics and Old Testament Studies or the Department of New Testament Literature and Exegesis.  
*Elective. 2 hours.*
- 141 The Qumran Scrolls** **Bodine**  
 A study of the texts of Qumran and of the community that produced them, with emphasis on relationships with the Old and New Testaments. May be credited in the Department of Semitics and Old Testament Studies or the Department of New Testament Literature and Exegesis.  
*Elective, fall semester, odd-numbered years. 2 hours.*

- 142 Preaching the Old Testament** **Ross and Litfin and Reed**  
 An advanced study in the unique aspects of Old Testament literature, combined with the application of that study in a supervised preaching practicum. The students analyze and preach consecutively through the narratives of the Book of Genesis. May be credited in the Department of Semitics and Old Testament Studies or the Department of Pastoral Ministries. Limited enrollment. Enrollment requires approval by one of the professors. *Prerequisites:* 104 Principles of Hebrew Exegesis and 606 Preaching the Bible.  
*Elective. 3 hours.*
- 143 The Use of the Old Testament in the New Testament** **Barker**  
 A textual, exegetical, hermeneutical, and theological study of selected quotations of the Old Testament in the New Testament. May be credited in the Department of Semitics and Old Testament Studies or the Department of New Testament Literature and Exegesis. *Prerequisites:* 102 Elements of Hebrew and 202 Elements of Greek.  
*Elective, spring semester, even-numbered years. 2 hours.*
- 145 Biblical Aramaic** **Glenn**  
 A study of Aramaic grammar with readings in Daniel and Ezra.  
*Elective, spring semester, odd-numbered years. 3 hours.*
- 146 Elements of Ethiopic** **Bodine**  
 An introduction to Ethiopic grammar and literature with emphasis on their relationship and contribution to biblical Hebrew. *Prerequisite:* 103 Introduction to Hebrew Exegesis.  
*Elective, spring semester, even-numbered years. 3 hours.*
- 147 Elements of Syriac** **Barker**  
 An introduction to Syriac grammar and literature and their relationship to Old Testament studies.  
*Elective. 2 hours.*
- 149 Independent Study in Old Testament** **The Department**  
 Independent research on some aspect of Old Testament studies not specifically treated in other courses. Credit is allowed proportionate to the amount of work but not to exceed four semester hours in any one subject of study. Limited to advanced students subject to consent of the professor. *Offered on approval.*

### M.A.B.S. Courses

Some elective courses in Semitics and Old Testament Studies open to Th.M. and S.T.M. students are also open to M.A.B.S. students who have a sufficient knowledge of Hebrew grammar and syntax. Details are given in the annual Summer School catalog.

## Th.D. Courses

- 150 A Comparative Study of the Semitic Languages** **Bodine**  
An introduction to the history of classical Hebrew by comparing the phonology, morphology, and syntax of other Semitic languages.  
*2 hours.*
- 151-152 Elements of Akkadian** **Bodine**  
An introduction to Assyro-Babylonian grammar and literature with emphasis on their contribution to Old Testament studies.  
*Fall and spring semesters. 2 hours each semester.*
- 153,154 Readings in Akkadian Literature** **Merrill**  
A survey of the genres of Akkadian literature (including such peripheral dialects as Nuzi, Mari, Alalakh, and Amarna); an analysis of Akkadian syntax, form, and content; and their relevance to biblical Hebrew. *Fall and spring semesters. 2 hours each semester.*
- 155 Northwest Semitic Inscriptions** **Bodine**  
Translation and analysis of Aramaic, Hebrew, Phoenician, and Amarna inscriptions with emphasis on their contributions to the Old Testament.  
*2 hours.*
- 156 Old Testament Theology I** **Merrill**  
A study of the theology of Deuteronomy based on higher and lower criticism of the book, along with a comparison of the religions of the ancient Near East and a study of how Deuteronomy relates to New Testament theology.  
*3 hours.*
- 157 Old Testament Theology II** **Glenn**  
A study of the theology of Proverbs based on higher and lower criticism of the book, along with a comparison of the religions of the ancient Near East and a study of how Proverbs relates to New Testament theology.  
*3 hours.*
- 158 Old Testament Theology III** **Barker**  
A study of the theology of Isaiah based on higher and lower criticism of the book, along with a comparison of the religions of the ancient Near East and a study of how Isaiah relates to New Testament theology.  
*3 hours.*
- 159 Old Testament Theology IV** **Ross**  
A study of the theology of the Book of Psalms based on higher and lower criticism of the book, along with a comparison of the religions of the ancient Near East and a study of how the Book of Psalms relates to New Testament theology.  
*3 hours.*
- 161,162 History of the Ancient Near East** **Bodine**  
A comprehensive study of the political and cultural history of the ancient Near East. *Fall and spring semesters. 2 hours each semester.*
- 163,164 Elements of Ugaritic** **Merrill**  
An introduction to the language and literature of Ras Shamra with emphasis on their contribution to Old Testament studies.  
*Fall and spring semesters. 2 hours each semester.*
- 167-168 Elements of Arabic** **Bodine**  
An introduction to classical Arabic grammar and literature and their relationship to Old Testament studies.  
*Fall and spring semesters. 2 hours each semester.*
- 170 Introduction to Sumerian** **Bodine**  
A survey of the contribution of Sumerian to the world of the Old Testament and to the Semitic languages, particularly Akkadian; a study of the essentials of Sumerian grammar; and readings in selected texts.  
*2 hours.*
- 171-172 Independent Study in Egyptian Hieroglyphics** **Barker**  
A survey of the contribution of Egyptian hieroglyphics to the world of Old Testament thought and literature, a study of the essentials of Middle Egyptian grammar, and readings in selected texts relevant to Old Testament studies.  
*Fall and spring semesters. 2 hours each semester.*
- 180 Independent Doctoral Study in Old Testament**  
**The Department**  
Independent research on an approved topic within the scope of the department with a thesis required. Credit is allowed proportionate to the work but not to exceed four semester hours.



## New Testament Literature and Exegesis

Harold W. Hoehner, *Department Chairman, Professor*  
 Zane C. Hodges, *Professor*  
 (on leave of absence, 1980-81)  
 John E. Best, *Assistant Professor*  
 Buist M. Fanning III, *Assistant Professor*  
 (on study leave, Oxford, England, 1979-81)  
 John D. Grassmick, *Assistant Professor*  
 David K. Lowery, *Assistant Professor*  
 W. Hall Harris III, *Instructor*  
 Daniel B. Wallace, *Instructor*

The purpose of this department is to equip students to do accurate exegetical work in the Greek New Testament, by comprehending grammar and syntax and New Testament backgrounds, and applying principles of exegesis to the New Testament text.

### Th.M. and S.T.M. Courses

An entrance examination is provided for all new students who have had some Greek (see Academic Calendar). Matriculants deficient in Greek are enrolled in 201-202 Elements of Greek. (For more details see Admissions Procedures.)

For a major in New Testament Literature and Exegesis in the Th.M. program at least twelve semester hours of elective credit (including 210 Advanced Greek Grammar) and a master's thesis in the field are required, in addition to the prescribed work. In addition, majors in this department must complete 234 New Testament Greek Reading or must translate the entire Greek New Testament either in class or in private study with the use of only a lexicon. Prescribed courses must be successfully completed in sequence. At least eight of the student's elective hours must be taken outside his major and in several departments.

#### PRESCRIBED COURSES

- 201-202 Elements of Greek** **Best, Grassmick**  
 A study of the basic principles of biblical Greek, for students who have not had Greek or who need an extensive review in the elements of the language.  
*Prescribed, fall and spring semesters, first year. 6 hours.*
- 203 Greek Grammar and Syntax** **Harris, Wallace**  
 A study of the grammar and syntax of the Greek New Testament, and a study of selected chapters from the Gospel of John and from Philipians.  
*Prescribed, fall semester, first or second year. 3 hours.*
- 904 Greek Exegesis and Sermonic Structure** **Harris, Lowery, Wallace and Pastoral Ministries Department**  
 A study of exegetical procedures in preparing expository sermons, with emphasis on solving textual and interpretive problems in Ephesians. Taught interdepartmentally with the Department of Pastoral Ministries. *Prerequisite:* 203 Greek Grammar and Syntax.  
*Prescribed, spring semester, first or second year. 3 hours.*
- 905 Greek Exegesis and Sermonic Development** **Blum, Hoehner, Lowery and Pastoral Ministries Department**  
 The exegesis and homiletical procedures involved in communicating the message of 1 Corinthians with emphasis on the problems of the Corinthian church and their relationship to today. Taught interdepartmentally with the Department of Pastoral Ministries. *Prerequisite:* 904 Greek Exegesis and Sermonic Structure.  
*Prescribed, fall semester, second or third year. 3 hours.*

**205 New Testament Introduction** **Hoehner**  
 A study of the historical background, canon, and theories of textual criticism of the New Testament; an evaluation of forms of gospel criticism; and an examination of special introductory problems of selected New Testament books.  
*Prescribed, fall semester, third year. 2 hours.*

**206 Exegesis of Romans** **Blum, Hoehner**  
 An exegetical study of Romans, emphasizing the theological content and development of the book and special features of syntax. *Prerequisite:* 905 Greek Exegesis and Sermonic Development.  
*Prescribed, spring semester, second or fourth year. 3 hours.*

### ELECTIVE COURSES

The elective courses offered in this department are designed to aid students who wish to make a more intensive study of the Greek New Testament than is possible in the prescribed courses. The chief emphasis is on exegesis. Books not included in the prescribed work of exegesis are covered during a two-year cycle. In addition to the elective courses listed below, 138 Rabbinical Interpretation of the Old Testament, 140 The Septuagint, 141 The Qumran Scrolls, 143 The Use of the Old Testament in the New Testament, and 342 Field Study of the Bible may also be credited in this department. Elective offerings for a given semester are subject to change without advance notice.

**200 Review of Greek** **Best or Lowery**  
 A special course required of all students who fail to pass the Greek entrance examination, but who show sufficient proficiency to make it unnecessary to enroll in Greek 201-202. Students who enroll in this course also enroll in Greek 203 and the grade achieved in 200 is averaged with the grade for 203. May also be elected as a noncredit course.  
*Prescribed or elective, fall semester, first year. 1 hour, noncredit.*

**210 Advanced Greek Grammar** **Lowery**  
 An intensive study of the grammar of New Testament Greek, based on the grammars of A. T. Robertson and Blass-Debrunner and an inductive study of selected portions of the New Testament. Required of Greek majors. *Prerequisite:* 904 Greek Exegesis and Sermonic Structure.  
*Elective, spring semester. 2 or 3 hours.*

**211 Rapid Greek Reading** **Best or Grassmick**  
 Reading of those books of the New Testament not covered in other courses with approximately one hundred pages in Nestle's text covered. *Prerequisite:* 203 Greek Grammar and Syntax. Not open to students in the doctoral program.  
*Elective, spring semester, summer. 2 hours.*

**213 The Gospel of Matthew** **Hoehner**  
 Exegesis of the Gospel of Matthew, with consideration of some of the problems of interpretation. Students enrolling in this course may not take 326 or 435.  
*Elective, spring semester, even-numbered years. 3 hours.*

**214 The Gospel of Mark** **Grassmick**  
 Exegesis of the Greek text of Mark, with special attention to the interpretive problems and theology of the Gospel.  
*Elective, fall semester, even-numbered years. 2 hours.*

**215,216 The Gospel of Luke** **Hoehner**  
 Exegesis of the Greek text of the Gospel of Luke. Students enrolling in this course may not take 327 or 436.  
*Elective, both semesters, beginning with fall semester, even-numbered years. 2 hours each semester.*

**217 The Gospel of John** **Best**  
 A study of the argument of John's Gospel, with consideration of its historicity and theology. Students enrolling in this course may not take 328.  
*Elective, spring semester, even-numbered years. 3 hours.*

**218 The Upper Room Discourse** **Harris**  
 A detailed exegesis of the Greek text of John 13-17. Not open to students in the doctoral program. *Prerequisite:* 203 Greek Grammar and Syntax.  
*Elective, spring semester, odd-numbered years. 2 hours.*

**219 The Book of Acts** **Hodges**  
 An exposition of the argument of the Book of Acts, with consideration of hermeneutical principles involved in the interpretation of historical literature. Students enrolling in this course may not take 329 or 436.  
*Elective, fall semester, odd-numbered years. 3 hours.*

**220 2 Corinthians** **Lowery**  
 An exegetical study of the text of 2 Corinthians with attention to the grammatical and structural problems.  
*Elective, spring semester, odd-numbered years. 2 hours.*

**221 Galatians** **Hoehner**  
 An exegesis of the Epistle to the Galatians, with an examination of the historical problems involved and emphasis on the theology of grace.  
*Elective, fall semester, odd-numbered years. 2 hours.*

**223 Thessalonian Epistles** **Fanning**  
 An exegesis of 1 and 2 Thessalonians with attention to the grammatical, structural, and eschatological problems.  
*Elective. 2 hours.*

**224 Pastoral Epistles** **Fanning**  
 Exegesis of 1 and 2 Timothy and Titus, with attention to the relevance of the epistles to contemporary church life and Christian experience. Students enrolling in this course may not take 332.  
*Elective. 2 hours.*



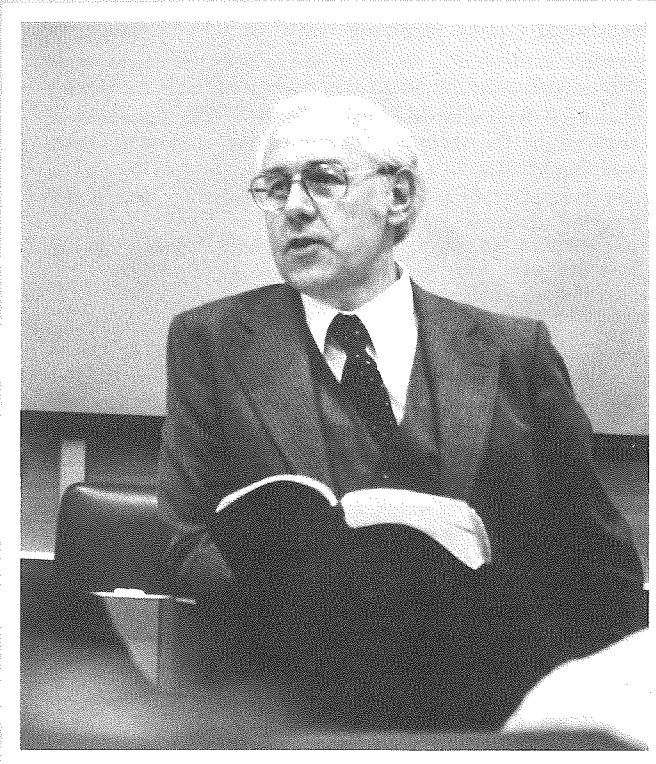
- 225 Epistle to the Hebrews** **Hodges**  
Exegesis of the Epistle to the Hebrews with consideration of the use of the Old Testament in the letter. Students enrolling in this course may not take 335 or 439. *Elective. 3 hours.*
- 226 General Epistles** **Hodges**  
Exegesis of James, 1 and 2 Peter, and Jude with attention to the application of the epistles' ethical content to daily life. Students enrolling in this course may not take 333 or 440. *Elective, spring semester, even-numbered years. 3 hours.*
- 227 Johannine Epistles** **Fanning**  
An analytical exegesis of 1, 2, and 3 John with consideration of the way the epistles relate personal conduct to personal salvation. Students enrolling in this course may not take 437. *Elective, fall semester, odd-numbered years. 2 hours.*
- 228 The Book of Revelation** **Hoehner**  
Exegesis of the original text of the Book of Revelation, with emphasis on the unique interpretive problems of the book. *Elective, fall semester, even-numbered years. 3 hours.*
- 229 Studies in Johannine Vocabulary** **Harris**  
An in-depth study of some of the more crucial words whose peculiar Johannine implications are important to an understanding of the Apostle John's writings. *Elective, spring semester, odd-numbered years. 2 hours.*
- 230 Historical Backgrounds of the Gospels** **Hoehner**  
A study of the political, cultural, and historical settings of the Gospel times with attention to the Herodian dynasty. May be credited in the Department of New Testament Literature and Exegesis or the Department of Bible Exposition. *Elective, spring semester, odd-numbered years. 2 hours.*
- 231 New Testament Manners and Customs** **Lowery**  
A study of the practices of everyday life in the first-century Mediterranean world that illuminate and explain the New Testament. May be credited in the Department of New Testament Literature and Exegesis or the Department of Bible Exposition. *Elective, fall semester, even-numbered years. 2 hours.*
- 233 New Testament Textual Criticism** **Hodges**  
A study of the materials, history, and praxis of New Testament textual criticism with emphasis on problems in text critical theory. *Elective, spring semester, odd-numbered years. 2 hours.*

- 234 New Testament Greek Reading** **Hoehner**  
An independent study course in which the student translates, with the aid of a lexicon only, all portions of the Greek New Testament not previously so translated in other courses in the department. Though credited in the second semester of the student's fourth year, the reading is done in accordance with a schedule (available from the professor) in which an initial reading report is due at the beginning of the senior year of study. *Elective, spring semester, fourth year. 2 hours.*

- 235 Independent Study in New Testament** **The Department**  
Independent research on some aspect of New Testament studies not specifically treated in other courses. Credit is allowed proportionate to the amount of work but not to exceed four semester hours in any one subject of study. Limited to advanced students subject to consent of the professor. *Offered on approval.*

### M.A.B.S. Courses

Some elective courses in New Testament Literature and Exegesis open to Th.M. and S.T.M. students are also open to M.A.B.S. students who have a sufficient knowledge of New Testament Greek grammar and syntax. Details are given in the Summer School catalog.



## Bible Exposition

Stanley D. Toussaint, *Department Chairman, Professor*  
 Donald K. Campbell, *Professor*  
 J. Dwight Pentecost, *Professor*  
 Elliott E. Johnson, *Associate Professor*  
 Roy B. Zuck, *Associate Professor*  
 Louis A. Barbieri, Jr., *Assistant Professor*

The purpose of this department is to equip students to comprehend the Bible by developing skill in inductive Bible study, applying principles of interpretation to the biblical text, and relating Bible content to their lives and to contemporary issues.

### Th.M. and S.T.M. Courses

For a major in Bible Exposition in the Th.M. program at least twelve semester hours of elective credit and a master's thesis in the field are required, in addition to the prescribed work. At least eight of the student's elective hours must be taken outside his major and in several departments.

#### PRESCRIBED COURSES

Specific Bible books studied in Old or New Testament exegesis prescribed courses are excluded from Bible Exposition prescribed courses (e.g., Psalms is studied in 104 Principles of Hebrew Exegesis and therefore is not included in 303 Old Testament History II and Poetry).

#### 301 Hermeneutics and Bible Study Methods

**Hendricks and Zuck**

An introduction to inductive Bible study involving the steps of observation, interpretation, application, and correlation. The principles of biblical hermeneutics are studied and then applied to the books of Habakkuk and Jonah.

*Prescribed, fall semester, first year. 3 hours.*

#### 302 Old Testament History I

**Barbieri, Campbell, Constable, Johnson**

An exposition of Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, and Ruth.

*Prescribed, spring semester, first year. 3 hours.*

#### 303 Old Testament History II and Poetry

**Campbell, Johnson, Martin**

An exposition of the historical books (1 Samuel through Esther), and Job, Proverbs, Ecclesiastes, and Song of Solomon.

*Prescribed, fall semester, second year. 3 hours.*

#### 304 Preexilic and Exilic Prophets

**Johnson, Zuck**

An exposition of Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Micah, Nahum, and Zephaniah.

*Prescribed, spring semester, second year. 3 hours.*

#### 305 Postexilic Prophets and the Gospels

**Barbieri, Martin**

An exposition of Haggai, Zechariah, Malachi, Matthew, Mark, Luke, and John.

*Prescribed, fall or spring semester, third year. 3 hours.*

#### 307 Acts and General Epistles

**Toussaint**

An exposition of Acts, Hebrews, James, 1 and 2 Peter, 1, 2, and 3 John, and Jude.

*Prescribed, fall semester, fourth year. 2 hours.*

#### 308 Pauline Epistles and Revelation

**J. D. Pentecost, Toussaint**

An exposition of nine of the Pauline epistles (all except Romans, 1 Corinthians, Ephesians, and Philippians) and of Revelation.

*Prescribed, spring semester, fourth year. 3 hours.*

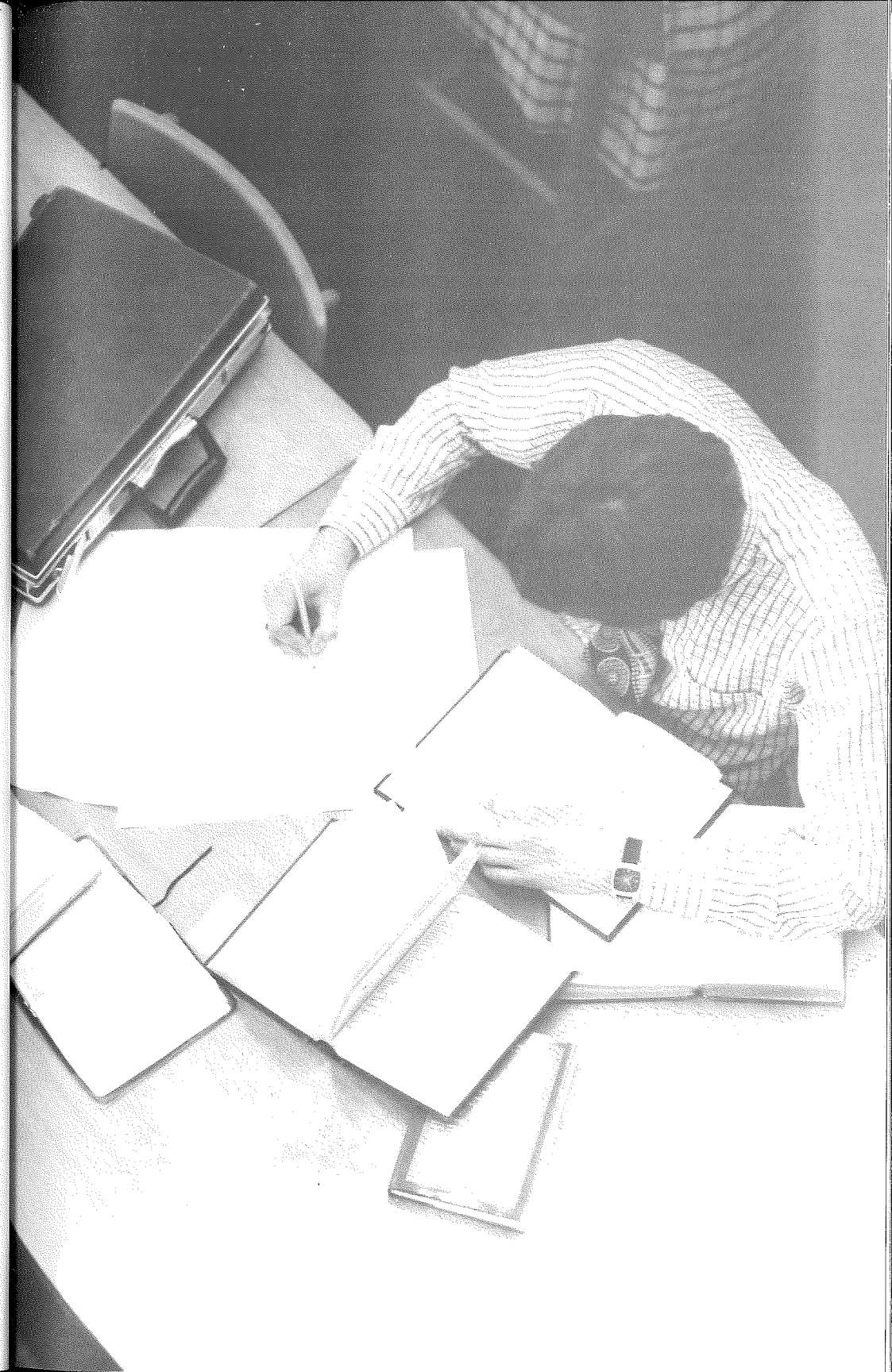
## ELECTIVE COURSES

In addition to the courses listed below, the following courses offered in other departments may be credited in this department: 129 History of Israel, 131 Religions of the Ancient Near East, 134 Old Testament Manners and Customs, 135 Biblical Archaeology, 230 Historical Backgrounds of the Gospels, and 231 New Testament Manners and Customs. Elective offerings for a given semester are subject to change without advance notice.

- 310 Historical Geography of the Bible** **Toussaint**  
A survey of the topography, climate, sites, and historical events associated with the biblical lands, designed to provide a background for biblical studies.  
*Elective, fall semester, even-numbered years. 2 hours.*
- 311 Bible Chronology** **Hoehner**  
A study of the major problems of Bible chronology in both testaments, with emphasis on establishing dates for Bible events in relation to the chronology of secular history.  
*Elective, summer. 2 hours.*
- 312 The Analytical Method of Bible Study** **Hendricks**  
A study of the principles and procedures of the analytical approach to Bible study, with practice in analyzing selected Bible books.  
*Elective, spring semester, odd-numbered years. 2 hours.*
- 313 Advanced Bible Study Methods** **Hendricks**  
An advanced study of principles of Bible study with emphasis on the synthetic, historical, analytical, topical, theological, biographical, and devotional methods.  
*Elective, spring semester, even-numbered years. 2 hours.*
- 314 The Biographical Method of Bible Study** **Toussaint**  
An expositional study of Bible personalities, utilizing the biographical approach to the Scriptures, with attention to homiletical and practical values.  
*Elective, fall semester, odd-numbered years. 2 hours.*
- 315 Advanced Hermeneutics** **Johnson**  
A detailed study of the principles of the literal-grammatical-historical system of biblical interpretation, with practice in using those principles in interpreting representative passages.  
*Elective, fall semester. 3 hours.*
- 316 Interpretation of Prophecy and Typology** **Johnson**  
A study of the hermeneutical principles applicable to the prophetic and typological literature of the Bible. Limited enrollment.  
*Elective, spring semester, even-numbered years. 3 hours.*
- 317 The Kingdom in History and Prophecy** **J. D. Pentecost**  
A thematic study of the unfolding of the theocratic kingdom program throughout the Scriptures, tracing its origin, historical development in various forms, and its ultimate consummation.  
*Elective, fall semester, even-numbered years. 2 hours.*

- 318 The Biblical Covenants** **Toussaint**  
A study of the concept of covenant in the Bible and of the various biblical covenants, with emphasis on their relationship to Israel and the church.  
*Elective, spring semester, odd-numbered years. 2 hours.*
- 319 Parables** **J. D. Pentecost**  
A study of parabolic teaching in general and a study of the parables of the Old and New Testaments.  
*Elective, spring semester, odd-numbered years. 2 hours.*
- 320 The Pentateuch** **J. D. Pentecost**  
A study of the Pentateuch as a unit of divine revelation with attention to its purpose, structure, method, and source for doctrine. Students enrolling in this course may not take 434.  
*Elective, spring semester, even-numbered years. 3 hours.*
- 321 The Wisdom Books** **Zuck**  
An expositional study of the books of Job, Proverbs, and Ecclesiastes, with attention to the nature of wisdom literature and to the content, structure, and relevance of each of the books.  
*Elective, summer. 2 hours.*
- 322 Problems in Isaiah, Jeremiah, and Ezekiel** **J. D. Pentecost**  
A study of the historical setting and problem passages of the three major prophetic books of Isaiah, Jeremiah, and Ezekiel.  
*Elective. 3 hours.*
- 323 The Minor Prophets** **J. D. Pentecost**  
A detailed study of the Minor Prophets with attention to their Messianic prophecies and the promises pertaining to the future of Israel as a nation.  
*Elective, spring semester, odd-numbered years. 2 hours.*
- 324 The Life of Christ on Earth** **J. D. Pentecost**  
A thematic study of the earthly life of Christ, tracing in detail the movements of His presentation, authentication, opposition, and rejection.  
*Elective, fall semester. 3 hours.*
- 325 The Miracles of Christ** **Campbell**  
An analytical and expository study of the miracles of Christ, with attention to their practical and homiletical values.  
*Elective, summer. 2 hours.*
- 326 Dispensational Problems in Matthew** **J. D. Pentecost**  
A study of the Gospel of Matthew from the dispensational and kingdom aspects, with attention to the problems involved. Students enrolling in this course may not take 213 or 435.  
*Elective, spring semester, even-numbered years. 2 hours.*

- 327 The Gospel of Luke** **Johnson**  
 An analytical study of the Gospel of Luke, with emphasis on the author's Messianic concept in his presentation of the Son of Man. Students enrolling in this course may not take 215, 216, or 436.  
*Elective, spring semester, even-numbered years. 3 hours.*
- 328 The Gospel of John** **J. D. Pentecost**  
 An analytical study of the Gospel of John with attention to John's thematic presentation of the Son of God. Students enrolling in this course may not take 217.  
*Elective, spring semester, odd-numbered years. 2 hours.*
- 329 Transitional Problems in the Book of Acts** **J. D. Pentecost**  
 A study of the Book of Acts from the transitional viewpoint with attention to the problems involved. Students enrolling in this course may not take 219 or 436.  
*Elective, fall semester, even-numbered years. 2 hours.*
- 330 Christian Experience in the Epistles** **J. D. Pentecost**  
 A correlation, classification, and examination of the truths related to the Christian life as presented in the New Testament epistles, with emphasis on practical Christian ethics.  
*Elective, spring semester, odd-numbered years. 2 hours.*
- 331 The Prison Epistles** **J. D. Pentecost**  
 An analytical study of Ephesians, Philippians, Colossians, and Philemon. *Elective, fall semester, even-numbered years. 2 hours.*
- 332 The Pastoral Epistles** **Barbieri**  
 An analytical study of 1 and 2 Timothy and Titus. Students enrolling in this course may not take 224.  
*Elective, 2 hours.*
- 333 The General Epistles** **Zuck**  
 An expositional study of James, 1 and 2 Peter, 1, 2, and 3 John, and Jude. Students enrolling in this course may not take 226 or 440.  
*Elective, 2 hours.*
- 334 The Life and Ministry of Paul** **Johnson**  
 A systematizing of the Lukan and Pauline accounts into a biography of the Apostle Paul, with attention to his outstanding qualities and methods. Students enrolling in this course may not take 438. *Elective, spring semester, odd-numbered years. 3 hours.*
- 335 The Book of Hebrews** **J. D. Pentecost**  
 An analytical study of Hebrews with attention to the theme of Christ's superiority and with application to the life of the believer in the new order. Students enrolling in this course may not take 225 or 439. *Elective, fall semester, odd-numbered years. 2 hours.*



**336 Daniel and Revelation** **J. D. Pentecost**  
 An analytical study of Daniel and Revelation, with consideration of the many questions of interpretation and application in these important prophetic books.  
*Elective, fall semester, odd-numbered years. 2 hours.*

**337 The Sermon on the Mount** **Martin**  
 A detailed study of Matthew 5-7 and Luke 6:20-38 in light of the argument of each of the two books with attention to the hermeneutical system employed and the history of interpretation of the passages.  
*Elective. 2 hours.*

**342 Field Study of the Bible** **The Department**  
 A historical-geographical study of biblical sites in the Mediterranean world by a field trip normally led by two Seminary professors. One hour of credit is given for each week in the field up to three hours. May be credited in the Department of Bible Exposition, the Department of Semitics and Old Testament Studies, or the Department of New Testament Literature and Exegesis.  
*Elective, summer, even-numbered years. 1, 2, or 3 hours.*

**345 Independent Study in Bible Exposition** **The Department**  
 Independent research on some biblical subject not specifically treated in other courses. Credit is allowed proportionate to the amount of work but not to exceed four semester hours in any one subject of study. Limited to advanced students subject to consent of the professor.  
*Offered on approval.*

### M.A.B.S. Courses

#### PRESCRIBED COURSES (for students entering before the summer of 1980)

**31P Old Testament Exposition I** **Johnson**  
 A survey and exposition of the contents and characteristics of each Old Testament book from Genesis through Esther.  
*Prescribed. 3 hours.*

**32P Old Testament Exposition II** **Constable**  
 A survey and exposition of the contents and characteristics of each Old Testament book from Job through Malachi.  
*Prescribed. 3 hours.*

**33P New Testament Exposition** **Barbieri**  
 A survey and exposition of the contents and characteristics of each of the New Testament books.  
*Prescribed. 3 hours.*

#### PRESCRIBED COURSES (for students entering in the summer of 1980 or thereafter)

Students entering the M.A.B.S. program in the summer of 1980 or thereafter are required to take these Bible Exposition courses:

- 301 Hermeneutics and Bible Study Methods**
- 302 Old Testament History I**
- 303 Old Testament History II and Poetry**
- 304 Preexilic and Exilic Prophets**
- 305 Postexilic Prophets and the Gospels**
- 307 Acts and General Epistles**
- 308 Pauline Epistles and Revelation**

Course descriptions are given on page 79. In addition, M.A.B.S. students entering the program in the summer of 1980 or thereafter are required to take this course:

- 309 Psalms, Romans, 1 Corinthians, Ephesians, Philippians** **Barbieri**  
 An exposition of the Book of Psalms and of Paul's four epistles which are not taught in the other prescribed Bible courses.  
*Prescribed. 3 hours.*

#### ELECTIVE COURSES

The following electives are specifically for M.A.B.S. students. In addition, most elective Bible Exposition courses open to Th.M. and S.T.M. students are also open to M.A.B.S. students. Details are given in the Summer School catalog.

**31E Bible Study Methods** **Johnson**  
 An introduction to the process of inductive Bible study involving the steps of observation, interpretation, application, and correlation. Open only to M.A.B.S. and nondegree students entering before the summer of 1980.  
*Elective, summer. 2 hours.*

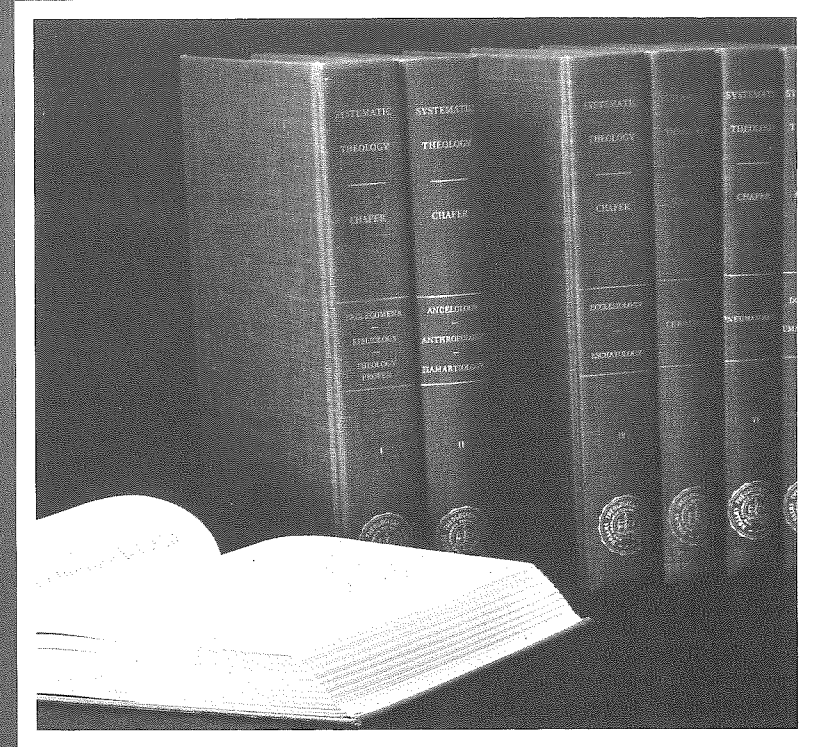
**32E Exposition of the Psalms** **Lindsey**  
 An exposition of a large number of representative Psalms, and a study of the formation and organization of the Psalter, the nature of Hebrew poetry, and the methods of interpreting the Psalms.  
*Elective, summer, odd-numbered years. 2 hours.*

**33E Messianic Prophecy** **Lindsey**  
 A study of selected Messianic prophecies from Genesis through Malachi, with emphasis on the Davidic King and the Servant of Yahweh themes with special attention devoted to the prophecies in Isaiah 40-66.  
*Elective, summer, even-numbered years. 2 hours.*

**34E Jeremiah and Ezekiel** **Martin**  
 A study of the books of Jeremiah and Ezekiel with emphasis on the exilic setting, the argument, and the eschatological significance of each book.  
*Elective. 2 hours.*

## Th.D. Courses

- 350 Seminar in Old Testament Historical Literature** **Johnson**  
An advanced study of selected problems in Old Testament historical literature. *2 hours.*
- 351 Seminar in Old Testament Poetry** **Zuck**  
An advanced study of selected problems in Old Testament poetical literature. *2 hours.*
- 352 Seminar in Old Testament Prophets** **J. D. Pentecost**  
An advanced study of selected problems in the Old Testament prophets. *2 hours.*
- 353 Seminar in the Gospels** **Toussaint**  
An advanced study of selected problems in the Gospels. *2 hours.*
- 354 Seminar in the Book of Revelation** **Campbell and Toussaint**  
An advanced study of special problems in the Book of Revelation. *2 hours.*
- 355 Independent Study in Intertestamental History and Literature** **Campbell**  
A survey of the intertestamental period from the rise of the Persian Empire until the time of the Roman control of Palestine, with attention to the apocrypha and pseudepigrapha. *2 hours.*
- 358 Analysis of Old Testament Books** **J. D. Pentecost**  
An independent study in which the student prepares his own detailed analytical outline of each of the Old Testament books, with a summary of the argument of each book and a brief survey of its historical setting. *3 hours.*
- 359 Analysis of New Testament Books** **J. D. Pentecost**  
An independent study in which the student prepares his own detailed analytical outline of each of the New Testament books, with a summary of the argument of each book and a brief survey of its historical setting. *3 hours.*
- 360 Independent Doctoral Study in Bible Exposition** **The Department**  
Independent research on an approved topic within the scope of the department, with a thesis required. Credit is allowed proportionate to the amount of work but not to exceed four semester hours.



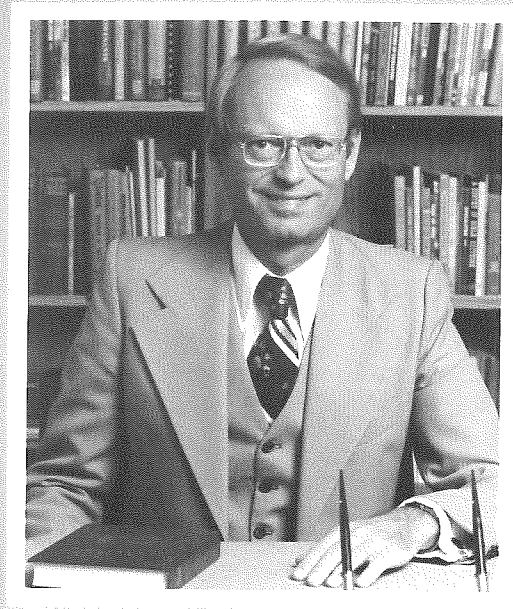
## Division of Theological Studies

The purpose of the Division of Theological Studies is to equip students with discernment in systematic and biblical theology and an awareness of the historical and theological development of the church.

**Department of Systematic Theology**

**Department of Historical Theology**

Dr. Frederic R. Howe, *Coordinator*



## Systematic Theology

Charles C. Ryrie, *Department Chairman, Professor*

John F. Walvoord, *Professor*

Norman L. Geisler, *Professor*

Frederic R. Howe, *Associate Professor*

Robert P. Lightner, *Associate Professor*

Craig A. Blaising, *Assistant Professor*

S. Craig Glickman, *Assistant Professor*

F. Duane Lindsey, *Assistant Professor*

John A. Witmer, *Assistant Professor*

J. Lanier Burns, *Visiting Teacher*

The purpose of this department is to equip students to think theologically, to comprehend systematic theology from the dispensational, premillennial interpretation of biblical revelation, to interact with relevant literature, and to evaluate past and current theological issues.

### Th.M. and S.T.M. Courses

In the prescribed courses, the eight-volume *Systematic Theology* by Lewis Sperry Chafer is the required or collateral text, and readings in other standard works of theology are assigned. The department includes the areas of systematic theology, biblical theology, and apologetics and philosophy, and offers elective studies in these fields. For a major in Systematic Theology in the Th.M. program at least twelve semester hours of elective credit and a master's thesis or research project in the field are required, in addition to the prescribed work. At least eight of the student's elective hours must be taken outside his major and in several departments.

#### PRESCRIBED COURSES

**401 Theology Proper and Spiritual Life** Howe, Lightner

A study of *prolegomena*, the nature and source of theology; *theology proper*, the doctrine of the person of God considered under theism and Trinitarianism; and *spiritual life*, the principles that govern the believer's life and growth.

*Prescribed, fall semester, first year. 3 hours.*

**402 Angelology and Anthropology** Geisler, Howe

A study of *angelology*, the doctrine of the unfallen angels, the fallen angels, and Satan; and *anthropology*, a study of the creation of man, the immaterial aspect of man, the fall of man, sin, and the doctrine of imputation.

*Prescribed, spring semester, first year. 3 hours.*

**403 Bibliology and Dispensations** Blaising, Geisler

A study of *bibliology*, the doctrines of revelation, inspiration, inerrancy, and illumination; and *dispensations*, the economies involved in the outworking of God's purposes.

*Prescribed, fall semester, first year. 3 hours.*

**903 Soteriology and Evangelism** Howe, Lightner, Ryrie, and Evans, Moyer

A study of the doctrine of salvation including consideration of the Savior, election, the extent of the atonement, eternal security, and the benefits of salvation; and a study of the philosophy and methods of presenting the gospel to non-Christians. Taught interdepartmentally with the Department of Pastoral Ministries.

*Prescribed, fall semester, second year. 3 hours.*

**404 Ecclesiology, Christology, and Pneumatology** Blaising, Burns, Lightner

A study of *ecclesiology*, the doctrine of the universal church and the local church including its organization, ordinances, government, and purpose; *Christology*, the person of Jesus Christ; and *pneumatology*, the person and work of the Holy Spirit.

*Prescribed, spring semester, second year. 3 hours.*

**406 Eschatology** **Blaising, Glickman, Lightner**  
 A study of eschatology including various systems, history of chiliasm, major themes and problems in eschatology, the order of predicted events, and the rapture question.  
*Prescribed, spring semester, third year. 3 hours.*

**408 Senior Theology** **Blaising, Glickman, Ryrie**  
 A general review of the major areas of systematic theology and a survey of selected contemporary theological systems.  
*Prescribed, spring semester, fourth year. 2 hours.*

### ELECTIVE COURSES

In addition to the courses listed below, the following courses offered in other departments may be credited in this department: 137 Contemporary Old Testament Theology; 510 History of Doctrine; 512 The Church Fathers; 513 Augustine and Augustinian Theology; 516 Luther and Lutheran Theology; 521 Modern Religious Liberalism. Elective offerings for a given semester are subject to change without advance notice.

**410 Problems in Ecclesiology** **Lightner**  
 A study of selected problems in the field of ecclesiology with attention to those related to the importance, purpose, organization, officials, and polity of the local church. *Prerequisite:* Two years of seminary study.  
*Elective, spring semester, even-numbered years. 2 hours.*

**411 Advanced Bibliology** **Witmer**  
 An advanced study of the doctrine of the Bible designed to augment the prescribed studies in this field in 403 Bibliology and Dispensations and 41P Systematic Theology I, with attention to revelation, inspiration, inerrancy, and authority in the light of contemporary issues. *Prerequisite:* 403 Bibliology and Dispensations or 41P Systematic Theology I.  
*Elective, spring semester, even-numbered years. 2 hours.*

**412 Current Problems in the Doctrine of God** **Geisler**  
 A study of the doctrine of God as currently debated by American theologians, including representatives of existentialist, linguistic, process, and radical theologies.  
*Elective, fall semester, odd-numbered years. 2 hours.*

**413 Trinitarianism** **Witmer**  
 A study of the nature and being of God and the doctrine of the Trinity, designed to augment the prescribed studies in 401 Theology Proper and Spiritual Life and 41P Systematic Theology I.  
*Elective, spring semester, odd-numbered years. 2 hours.*

**414 Sin and Grace** **Ryrie**  
 A study of the doctrines of sin and grace from the viewpoints of etymology, biblical theology, and systematic theology.  
*Elective, fall semester, even-numbered years. 2 hours.*

**415 Christology** **Lightner**  
 A study of the person and work of Christ, with attention to the historical and contemporary perspectives on Christology.  
*Elective, fall semester, odd-numbered years. 2 hours.*

**416 Pneumatology** **Lightner**  
 A study of the person and work of the Holy Spirit, with attention to His ministry in Old Testament times, in relation to salvation, and in relation to contemporary questions concerning the doctrine.  
*Elective, spring semester, even-numbered years. 2 hours.*

**417 Judaism** **Witmer**  
 A study of the theology of Judaism in classical and contemporary forms, with attention to Judaism in the Old Testament, the Rabbinic theology of the Talmudic writings and Orthodox Judaism, and the theology of contemporary Reform Judaism.  
*Elective, fall semester, odd-numbered years. 2 hours.*

**418 Eschatological Problems** **Walvoord**  
 A topical study of problems of interpretation in the field of eschatology.  
*Elective, fall semester, odd-numbered years. 2 hours.*

**419 Advanced Dispensationalism** **Ryrie**  
 An in-depth study of areas of dispensationalism not covered in required courses 403 and 406, including hermeneutical and exegetical problems, contemporary expressions of covenant theology, and relevant literature in the field.  
*Elective, spring semester, even-numbered years. 2 hours.*

**420 Theological Systems** **Ryrie**  
 A study of thirty important works on systematic theology including all fields of doctrine, with attention to those theologies which represent the development of Reformed Protestant doctrine.  
*Elective, fall semester, even-numbered years. 2 hours.*

**421 Contemporary Theology** **Witmer**  
 A study of twentieth-century theology in its historical context, considering modernism, crisis theology, Lundensian theology, neoliberalism, various forms of radical theology, and biblical orthodoxy. May be credited in the Department of Systematic Theology or the Department of Historical Theology. Students enrolling in this course may not take 521.  
*Elective, fall semester, even-numbered years. 3 hours.*

**422 The Doctrine of the Atonement** **Lightner**  
 A study of issues related to the work of Christ on the cross, including the need, purpose, nature, and extent of the atonement.  
*Elective. 2 hours.*



- 423 Theology of John Calvin** **Witmer**  
A study of the theology of John Calvin and the influence of his theology on Protestantism. May be credited in the Department of Systematic Theology or the Department of Historical Theology.  
*Elective, fall semester, odd-numbered years. 2 or 3 hours.*
- 424 Millennialism** **Lightner**  
A study of the amillennial, postmillennial, and premillennial systems of theology, with attention to the methods of interpretation and the doctrines of eschatology related to each system.  
*Elective, spring semester, even-numbered years. 3 hours.*
- 425 The Doctrine of the Rapture** **Walvoord**  
A study of the doctrine of the rapture, with consideration of its place in the history of doctrine, and its relation to hermeneutics, ecclesiology, and major end-time events.  
*Elective, spring semester, even-numbered years. 2 hours.*
- 426 Ecumenism** **Lightner**  
A study of the history and theology of the ecumenical movement as found in its official councils and the writings of its leaders and opponents. May be credited in the Department of Systematic Theology or the Department of Historical Theology.  
*Elective, spring semester, odd-numbered years. 2 hours.*
- 427 Roman Catholic Theology** **Witmer**  
A study of the theology of the twentieth-century Roman Catholic Church, using a representative Roman Catholic systematic theology textbook as a basis for consideration.  
*Elective, spring semester, odd-numbered years. 2 hours.*
- 428 The Theology and Practice of Prayer** **Constable**  
A study of issues related to the biblical teaching on prayer including its varieties, progressive revelation, theological tensions, and practical problems.  
*Elective. 2 hours.*
- 429 Theology of Warfield** **Geisler**  
A study of the theology of B. B. Warfield with attention to his ideas of revelation and inspiration and their relevance to present-day conservative and liberal views.  
*Elective. 3 hours.*
- 430 The Theology of Baptist Church Polity** **Lightner**  
An evaluation of biblical and theological foundations of Baptist and congregational church polity.  
*Elective. 2 hours.*
- 431 Theology of Kierkegaard** **Geisler**  
A study of the central tenets of Kierkegaard's theology with attention to their relationship to existential and neoorthodox thought.  
*Elective. 2 hours.*

- 432 Theology of Karl Barth** **Blum**  
A study of the basic features of the theology of Karl Barth with attention to developments in his thought and the continuing influence of his theology. May be credited in the Department of Systematic Theology or the Department of Historical Theology.  
*Elective, spring semester, even-numbered years. 2 hours.*
- 433 Independent Study in Theology** **The Department**  
Independent research on some aspect of theology considered more generally in other courses. Credit is allowed proportionate to amount of work but not to exceed four semester hours in any one subject of study. Limited to advanced students subject to consent of the professor.  
*Offered on approval.*

## BIBLICAL THEOLOGY

### ELECTIVE COURSES

- 434 Theology of the Pentateuch** **Burns**  
A consideration of the doctrines revealed in the Pentateuch including revelation, God, creation, anthropology, hamartiology, angelology, soteriology, dispensations, the Law, and eschatology. Students enrolling in this course may not take 320.  
*Elective, fall semester, even-numbered years. 2 hours.*
- 435 Theology of Matthew and Mark** **Howe**  
A study of these Gospels from the viewpoint of their contribution to Christology, dispensations, eschatology, and their relevance to theology as a whole. Students enrolling in this course may not take 213, 214, or 326.  
*Elective, spring semester, odd-numbered years. 2 hours.*
- 436 Theology of the Lukan Writings** **Howe**  
A study of the theological emphases in the writings of Luke, focusing on the doctrines of Christ, the Holy Spirit, the church, and salvation. Students enrolling in this course may not take 215, 216, 219, 327, or 329.  
*Elective, fall semester, even-numbered years. 2 hours.*
- 437 Johannine Theology** **Ryrie**  
A study of the contribution made to theology by the writings of the Apostle John. Students enrolling in this course may not take 227.  
*Elective, fall semester, even-numbered years. 2 hours.*
- 438 Pauline Theology** **Howe**  
A study of the theological contributions of Paul's writings and of the literature on Pauline theology. Students enrolling in this course may not take 334.  
*Elective, spring semester, even-numbered years. 2 or 3 hours.*

**439 Theology of Hebrews** **Howe**  
 A study of this epistle, with attention to its Christology and difficult theological sections of the book. Students enrolling in this course may not take 225 or 335.  
*Elective, fall semester, even-numbered years. 2 hours.*

**440 Theology of James, Peter, and Jude** **Howe**  
 A study of the revelation of these authors from the standpoint of their theological contributions. Students enrolling in this course may not take 226 or 333.  
*Elective, fall semester, odd-numbered years. 2 hours.*

## **APOLOGETICS AND PHILOSOPHY**

### **ELECTIVE COURSES**

**441 Apologetics** **Geisler**  
 A study of the defense and confirmation of the Christian theistic system, including the biblical basis for apologetics and an evaluation of and response to major objections raised against Christianity.  
*Elective, spring semester, even-numbered years. 2 hours.*

**442 God and Evil** **Geisler**  
 An examination of the objections to the Christian concept of God in view of the fact of evil and suffering.  
*Elective. 2 hours.*

**443 Personal Ethics** **Geisler or Lightner**  
 A study of Christian ethics, with attention to specific cases of moral dilemma. Scriptural guidelines are studied that help in the decision-making process when the choice must be made between two less-than-desirable alternatives.  
*Elective. 2 hours.*

**444 History of Philosophy** **Witmer**  
 A study of philosophy from the historical viewpoint with attention to the antecedents of modern philosophy and the relationship of philosophy to Christian doctrine. Designed as a basic philosophy course for those who have not had historical philosophy. Not open to doctoral students for credit.  
*Elective, fall semester. 2 hours.*

**445 Problems of Modern Philosophy** **Witmer**  
 An investigation of six basic problems of philosophy in the last three centuries with emphasis on the philosophic problems of theology, metaphysics, epistemology, ethics, politics, and history.  
*Elective. 2 hours.*

**446 The Theology of the Major Cults** **Lindsey**  
 An examination of the doctrines and characteristics of the major American cults and isms and a comparison of their teachings with those of Scripture. May be credited in the Department of Systematic Theology or the Department of Historical Theology.  
*Elective, fall semester, even-numbered years. 2 hours.*

**447 Apologetic Systems** **Geisler**  
 An evaluation of the apologetic systems of contemporary evangelical thinkers, including Edward Carnell, Gordon Clark, C. S. Lewis, John W. Montgomery, Clark Pinnock, Bernard Ramm, Francis Schaeffer, and Cornelius Van Til.  
*Elective, spring semester, odd-numbered years. 2 hours.*

**448 Philosophy of Religion** **Geisler**  
 A survey of philosophical issues including the problems of God, evil, religious language, and religious experience, as they relate to theological issues.  
*Elective. 2 hours.*

**449 Leading Theologians of the Past** **Geisler**  
 A study of the theological views of select theologians prior to the twentieth century.  
*Elective, fall semester, even-numbered years. 2 hours.*

## **M.A.B.S. Courses**

### **PRESCRIBED COURSES (for students entering before the summer of 1980)**

**41P Systematic Theology I** **Lightner**  
 A survey of the biblical teachings concerning the Scriptures, God, and angels with attention to historical and contemporary issues related to each doctrine.  
*Prescribed. 3 hours.*

**42P Systematic Theology II** **Howe**  
 A survey of the biblical teachings concerning man, Christ, and salvation with attention to historical and contemporary issues related to each doctrine.  
*Prescribed. 3 hours.*

**43P Systematic Theology III** **Lindsey**  
 A survey of the biblical teachings concerning the Holy Spirit, the church, and the future with attention to historical and contemporary issues related to each doctrine.  
*Prescribed. 3 hours.*

### **PRESCRIBED COURSES (for students entering in the summer of 1980 or thereafter)**

Students entering the M.A.B.S. program in the summer of 1980 or thereafter are required to take these Systematic Theology courses:

- 401 Theology Proper and Spiritual Life**
- 402 Angelology and Anthropology**
- 403 Bibliology and Dispensations**
- 903 Soteriology and Evangelism**
- 404 Ecclesiology, Christology, and Pneumatology**
- 406 Eschatology**

Course descriptions are given on pages 89-90.

## ELECTIVE COURSES

The following elective course is specifically for M.A.B.S. students. In addition, most elective courses in Systematic Theology open to Th.M. and S.T.M. students are also open to M.A.B.S. students. Details are given in the Summer School catalog.

- 41E The Theology of Jesus** Lightner  
A study of Jesus' own contribution to theology, including His teachings on the Scriptures, the Godhead, angels, man, sin, hell, salvation, and future events. *Elective, summer. 2 hours.*

## Th.D. Courses

- 450 Contemporary Problems in Biblical Authority** Geisler  
An advanced course on biblical authority in contemporary theology. *2 hours.*
- 451 Problems in Christology** Walvoord  
An advanced course on selected problems in Christology. *2 hours.*
- 452 Advanced Pneumatology** Walvoord  
An advanced course on selected problems in the doctrine of the Holy Spirit. *2 hours.*
- 453 Advanced Eschatology** Walvoord  
An advanced course on selected problems in eschatology. *2 hours.*
- 454 Seminar in Biblical Theology** Ryrie  
An in-depth study of selected doctrines of either Old or New Testament theology with attention to the methodology and literature of biblical theology. *2 hours.*
- 455 Seminar in Contemporary Theologians** The Department  
An analytical and critical investigation of the thought of selected theologians on the contemporary scene. *2 hours.*
- 456 Seminar in Theologians Prior to the Twentieth Century** Geisler  
An analytical and critical investigation of the thought of selected theologians prior to the twentieth century. *2 hours.*
- 457 Biblical Ethics and Contemporary Problems** Geisler  
A study of individual and societal problems in the light of biblical ethics. *2 hours.*

- 458 The Tension between Theology and Science** Howe  
A study of the basic harmony between the Bible and the facts of science, considering the problems of creation and evolution, the Flood, miracles, and other biblical statements of scientific significance. *2 hours.*

- 459 Advanced Theology Proper** Geisler  
An advanced course on selected problems in the doctrine of God. *2 hours.*

- 469 Theology Research** Lightner or Ryrie  
A thorough review of the major fields of theology, including a study of theological problems and the contemporary literature in respective fields. *2 hours.*

- 470 Independent Doctoral Study in Theology** The Department  
Independent research on an approved topic within the scope of this department, with a thesis required. Credit is allowed proportionate to the amount of work but not to exceed four semester hours.



## Historical Theology

John D. Hannah, *Department Chairman, Professor*  
 Edwin C. Deibler, *Professor*  
 Edwin A. Blum, *Associate Professor*  
 Kenneth L. Sarles, *Instructor*

The purpose of this department is to equip students to comprehend the history of the Christian church, to sense the significance of church history for their ministries, and to evaluate theological movements and issues within the history of the church and of Christian doctrine.

### Th.M. and S.T.M. Courses

For a major in Historical Theology in the Th.M. program at least twelve semester hours of elective credit and a master's thesis or research project in the field are required, in addition to the prescribed work. At least eight of the student's elective hours must be taken outside his major and in several departments.

**501 Church History 1500** Blum, Deibler, Hannah, Sarles  
 A study of the church from Pentecost through the fourteenth century, with emphasis on the development of orthodox and heterodox theology and significant leaders and events.  
*Prescribed, fall semester, first year. 3 hours.*

**502 Church History 1500-1800** Blum, Deibler, Sarles  
 A study of the church in the Reformation and post-Reformation eras to 1800, with emphasis on the European Reformation, Wesleyanism, and Pietism, and the history of the American church up to the Revolutionary era.  
*Prescribed, spring semester, first year. 3 hours.*

**504 Church History 1800-Present** Hannah, Sarles  
 A study of the church in Europe and America since 1800 with emphasis on the numerous influences that forged the current religious scene. *Prescribed, spring semester, second year. 2 hours.*

### ELECTIVE COURSES

In addition to the courses listed below, the following courses offered in other departments may be credited in this department: 421 Contemporary Theology; 423 Theology of John Calvin; 426 Ecumenism; 432 Theology of Karl Barth; 446 The Theology of the Major Cults; 810 Christianity in Africa; 811 Christianity in Asia; 812 Christianity in Muslim Lands; 813 Evangelical Christianity in Latin America; and 814 Evangelical Christianity in Europe. Elective offerings for a given semester are subject to change without advance notice.

**510 History of Doctrine** Hannah  
 A study of the historical development of selected doctrines with attention to the development of each theological theme from the church fathers to the present day. May be credited in the Department of Historical Theology or the Department of Systematic Theology. *Elective, fall semester, odd-numbered years. 2 hours.*

**511 The Universal Church through the Ages** Deibler  
 A study of the continuing line of born-again believers from Pentecost up to the Reformation with attention to the forces that influenced Christendom toward doctrinal error.  
*Elective, fall semester, even-numbered years. 2 hours.*

**512 The Church Fathers** Deibler  
 A study of the lives and writings of the church fathers from Clement of Rome to Augustine, and an evaluation of their major contribution to theology and the church. May be credited in the Department of Historical Theology or the Department of Systematic Theology. *Elective, fall semester. 2 hours.*

- 513 Augustine and Augustinian Theology** **Blum**  
A study of the life, theology, and influence of Augustine of Hippo, with attention to Augustinian thought in the Middle Ages, the Reformation, and modern times. May be credited in the Department of Historical Theology or the Department of Systematic Theology. *Elective, fall semester, odd-numbered years. 2 hours.*
- 514 The Great Reformers** **Deibler**  
A study of the lives and writings of the great Reformers of the sixteenth century and the heritage they have bequeathed to the world and the church.  
*Elective, spring semester, odd-numbered years. 2 hours.*
- 516 Luther and Lutheran Theology** **Blum**  
A study of the life and theology of Martin Luther with attention to theological and historical developments in Lutheranism. May be credited in the Department of Historical Theology or the Department of Systematic Theology.  
*Elective, fall semester, even-numbered years. 2 hours.*
- 520 English Puritanism** **Deibler**  
A study of the rise and decline of Puritanism in Tudor and Stuart England with attention to the influence of Puritanism on the political and religious life of New England.  
*Elective, fall semester, odd-numbered years. 2 hours.*
- 521 Modern Religious Liberalism** **Deibler**  
A study of the liberal movement from its incipient state in the early history of the church and its more evident development in the Middle Ages down to the present time. May be credited in the Department of Historical Theology or the Department of Systematic Theology. Students enrolling in this course may not take 421.  
*Elective, spring semester. 2 hours.*
- 524 C. S. Lewis and Contemporary Thought** **Blum**  
A study of the life, thought, and influence of C. S. Lewis with particular attention to his apologetical and theological contributions.  
*Elective, spring semester, odd-numbered years. 2 hours.*
- 526 Puritan Theology in Old and New England** **Sarles**  
A study of representative Puritan theologians of English descent, with particular attention to the life, thought, and influence of William Ames.  
*Elective. 2 hours.*
- 527 Christianity in Colonial America** **Hannah**  
A study of the history of the American church through the Revolutionary era with focus on theology and theological transition in the Colonial period.  
*Elective, fall semester, even-numbered years. 2 hours.*

- 528 Christianity in Post-Revolutionary America** **Hannah**  
A study of American Christianity from the post-Revolutionary era through the Civil War period with emphasis on the causes, nature, and effects of theological transition.  
*Elective, spring semester, odd-numbered years. 2 hours.*
- 529 Christianity in Modern America** **Hannah**  
A study of the American church from the post-Civil War era to the present day with attention to the causes and nature of the current religious scene both within and without the evangelical movement.  
*Elective, fall semester, odd-numbered years. 2 hours.*
- 530 History of Gospel Preaching in America** **Hannah**  
A study of the history of the nature, theological content, and methodology of gospel preaching in America from Frelinghausen to the present day.  
*Elective, spring semester, even-numbered years. 2 hours.*
- 531 History of the Baptist Churches in America** **Hannah**  
A study of the history of the Baptist churches in America from their continental origins to the present day.  
*Elective, spring semester, even-numbered years. 2 hours.*
- 532 History of the Presbyterian Churches in America** **Sarles**  
A study of the history of the Presbyterian churches in America from their continental origins to the present day.  
*Elective, fall semester, even-numbered years. 2 hours.*
- 533 History of the Pentecostal Movement in America** **Hannah**  
A historical and theological study of the origins and development of Pentecostalism with emphasis on theological backgrounds and trends in Neo-Pentecostalism.  
*Elective, spring semester, odd-numbered years. 2 hours.*
- 540 Field Study of Church History** **The Department**  
A study tour of the major historical sites in selected areas of the British Isles and/or European continent for the purpose of gaining a deeper understanding and appreciation of the Protestant Reformation. One hour of credit is given for each week in the field, up to three hours.  
*Elective, summer. 1, 2, or 3 hours.*
- 541 Independent Study in Church History** **The Department**  
Independent research in some aspect of church history or the history of Christian thought not specifically treated in other courses. Credit is allowed proportionate to the amount of work but not to exceed four semester hours in any one subject of study. Limited to advanced students subject to consent of the professor.  
*Offered on approval.*

## M.A.B.S. Courses

The following electives are specifically for M.A.B.S. students. In addition, most elective courses in Historical Theology open to Th.M. and S.T.M. students are also open to M.A.B.S. students. Details are given in the Summer School catalog.

### ELECTIVE COURSES

**51E The Protestant Reformation: Its Aftermath and Legacy** Sarles

A survey of the causes, course, and results of the Reformation from 1500 to 1800, with emphasis on the development of theological and denominational distinctives as well as the rise of Wesleyanism and Pietism.

*Elective, summer, odd-numbered years. 2 hours.*

**52E The American Church, Past and Present** Sarles

A survey of American Christianity to the present day, with emphasis on the development of theology in America and the nature of the current religious scene.

*Elective, summer, even-numbered years. 2 hours.*

## Th.D. Courses

**550 The Study of History** Deibler

A study of the materials and methods used in a scientific study of history with attention to the methods of scholars such as Langlois, Seignobos, Garraghan, and Gottschalk.

*2 hours.*

**551 The Apostolic Age** Deibler

An advanced study of the church of the Apostolic Age, including the influence of the Essenes, the mystery religions, and non-canonical writings.

*2 hours.*

**552 Seminar in American Historiography** Hannah

An analytical and critical investigation of the thought and method of selected historians of American religious history.

*2 hours.*

**553 Historical Biography** Deibler

An advanced study of the lives and writings of influential figures such as Augustine, Anselm, Aquinas, Duns Scotus, etc.

*2 hours.*

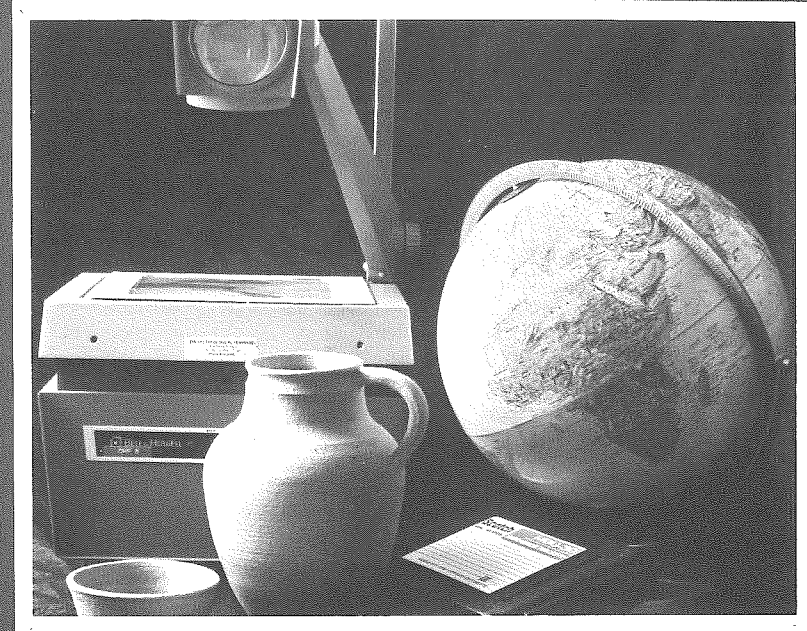
**554 The Rise and Development of Pietism** Deibler

A study of the rise of Pietism in sixteenth-century England, its development on the continent, the Wesleyan revival in England, and the Great Awakening in America.

*2 hours.*

**558 Independent Doctoral Study in Historical Theology**  
The Department

Independent research on an approved topic within the scope of this department, with a thesis required. Credit is allowed proportionate to the amount of work but not to exceed four semester hours.



## Division of Ministries and Communication

The purpose of the Division of Ministries and Communication is to equip students with the concepts, attitudes, and skills necessary to communicate biblical truth effectively through a variety of ministries.

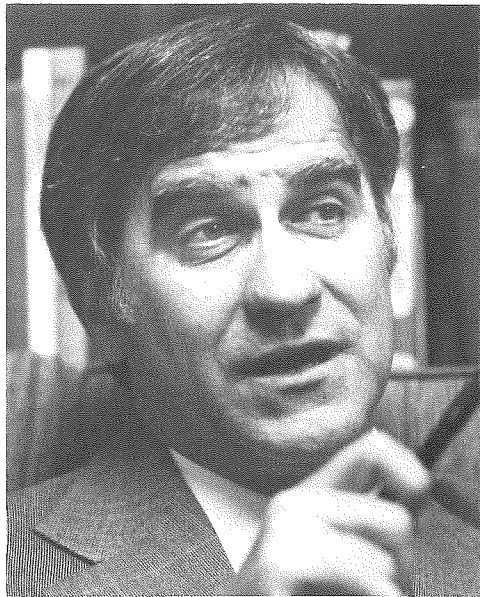
Department of Pastoral Ministries

Department of Christian Education

Department of World Missions

Department of Field Education

Dr. Donald R. Sunukjian, Coordinator



## Pastoral Ministries

John W. Reed, *Department Chairman, Professor*

A. Duane Litfin, *Associate Professor*

Donald R. Sunukjian, *Associate Professor*

James M. Kutnow, *Assistant Professor*

Paul D. Meier, *Assistant Professor*

Frank B. Minirth, *Assistant Professor*

Anthony T. Evans, *Instructor*

Roger M. Raymer, *Instructor*

Ramesh P. Richard, *Instructor*

Stephen J. Strauss, *Instructor*

The purpose of this department is to equip men to communicate biblical truth as expository preachers, to prepare men for a pastoral ministry, and to equip students to be effective counselors and to do the work of evangelists.

## Th.M. and S.T.M. Courses

For a major in Pastoral Ministries in the Th.M. program at least twelve semester hours of elective credit and a master's thesis or research project in the field are required, in addition to the prescribed work. At least eight of the student's elective hours must be taken outside his major and in several departments. A student is allowed to take up to four of his major elective hours in the departments of Christian Education and World Missions with the approval of his major professor. Each student majoring in the department is required to take as one of his required electives 628 Seminar in Pastoral Ministries.

### HOMILETICS

#### PRESCRIBED COURSES

#### 904 Greek Exegesis and Sermonic Structure

**The Department and Harris, Lowery, Wallace**

A study of exegetical procedures in preparing expository sermons, with emphasis on solving textual and interpretive problems in Ephesians. Taught interdepartmentally with the Department of New Testament Literature and Exegesis. *Prerequisite:* 203 Greek Grammar and Syntax.

*Prescribed, spring semester, first or second year. 3 hours.*

#### 905 Greek Exegesis and Sermonic Development

**The Department and Blum, Hoehner, Lowery**

The exegesis and homiletical procedures involved in communicating the message of 1 Corinthians with emphasis on the problems of the Corinthian church and their relationship to today. Taught interdepartmentally with the Department of New Testament Literature and Exegesis. *Prerequisite:* 904 Greek Exegesis and Sermonic Structure. *Prescribed, fall semester, second or third year. 3 hours.*

#### 606 Preaching the Bible

**The Department**

A study of style, delivery, and the means of achieving variety in expository preaching of sermons based on different types of biblical literature. Students are required to preach at least three times during the course, and interviews with the professor are included. *Prerequisite:* 905 Greek Exegesis and Sermonic Development. *Prescribed, fall or spring semester, third year. 3 hours.*

#### 608 Senior Preaching

**The Department**

An advanced study of effective communication of biblical content. Each student is required to preach his "senior sermon" and a topical sermon in a regular class session before his fellow students and the professor. *Prerequisite:* 606 Preaching the Bible.

*Prescribed, spring semester, fourth year. 2 hours.*

## ELECTIVE COURSES

In addition to the courses listed below, 142 Preaching the Old Testament and 723 Interpersonal and Group Communication may be credited in this department. Elective offerings for a given semester are subject to change without advance notice.

- 610 Expository Preaching** Sunukjian  
A study of biblical preaching with emphasis on advanced homiletic theory and practice. Attention is given to biblical accuracy, contemporary relevance, and the preacher's wife. *Prerequisite:* 606 Preaching the Bible. *Elective, fall semester. 2 hours.*
- 611 Effective Pulpit Delivery** Reed and Strauss  
A course designed to improve students' delivery through the mastery and public presentation of dramatic readings and dramatic sermons. Limited enrollment. *Elective, spring semester. 2 hours.*
- 612 Persuasion in Preaching** Sunukjian  
An application of the principles of persuasion to expository preaching, with attention to attitudes, credibility, motivation, and physical setting in relationship to communication effectiveness. *Prerequisite:* 606 Preaching the Bible. *Elective, spring semester. 2 hours.*
- 614 Topical Expository Preaching** Kutnow  
In this course the student gains experience in preparing and preaching topical expository sermons including theological and issue-related studies. *Prerequisite:* 606 Preaching the Bible. *Elective. 2 hours.*
- 615 Evangelistic Preaching** Evans and Moyer  
A study of expository evangelistic sermons, including analyzing and preparing evangelistic messages. *Prerequisite:* 905 Greek Exegesis and Sermonic Development. *Elective, fall semester, odd-numbered years. 2 hours.*
- 616 The Pedagogy of Homiletics** Litfin and Strauss  
A study of the teaching of homiletics in Christian higher education with attention to educational procedure, diagnostic and remedial techniques for student problems in homiletics, and the preparation and presentation of lesson plans for courses in the field. Enrollment requires consent of the professor. *Elective, fall or spring semester. 3 hours.*
- 617 Expository Pulpit Reading of Scripture** Reed  
The principles and practice of reading the Bible in public worship services, as a means of communicating the Word of God. *Elective, fall semester. 2 hours.*

- 618 Preaching Bible Narratives** Reed  
Experience in preparing and preaching expository sermons drawn from the narrative literature of the Bible with emphasis on developing and presenting biographical and expository dramatic sermons. Limited enrollment. *Prerequisite:* 905 Greek Exegesis and Sermonic Development. *Elective. 2 or 3 hours.*
- 619 Advanced Public Speaking** Litfin  
A study of special problems in public speaking, designed for men who are interested in teaching homiletics. Enrollment requires consent of the professor. *Elective. 2 hours.*
- 620 Sermon Preparation** Kutnow  
Repeated directed experiences in the preparation of a variety of expository sermons from various kinds of biblical literature. Limited enrollment. Enrollment requires consent of the professor. *Prerequisite:* 606 Preaching the Bible. *Elective, fall semester. 2 hours.*

## PASTORAL THEOLOGY

### PRESCRIBED COURSE

- 607 Pastoral Ministry** Reed and Sunukjian and Luiken  
A study of the nature of the pastoral ministry with emphasis on the person and role of the pastor. Attention is given to the principles and practice of various aspects of pastoral service. *Prerequisite:* 606 Preaching the Bible. *Prescribed, fall semester, fourth year. 2 hours.*

### ELECTIVE COURSES

- 621 Church Planting** Constable  
A study of principles and procedures in establishing new churches and branch works, with emphasis on local church philosophy, goal setting and implementation, and leadership development. *Elective. 2 hours.*
- 622 Written Ministry** Witmer  
A study of the principles and techniques of effective writing, designed to prepare students for writing in the Christian field. *Elective. 2 hours.*
- 623 Biblical Worship in the Church** Kutnow  
A study of the nature and practice of biblical worship with emphasis on the role of music in the church. The course is designed for future pastors, not necessarily musicians, to help them integrate church worship services and to administer a church music ministry effectively. *Elective. 2 hours.*



**624 The Pastor and Society** **The Department**  
A study of current social issues confronted by the pastor in the light of biblical teaching, such as abortion, the church and the aged, evangelicals and social concern, death and dying, and grief.  
*Elective, spring semester, odd-numbered years. 2 hours.*

**625 Biblical Principles of Church Renewal** **Getz**  
A study of New Testament church life in order to derive principles that can be applied to the twentieth-century church.  
*Elective, spring semester. 2 hours.*

**626 Contemporary Feminism and the Bible** **Litfin**  
An examination of the biblical, theological, and hermeneutical issues involved in the current debate over feminism. Students interact with the arguments of secular and evangelical feminists in an attempt to discover a biblically balanced view of male/female relationships in the home, church, and society.  
*Elective, fall semester, even-numbered years.*

**627 Seminar in Local Church Ministry** **The Department**  
This course, designed for the student who is a pastor of a local church, provides faculty evaluation, instruction, and observation with regard to the pastor's preaching, leadership, and church management. Enrollment requires consent of the professor.  
*Elective. 2 hours.*

**628 Seminar in Pastoral Ministries** **The Department and Luiken**  
This course deals with areas of the pastoral ministry not covered in other courses. A simulated ordination examination, a preaching calendar, a church polity paper, and five topical sermon manuscripts are required. Limited to and required of all Pastoral Ministries majors in their last year.  
*Both semesters, beginning fall semester. 2 hours each semester.*

**629 Independent Study in Pastoral Ministries** **The Department**  
Independent research in some phase of homiletics, pastoral theology, counseling, or evangelism. Credit is allowed proportionate to the amount of work but not to exceed four semester hours in any one phase of study. Limited to advanced students subject to consent of the professor.  
*Offered on approval.*

## COUNSELING

### PRESCRIBED COURSE

**605 Pastoral Psychology and Counseling** **Minirth**  
A study of the relationship between psychology and theology, of the characteristics and causes of mental and emotional problems, and principles of counseling that are biblically and psychologically sound.  
*Prescribed, fall or spring semester, third year. 3 hours.*

## ELECTIVE COURSES

**632 Psychological and Theological Integration** **Getz**  
A study of significant tensions between psychology and theology with emphasis on proper integration, and an evaluation of contemporary views on psychology, designed to help students formulate their own philosophy of counseling.  
*Elective, fall semester. 2 hours.*

**633 Personality Development** **Meier**  
A study of personality development from conception through old age, with attention to emotional and spiritual development at each stage throughout life.  
*Elective, fall or spring semester. 3 hours.*

**634 Group Counseling** **Meier**  
An examination of effective ways to relate to one's peers and to people in the church, and of the student's personality and motivations, with emphasis on small-group counseling sessions. Limited enrollment.  
*Elective, fall or spring semester. 2 hours.*

**635 Advanced Counseling Skills** **Wichern**  
In this seminar students discuss and evaluate current counseling experiences and problems. In addition, the relationship of psychopathology to biblical issues such as sin and spiritual growth are discussed, along with attention to styles of counseling, group dynamics, and psychological testing. *Prerequisite:* 605 Pastoral Psychology and Counseling. Limited enrollment. Enrollment requires consent of professor.  
*Elective, spring semester. 2 hours.*

**636 Richardson General Hospital Practicum** **Meier and Minirth**  
The student in this practicum spends ten hours each week at Richardson General Hospital counseling psychiatric and medical patients, writing verbatims, etc. Limited enrollment. Enrollment requires consent of the professor. *Prerequisite:* 605 Pastoral Psychology and Counseling.  
*Elective, fall or spring semester. 4 hours.*

## EVANGELISM

### PRESCRIBED COURSE

**903 Soteriology and Evangelism** **Evans, Moyer and Howe, Lightner, Ryrice**  
A study of the doctrine of salvation including consideration of the Savior, election, the extent of the atonement, eternal security, the benefits of salvation; and a study of the philosophy and methods of presenting the gospel to non-Christians. Taught interdepartmentally with the Department of Systematic Theology.  
*Prescribed, fall semester, second year. 3 hours.*

## ELECTIVE COURSES

- 645 Advanced Evangelism** **Evans and Moyer**  
A study of the spheres of evangelism including evangelism in the home, the church, and the world with attention to various evangelism methods.  
*Elective, fall semester, even-numbered years. 2 hours.*
- 646 Seminar on Evangelism** **Evans and Moyer**  
A seminar on principles, problems, and procedures in evangelism; implications of doctrinal issues related to evangelism; and experience in preparing evangelistic sermons.  
*Elective, spring semester, odd-numbered years. 2 hours.*

## M.A.B.S. Courses

### PRESCRIBED COURSE

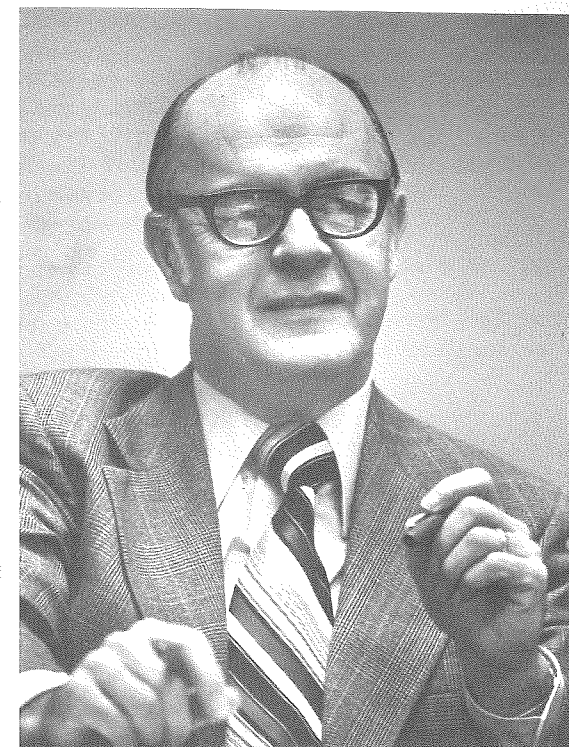
- 61P Procedures of Library Research** **Witmer**  
A study of the techniques of research and note taking, the utilization of printed and nonprinted library materials, and an overview of thesis style. Required of M.A.B.S. students entering in the summers of 1976, 1977, 1978, and 1979. Elective for other M.A.B.S. and Th.M. students.  
*1 hour.*

### ELECTIVE COURSES

The following electives are specifically for M.A.B.S. students. In addition, some Pastoral Ministries elective courses open to Th.M. and S.T.M. students are also open to M.A.B.S. students. Details are given in the Summer School catalog.

Each M.A.B.S. student enrolling in the summer of 1980 or thereafter must elect one Th.M. or M.A.B.S. course in Pastoral Ministries.

- 61E Communication of Biblical Truth I** **Litfin**  
A study of fundamental principles of explaining and applying biblical truth, with attention to procedures in deriving a biblical message from a text of Scripture, ways to analyze the needs of the audience, and how to apply the biblical message so as to meet those needs.  
*Elective, summer. 2 hours.*
- 62E Communication of Biblical Truth II** **Kutnow**  
This course gives the student opportunity to put into practice in various types of situations the principles described in Communication of Biblical Truth I. *Prerequisite: 61E. Elective, summer. 2 hours.*



## Christian Education

Howard G. Hendricks, *Department Chairman, Professor*  
Donald P. Regier, *Assistant Professor*  
Sid S. Buzzell, *Assistant Professor*  
Barry R. Leventhal, *Instructor*

The purpose of this department is to equip students to develop a biblically based awareness of Christian education in the church, home, and school, to interact with biblical and other foundations basic to effective Christian education, and to develop skills essential in effective Bible teaching.

## Th.M. and S.T.M. Courses

For a major in Christian Education in the Th.M. program at least thirteen semester hours of elective credit, including 711 History and Philosophy of Christian Education and one area study (714, 715, or 717), and a master's thesis or research project in the field are required, in addition to the required course (702 Educational Program of the Church). At least eight of the student's elective hours must be taken outside his major and in several departments.

As a member of the Evangelical Teacher Training Association the Seminary is authorized to grant the teacher's diploma of the Association to students meeting certain course requirements. Information regarding these requirements is available from this department or the Registrar's Office.

### PRESCRIBED COURSE

In addition to 702 Educational Program of the Church, each Th.M student must elect one course in Christian Education.

- 702 Educational Program of the Church** **Buzzell, Leventhal**  
A study of the educational ministry of the local church with attention to aims, principles, leadership, organization, and agencies of a biblical program for all age-groups.  
*Prescribed, spring semester, first year. 2 hours.*

### ELECTIVE COURSES

Elective offerings for a given semester are subject to change without advance notice.

- 710 Pedagogy** **Hendricks and Leventhal**  
A study of the spiritual dynamics of effective Bible teaching and the principles of learning and teaching, with practice in using creative pedagogical methods. Limited to fourth-year, S.T.M., and Th.D. students.  
*Elective, fall semester. 2 hours.*
- 711 History and Philosophy of Christian Education** **Buzzell**  
A survey of the history of religious education from Old Testament times to the present and a study of theories of Christian education with emphasis on developing a biblical philosophy of education.  
*Elective, fall semester, even-numbered years. 3 hours.*
- 714 Church Ministries with Children** **Choun**  
A study of the nature and needs of children from birth to adolescence, methods and materials for working with children, and administration of the children's division of the church.  
*Elective, fall semester, even-numbered years. 2 hours.*

- 715 Church Ministries with Youth** **Choun**  
A study of the nature and needs of young people, objectives and methods of Christian education of youth, with emphasis on Bible study, evangelism, worship, recreation, and stewardship.  
*Elective, spring semester. 3 hours.*
- 716 Seminar on Youth Problems** **Choun**  
A seminar on the spiritual, psychological, and sociological problems confronting the adolescent's subculture with attention to ministering with individuals and groups outside and within the Christian environment.  
*Elective. 2 hours.*
- 717 Church Ministries with Adults** **Buzzell**  
A study of the characteristics, needs, and problems of adults of various ages, and the program of local-church adult education, with attention to principles, programs, and resources.  
*Elective, fall semester, odd-numbered years. 2 hours.*
- 720 The Administrative Process** **The Department**  
A study of scriptural principles of management designed to enable students to function in administrative roles as pastors, ministers of education, presidents or principals of educational institutions, deans of education, missions executives, etc.  
*Elective. 2 hours.*
- 721 The Multiple Church Staff** **Choun**  
A study of the team ministry among church staff members, and responsibilities and relationships of church staff members with emphasis on the minister of education.  
*Elective, spring semester, even-numbered years. 2 hours.*
- 723 Interpersonal and Group Communication** **Litfin**  
An examination of the dynamics of interpersonal and group communication from a biblical perspective, designed to help students function more effectively in dyadic (one-to-one) and small-group situations. May be credited in the Department of Christian Education or the Department of Pastoral Ministries. Limited enrollment.  
*Elective, spring semester. 2 or 3 hours.*
- 724 Christian Leadership and Human Development** **Buzzell**  
A seminar on the biblical and psychological aspects of man as a developing being and on the role of Christian leaders in helping others develop cognitively, morally, psychologically, and spiritually. *Prerequisite:* 633 Personality Development.  
*Elective, fall semester, even-numbered years. 2 hours.*
- 725 Designing Biblical Instruction** **Buzzell**  
Analysis of the teaching-learning process; practice in writing instructional objectives and designing plans for biblical instruction; and a study of task descriptions, motivation, and evaluation in teaching and learning.  
*Elective. 3 hours.*

- 726 The Christian Home** **Buzzell and Hendricks**  
A study of the problems of Christian family life, the meaning of Christian marriage, church-home relationships, family worship, family finances, child training, and home-community relationships. *Elective, spring semester. 3 hours.*
- 727 Seminar on Family Problems** **Buzzell**  
A study of issues and problems related to marriage and Christian family living, with emphasis on researching, analyzing, and solving those problems. Limited enrollment. *Elective. 2 hours.*
- 729 Principles of Discipleship** **Hendricks**  
A study of the philosophy and methodology of disciple development, based on selected portions of the life of Christ. Limited enrollment (with priority given to seniors majoring in the department and seniors majoring in other departments). Enrollment requires consent of the professor. *Elective, fall or spring semester. 2 hours.*
- 730 Practice of Discipleship** **Leventhal**  
A seminar on the process and problems of discipleship in the local church, building on the biblical foundation of Coleman's book *The Master Plan of Evangelism* and the Gospel of Mark. *Elective, fall semester, even-numbered years. 2 hours.*
- 731 Applied Leadership and Teambuilding** **Buzzell**  
This course provides understanding and practical skills in both leadership and followership within a working group, with emphasis on problem-solving, management, innovation, communication, motivation, and leadership style. *Elective. 2 hours.*
- 732 Dynamics of Leadership** **Buzzell**  
An analysis of the qualities and practices of the effective Christian leader based on principles in Scripture and related literature, with attention to devising a personal philosophy of spiritual leadership. *Elective, fall semester, even-numbered years. 3 hours.*
- 733 Audiovisual Media** **Regier**  
An introduction to a variety of audiovisual tools available for teaching biblical content designed to develop skills in producing instructional audiovisual materials for various age-groups. Students are charged for laboratory materials used. Limited enrollment. *Elective, fall or spring semester, summer. 3 hours.*
- 734 Christian Camping** **Hendricks**  
A study of the philosophy, objectives, administration, and counselor leadership of camp activities with attention to curriculum, program planning, worship, recreation, crafts, counseling, and leadership development. *Elective, spring semester, even-numbered years. 2 hours.*

- 735 Christian Education Journalism** **Hendricks**  
A course designed to help students develop basic skills in writing education materials for publication including how-to-do-it articles and devotional materials. Limited enrollment. *Elective. 2 hours.*
- 736 Summer Educational Ministries** **Choun**  
An analysis of and strategy for summer church educational ministries, with opportunity for students to become involved with church laymen in planning all phases of summer ministries, including vacation Bible school, day camping, midweek programs, and backyard clubs. *Elective, spring semester, odd-numbered years. 2 hours.*
- 739 Current Issues in Christian Education** **Choun**  
A seminar on current areas of Christian education concern, including trends in Christian education, problems facing public education and the Christian day school movement, and an evaluation of the church renewal movement. *Elective. 2 hours.*
- 740 Independent Study in Christian Education** **The Department**  
Independent research on some subject in the field of Christian education not specifically treated in other courses. Credit is allowed proportionate to the amount of work but not to exceed four semester hours in any one subject of study. Limited to advanced students subject to consent of the professor. *Offered on approval.*

### M.A.B.S. Courses

Some elective Christian Education courses open to Th.M. and S.T.M. students are also open to M.A.B.S. students. Details are given in the annual Summer School catalog.

Each M.A.B.S. student entering in the summer of 1980 or thereafter must elect one course in Christian Education.



## World Missions

J. Ronald Blue, *Department Chairman, Associate Professor*  
 Walter L. Baker, *Associate Professor*  
 Edward C. Pentecost, *Assistant Professor*

The purpose of this department is to equip students with a biblically based concern for missions and to prepare them for cross-cultural ministries in evangelism, church planting, church nurture, local-church Christian education, and Christian higher education.

### Th.M. and S.T.M. Courses

For a major in World Missions in the Th.M. program at least thirteen hours of elective credit (including 820 Applied Cultural Anthropology, 825 A Biblical Theology of Missions, and 837 Senior Seminar in Missions), and a master's thesis or research project in the field are required, in addition to the required course (801 Introduction to World Missions). With the approval of the department up to four hours may be selected from related studies in other departments. At least eight of the student's elective hours must be taken outside his major and in several departments.

#### PRESCRIBED COURSE

In addition to 801 Introduction to World Missions, each Th.M. student must elect one course in World Missions.

- 801 Introduction to World Missions** **Baker, Blue**  
 A study of the biblical meaning and purpose of missions, mission agencies and instruments, and missions accomplishments, trends, needs, and possibilities.  
*Prescribed, fall semester, second year. 2 hours.*

#### ELECTIVE COURSES

Elective offerings for a given semester are subject to change without advance notice.

- 810 Christianity in Africa** **Baker**  
 A study of the expansion of Christianity in sub-Sahara Africa, the African church, and the contribution of Western missions. May be credited in the Department of World Missions or the Department of Historical Theology.  
*Elective, fall semester, odd-numbered years. 2 hours.*
- 811 Christianity in Asia** **E. Pentecost**  
 An introduction to the history and culture of Asia, the development of the church in the East, and the strengths and weaknesses of the church in each Asian nation. May be credited in the Department of World Missions or the Department of Historical Theology.  
*Elective, spring semester, even-numbered years. 2 hours.*
- 812 Christianity in Muslim Lands** **Cate**  
 A study of the history of Christian missions in Muslim lands and problems and issues involved in missions in Islamic nations. May be credited in the Department of World Missions or the Department of Historical Theology.  
*Elective. 3 hours.*
- 813 Evangelical Christianity in Latin America** **Blue**  
 A survey of the historical and cultural development of Latin America and of the development, achievements, problems, and present status of the evangelical church. May be credited in the Department of World Missions or the Department of Historical Theology.  
*Elective, fall semester, even-numbered years. 2 hours.*

**814 Evangelical Christianity in Europe** **Blue**

A study of strengths and needs of the evangelical church in Europe, and means for strengthening the evangelical witness through existing churches and/or new evangelical centers. May be credited in the Department of World Missions or the Department of Historical Theology.

*Elective, spring semester, odd-numbered years. 2 hours.*

**815 History of the Non-Western Churches** **Baker**

A study of the expansion of Christianity into Asia, Africa, and Latin America, the major agencies involved in this expansion, and the strengths and weaknesses of the existing churches in those continents. *Elective, fall semester, odd-numbered years. 2 hours.*

**816 The Non-Western Churches and Christian Education** **Blue**

A survey of Christian education ministries and materials in the non-Western world, and principles of cross-cultural communication.

*Elective, spring semester, even-numbered years. 2 hours.*

**817 Theological Education in the Non-Western Churches** **Baker**

A survey of theological programs for training national leadership, including Bible institutes, Bible colleges, seminaries, extension leadership training programs, and correspondence courses.

*Elective, spring semester, odd-numbered years. 2 hours.*

**818 Theological Trends in the Non-Western Churches** **Blue**

A study of the concepts and systems of theology in non-Western churches with attention to theological trends such as African theology, theology of liberation, theology of revolution, and "contextualization" of theology.

*Elective, spring semester, even-numbered years. 2 hours.*

**819 Missions in the Eighties** **E. Pentecost**

An analysis of factors that influence missions in the world today, with attention to historical elements, present trends, and future projections, for the purpose of determining direction for the present decade for present and future pastors and missionaries.

*Elective. 3 hours.*

**820 Applied Cultural Anthropology** **Baker**

A survey of cultural anthropology, the laws governing culture stability, growth, and development, and the basic patterns of culture, with application to the ministry of missions.

*Elective, spring semester. 2 hours.*

**821 The Contemporary World and the Missionary Task** **Blue**

A study of the various factors and movements in today's world in relation to the task of missions including the political independence movement, nationalism, Communism, Islam, Catholicism, ecumenism, and other ideologies.

*Elective, spring semester, odd-numbered years. 2 hours.*

**822 Christianity and the Non-Christian Religions** **Baker**

A study of the history and major concepts of the non-Christian religions, the philosophical structures undergirding the non-Western world, and the relationship of the gospel to culture and to non-Christian religions. *Elective, fall semester. 3 hours.*

**823 Modern Science of Missions** **E. Pentecost**

A study of missions principles derived from the history of missions, cultural anthropology, sociology, psychology, communications, and theology, with emphasis on the question of "high potential" peoples and the stimulation of receptivity.

*Elective, fall semester, even-numbered years. 3 hours.*

**824 Principles of Church Growth** **Blue**

A study of the principles of church planting and church growth in the Book of Acts and the Gospels with application to present-day church ministries at home and abroad.

*Elective, fall semester. 3 hours.*

**825 A Biblical Theology of Missions** **E. Pentecost**

A study of the biblical foundations and purposes of missions, the nature of the missionary vocation, and the authority and scope of the New Testament in relation to missions.

*Elective, fall semester. 3 hours.*

**826 Practical Theology of Missions** **Baker**

A survey of biblical principles in relation to practical aspects of missions such as the call of God, the family, the sending church, the missions agency, the receiving church, and other areas of potential tension.

*Elective, fall semester, even-numbered years. 3 hours.*

**827 The Local Church and Missions** **Baker**

A study of the place of the local church in missions, principles and methods of building missionary churches, and the relationship of missions societies to the local church.

*Elective, spring semester, even-numbered years. 2 hours.*

**828 Strategy of Modern Missions** **Baker**

A study of several biblical examples of strategy for determining principles for a missions strategy, some historical examples of missions strategy, and various approaches to and ministries in missions. *Elective, spring semester, even-numbered years. 2 hours.*

**829 Missions Strategies for Unreached Peoples** **E. Pentecost**

A study of techniques for identifying unreached peoples or segments of society (homogeneous units) and various mentalities (urban, rural, tribal), and of various strategies for communicating the gospel to them. *Elective. 2 hours.*

**830 Techniques of Evaluative Research** **E. Pentecost**

A study of the techniques of research, designed to assist future missionaries and pastors in determining their goals, formulating their procedures, and evaluating their progress in Christian ministry. *Elective, spring semester. 2 hours.*

**831 New Testament Principles of Missions** **Baker**

A study of missionary principles in the ministry of Christ and the Apostles, and the relationship of those principles to evangelism, church planting, church nurture, the training of Christian leadership, and the national church.

*Elective, spring semester, even-numbered years. 2 hours.*

**832 Great Missionary Texts in the New Testament** **Blue**

A study of a number of New Testament passages related to the missionary enterprise, with attention to their structure, theology, and message.

*Elective, spring semester, odd-numbered years. 2 hours.*

**833 Home Missions** **E. Pentecost**

A study of the United States mission field, with attention to its ethnic groups, cultural patterns, home mission boards, and ways to reach short-term visitors to the United States from other nations.

*Elective, fall semester, odd-numbered years. 2 hours.*

**834 Calvinism and Missions** **E. Pentecost**

A study of the emphasis given by John Calvin and his followers to worldwide evangelism, and of the degree of influence of Calvinism on the missionary enterprise. *Elective. 2 hours.*

**837 Senior Seminar in Missions** **E. Pentecost**

A seminar for formulating a philosophy of missions based on a correlation of material studied in the various missions courses. Limited to and required of all World Missions majors in their last year.

*Spring semester, fourth year. 2 hours.*

**839 Mission Field Research** **The Department**

On-the-field training and research including twelve hours in pre-field analysis and orientation, six to eight weeks in another culture under the guidance of missions personnel, and the completion of a research project. (One or two additional hours of credit may be received by enrolling in FE26 Missionary Internship.)

*Elective, spring semester. 2 hours.*

**840 Independent Study in Missions** **The Department**

Independent research on some aspect of missions not specifically treated in other courses. Credit is allowed proportionate to the amount of work but not to exceed four semester hours in any one subject of study. Limited to advanced students subject to consent of the professor. *Offered on approval.*

**M.A.B.S. Courses**

The following elective is specifically for M.A.B.S. students. In addition, some World Missions elective courses open to Th.M. and S.T.M. students are also open to M.A.B.S. students. Details are given in the Summer School catalog.

Each M.A.B.S. student entering in the summer of 1980 or thereafter must elect one Th.M. or M.A.B.S. course in World Missions.

**81E A Christian Philosophy of Missions** **Baker**

A study of the biblical meaning and purpose of missions, current trends in missions, misconceptions of missions, missions agencies, and present-day world needs and opportunities.

*Elective, summer. 2 hours.*



## Field Education

Thomas L. Constable, *Director*  
 Victor D. Luiken, *Assistant Director*  
 John A. Martin, *Assistant Director*

The purpose of this department is to help students develop skills necessary for effectiveness in various types of ministry, interact with issues of pastoral ministry in an in-service context, and integrate their seminary course work in a biblical fashion with their spheres of ministry.

## REQUIREMENTS

Field Education credit is required of all Th.M. and S.T.M. students and is also available to Th.D. students. Graduation requirements for Th.M. students include six hours of Field Education credit, two of which must be earned in FE10 Pastoral Internship, two in FE11 Evangelism Internship, and two in elective Field Education courses. Before entering his third year each Th.M. student must have completed two hours of Field Education credit. Both FE10 and FE11 should be completed by Th.M. students before they enter their final semester. Though only six Field Education hours are credited toward graduation, students who desire to do so may take additional Field Education courses.

S.T.M. students must earn two hours of Field Education credit. Every S.T.M. student is required to enroll in FE10 for two hours unless excused by the Director of Field Education. If excused, he will be expected to earn his required two hours in another Field Education course or courses. FE10 credit must be earned by S.T.M. students before they enter their final semester.

Field Education courses are graded on the credit/no credit system.

The emphasis in Field Education is on learning rather than serving. Field Education is not just another name for Christian service and should not be confused with it. While service is involved, the primary purpose is the education of the student; service is only one of several components in field education. Consequently, only service which is part of a supervised and evaluated training program qualifies for Field Education credit.

Field Education courses may be taken concurrently (while the student is in other courses) or intensively (full-time). One hour of credit is given if a course is taken concurrently, and two hours of credit are given if a course is taken intensively. Students should plan to take as much of their Field Education as they can intensively. When this is not possible, however, some courses may be taken concurrently.

Internships (FE10, FE11, FE26, FE28, FE29) may be (1) concurrent (part-time) fall and spring local, (2) intensive (full-time) summer local or distant, or (3) intensive year-round local or distant. FE10 may also be taken as a student pastorate.

Most of the Field Education courses may be taken two times (except FE21 and FE23, each of which may be taken only one time), and most of the courses may be taken during the summer months. Normally only one Field Education course may be taken at a time.

For information on the validation of prescribed Field Education courses see the Student Handbook. For information on the transfer of Field Education credit from other institutions see the section Transfer of Credits in this catalog.

## PRESCRIBED COURSES

**FE10 Pastoral Internship** **Constable, Luiken**  
 A church-based study of the philosophy and practice of a local church, with ministry as a leader in a congregation under the teaching and counsel of an experienced pastor.  
*Prescribed, both semesters (except the first year) or summer. 2 hours.*



**FE11 Evangelism Internship** **Martin**  
 Supervised field-based training in one or more forms of evangelistic ministry with an evangelistic organization or a local church. *Prescribed, both semesters (except the first year) or summer. 2 hours.*

**ELECTIVE COURSES**

**FE21 Survey of Ministries** **The Department**  
 An introduction by means of field trips to people of various social, economic, and spiritual backgrounds; to a cross-section of churches in the Dallas area; and to some parachurch agencies that specialize in one or more forms of ministry. *Elective, fall or spring semester, first year. 1 hour.*

**FE22 Supervised Ministry** **The Department**  
 Supervised field-based training in ministries such as preaching, Bible teaching, youth work, children's work, Christian education, evangelism, visitation, camping, or counseling. *Elective, any semester or summer. 1 hour.*

**FE23 Praxis of Pastoral Ministry** **Luiken**  
 Field-based education in the ceremonies and services of a local church (funerals, weddings, baptisms, communion, dedications, building programs, filing systems, legal matters, etc.), designed to supplement the prescribed courses in the Pastoral Ministries department. Limited enrollment. *Elective, any semester except first year. 1 hour.*

**FE26 Missionary Internship** **Constable and Baker**  
 Supervised field-based training in a missionary setting in a foreign country. (Two additional hours of credit may be received by enrolling in 839 Mission Field Research.) *Elective, any semester or summer. 1 or 2 hours.*

**FE27 Teaching Internship** **Constable**  
 Supervised student-teaching in the Dallas Seminary Lay Institute, for students who anticipate a teaching ministry. *Recommended prerequisite: 710 Pedagogy. Elective, fall or spring semester, fourth year. 2 hours.*

**FE28 Counseling Internship** **Constable, Luiken**  
 Supervised field-based education in counseling theory and practice. *Prerequisite: 605 Pastoral Psychology and Counseling. Elective, any semester or summer. 1 or 2 hours.*

**FE29 Specialized Internship** **Constable, Luiken, Martin**  
 A supervised field-based internship in a ministry not covered in other Field Education courses. *Offered on approval. 1 or 2 hours.*

# Extension and Supporting Ministries

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## FACULTY PUBLICATIONS

A total of 171 books on theology and related subjects have been written by the Dallas Seminary faculty, and several other works are in preparation. In addition, many of the faculty have also contributed chapters to symposium-type volumes including Bible commentaries, articles to biblical and theological dictionaries, lessons for Sunday school literature, and articles to Christian periodicals and scholarly journals.

### Lewis Sperry Chafer

The Kingdom in History  
and Prophecy  
Salvation  
He That Is Spiritual  
Satan  
True Evangelism

Grace  
Major Bible Themes  
The Ephesian Letter  
Dispensationalism  
Systematic Theology (8 vols.)

### John F. Walvoord

The Holy Spirit  
The Rapture Question  
Israel in Prophecy  
The Return of the Lord  
The Millennial Kingdom  
The Thessalonian Epistles  
To Live Is Christ  
Truth for Today (editor)  
The Church in Prophecy  
The Revelation of Jesus Christ  
Inspiration and Interpretation  
(editor)

The Nations in Prophecy  
Jesus Christ Our Lord  
Daniel  
Philippians  
The Holy Spirit at Work Today  
Major Bible Themes  
Armageddon, Oil, and the Middle  
East Crisis (coauthor)  
Matthew: Thy Kingdom Come  
The Blessed Hope and the  
Tribulation

### Louis A. Barbieri, Jr.

1 and 2 Peter

### Kenneth L. Barker

Bibliography for Old Testament  
Exegesis and Exposition  
(cocompiler)

New International Version  
of the Holy Bible  
(cotranslator)

### Walter R. Bodine

The Greek Text of Judges:  
Recessional Developments

### Donald K. Campbell

Daniel: Decoder of Dreams

Nehemiah: Man in Charge

### Norman L. Geisler

General Introduction to the Bible  
(coauthor)  
Christ: The Theme of the Bible  
Ethics: Alternatives and Issues  
The Christian Ethic of Love  
Philosophy of Religion  
From God to Us (coauthor)  
Christ: The Key to Interpreting  
the Bible

Christian Apologetics  
A Popular Survey of the  
Old Testament  
The Roots of Evil  
Introduction to Philosophy:  
A Christian Perspective  
Inerrancy (editor)

### Gene A. Getz

The Vacation Bible School in  
the Local Church  
Audiovisual Media in Christian  
Education  
M.B.I.: The Story of Moody  
Bible Institute  
Christian Youth — An In-Depth  
Study (coauthor)  
Adult Education in the Church  
(coeditor)  
Ventures in Family Living  
(coeditor)  
The Christian Home in a  
Changing World  
Sharpening the Focus of the  
Church

The Measure of a Man  
The Measure of a Church  
Philippians: A Profile of Christian  
Maturity  
Moses: Moments of Glory . . .  
Feet of Clay  
Building Up One Another  
Abraham: Trials and Triumphs  
The Measure of a Family  
The Measure of a Woman  
David: God's Man in Faith and  
Failure  
A Profile for a Christian Lifestyle.  
Titus  
Joshua: Defeat to Victory  
Loving One Another

### Donald R. Glenn

New International Version  
of the Holy Bible  
(cotranslator)

### S. Craig Glickman

A Song for Lovers

Knowing Christ

### John D. Grassmick

Principles and Practice of Greek  
Exegesis

### Howard G. Hendricks

The Battle of the Gods  
Say It with Love

Heaven Help the Home!

### Zane C. Hodges

The Hungry Inherit

### Harold W. Hoehner

Herod Antipas

Chronological Aspects of the  
Life of Christ

**Robert P. Lightner**

The Death Christ Died: A Case for Unlimited Atonement  
 Neoevangelicalism Today  
 The Savior and the Scriptures: A Case for Scriptural Inerrancy  
 Speaking in Tongues and Divine Healing

**Paul D. Meier**

Christian Child-Rearing and Personality Development  
 Happiness Is a Choice (coauthor)

**Eugene H. Merrill**

An Historical Survey of the Old Testament

**Frank B. Minirth**

Christian Psychiatry  
 Happiness Is a Choice (coauthor)

**R. Larry Moyer**

Eight Vital Relationships for the Growing Christian. (coauthor)

**Edward C. Pentecost**

Missions from the Third World (coauthor)

**J. Dwight Pentecost**

Prophecy for Today  
 Things to Come: A Study in Biblical Eschatology  
 Romanism in the Light of Scripture  
 The Divine Comforter  
 Things Which Become Sound Doctrine  
 Designed to Be Like Him

**George W. Peters**

Saturation Evangelism  
 Indonesian Revival

Meditation That Transcends  
 The God of the Bible: An Introduction to the Doctrine of God  
 Prophecy in the Ring  
 Heaven for Those Who Can't Believe  
 Truth for the Good Life  
 Triumph through Tragedy

100 Ways to Defeat Depression (coauthor)  
 The Unwanted Generation

Qumran and Predestination: A Theological Study of the Thanksgiving Hymns

100 Ways to Defeat Depression (coauthor)  
 You Can Measure Your Mental Health

Reaching the Unreached

Your Adversary the Devil  
 Design for Discipleship  
 Man's Problems — God's Answers  
 Will Man Survive?  
 The Joy of Living  
 Design for Living  
 The Joy of Fellowship  
 The Glory of God

A Biblical Theology of Missions

**Allen P. Ross**

A Hebrew Handbook

**Charles C. Ryrie**

The Acts of the Apostles  
 1 and 2 Thessalonians  
 The Basis of the Premillennial Faith  
 Biblical Theology of the New Testament  
 The Bible and Tomorrow's News  
 Balancing the Christian Life  
 Easy Object Lessons  
 A Survey of Bible Doctrine  
 Easy-to-Give Object Lessons  
 Bible Doctrine Study Graphs I, II  
 You Mean the Bible Teaches That . . .

**Richard H. Seume**

Shoes for the Road

**Merrill F. Unger**

Archaeology and the Old Testament  
 Archaeology and the New Testament  
 The Baptizing Work of the Holy Spirit  
 Famous Archaeological Discoveries  
 Pathways to Power  
 The God-filled Life  
 Biblical Demonology  
 Unger's Bible Dictionary  
 Introductory Guide to the Old Testament  
 Principles of Expository Preaching  
 Israel and the Aramaeans of Damascus  
 Zechariah: Prophet of Messiah's Glory

**Roy B. Zuck**

Spiritual Power in Your Teaching  
 How to Be a Youth Sponsor  
 Christian Youth — An In-Depth Study (coauthor)  
 Adult Education in the Church (coeditor)  
 Ventures in Family Living (coeditor)  
 Childhood Education in the Church (coeditor)

The Grace of God  
 The Role of Women in the Church  
 The Holy Spirit  
 Dispensationalism Today  
 Revelation  
 A Young Christian's Introduction to the Bible  
 The Living End  
 Neoorthodoxy  
 The Ryrie Study Bible  
 Making the Most of Life  
 A Look at Life after Life

Nehemiah: God's Builder

Stop Existing and Start Living  
 Unger's Bible Handbook  
 New Testament Teaching on Tongues  
 Demons in the World Today  
 Beyond the Crystal Ball  
 The Mystery of Bishop Pike  
 Unger's Guide to the Bible  
 God Is Waiting to Meet You  
 The Baptism and Gifts of the Holy Spirit  
 Starlit Paths for Pilgrim Feet  
 What Demons Can Do to Saints  
 God, Where Are You?  
 Unger's Bible Commentary (vol. 1: Genesis-Psalms)

Creation: Evidence from Scripture and Science  
 Bibliography for Old Testament Exegesis and Exposition (cocompiler)  
 Barb, Please Wake Up!  
 Job  
 Youth Education in the Church (coeditor)

### FACULTY MINISTRIES

Dallas Seminary faculty members are in constant demand as speakers and leaders in Bible, missionary, and prophecy conferences, Christian education conventions, campus and youth conferences, and professional association conferences in the United States and numerous foreign countries. Faculty members also frequently preach and teach in many churches in the Dallas-Fort Worth area and elsewhere.

### "BIBLIOTHECA SACRA"

Dallas Seminary publishes *Bibliotheca Sacra*, the oldest conservative theological journal in America. It has been in continuous publication since 1843 and has been published by Dallas Seminary since 1934. This scholarly periodical contains articles of theological import and reviews of current religious books and magazine articles. Each resident student at the Seminary is given a copy of this valuable resource tool.

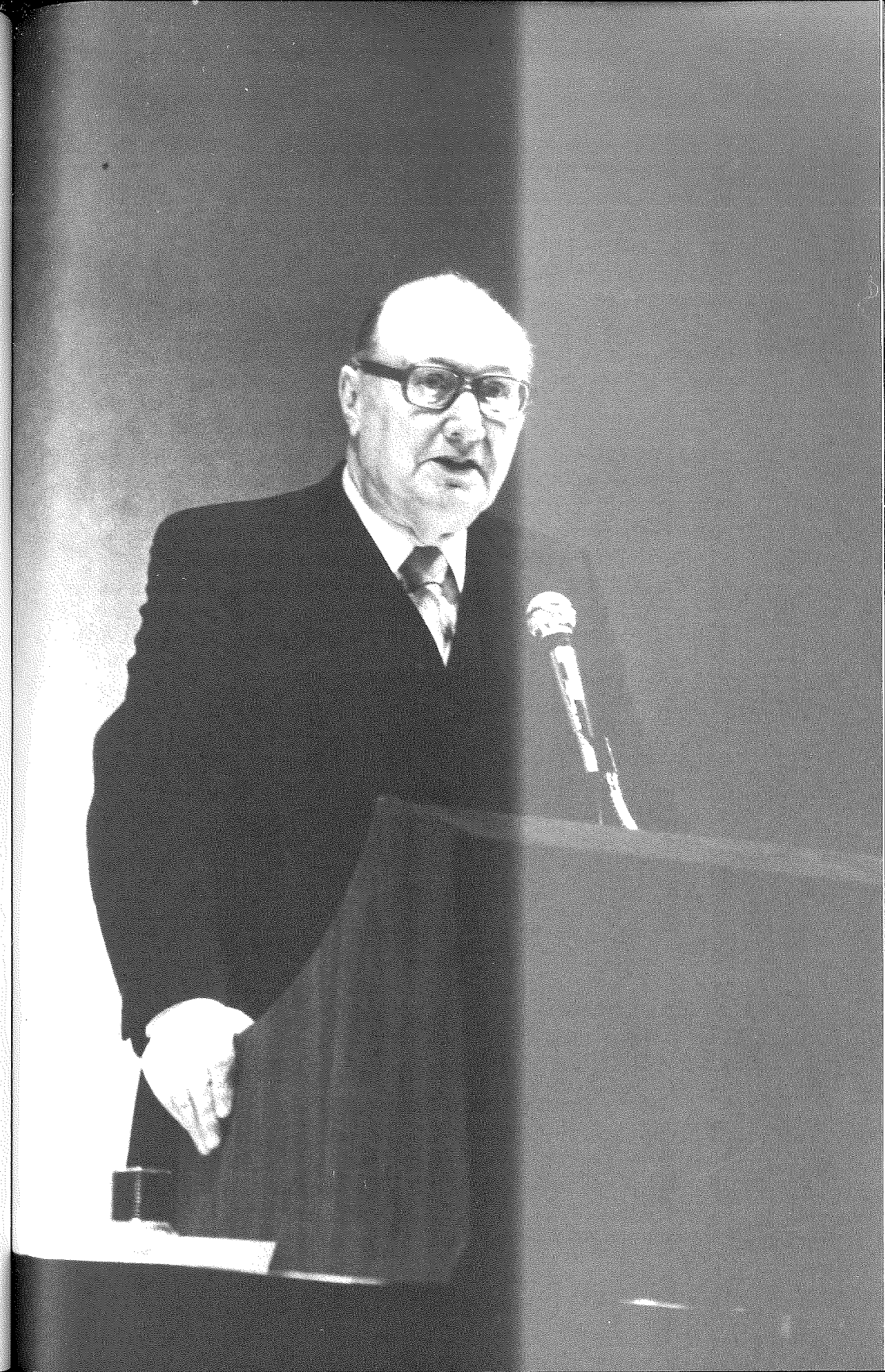
### ALUMNI ASSOCIATION

All former students who received credit for at least fifteen hours of course work are automatically members of the Alumni Association. Dallas Seminary alumni cherish a lifelong link with their alma mater. Seventy-eight alumni serve as area representatives, who coordinate Seminary-related activities in their geographic areas. Alumni cooperate in many ways to insure the growth and development of the Seminary. They interest prospective students in the school and contribute liberally to help meet the Seminary's financial needs. This eager partnership of former students in the work of the school has been a major factor in enabling the Seminary to reach its present stature.

The Director of Alumni and Church Relations coordinates alumni activities such as local alumni meetings and seminars for alumni. He also assists Dallas graduates in placing them in churches and schools for Christian service.

The Alumni Association elects officers at its Annual Luncheon and Business Meeting, held each May in conjunction with commencement activities.

Each year an Alumni Directory is published and sent to all members. In addition, alumni receive a twelve-page supplement containing items of special interest to alumni in each issue of the Seminary magazine, *Kindred Spirit*.



Dallas alumni, of whom there are approximately four thousand in number, are serving as pastors; missionaries; professors, presidents, and deans of Bible institutes, colleges, and seminaries; ministers of education; youth directors; chaplains; administrators of Christian organizations; authors; editors; campus leaders; directors of mission boards; etc. The alumni serve in all fifty states and fifty-three foreign countries.

Continuing education courses exclusively for alumni are offered each year in the Summer School program. Alumni are also encouraged to enroll in other courses in Summer School.

#### **CHURCH RELATIONS AND PLACEMENT SERVICE**

On request, the Department of Alumni and Church Relations recommends, in its placement ministry, Dallas alumni to churches seeking pastors, ministers of education, youth directors, etc., and to schools seeking teachers. This department also sponsors an annual Dallas Seminary Sunday, for the purpose of promoting interest in and giving information on the Seminary. Free copies of church bulletin inserts are offered to churches pastored by alumni and others.

#### **FOUNDERS BANQUETS**

Each spring the Seminary sponsors a Founders Banquet in several locations in honor of Dr. Lewis Sperry Chafer, founder and first president of the Seminary. Each banquet program usually features an outstanding Christian leader as speaker.

#### **"HERITAGE" RADIO PROGRAM**

"Heritage" is a weekly thirty-minute radio program produced by Dallas Seminary and is broadcast from thirty-one stations in twenty states and from HCJB in Quito, Ecuador and TGNA in Guatemala City. Through these stations the program is heard in 120 foreign countries. The program, hosted by Dr. Stanley Toussaint, features messages by faculty members and a five-minute interview with a faculty member, student, or special guest. Listeners can determine if "Heritage" can be heard in their area by writing the Seminary.

#### **"KINDRED SPIRIT"**

The Seminary publishes *Kindred Spirit*, a quarterly magazine which is designed to minister to friends of the school. Each issue of this twenty-four page, full-color magazine features several articles, a book feature, Seminary news, and faculty itineraries. Subscriptions are available free on request.

#### **LAY INSTITUTE**

The Dallas Seminary Lay Institute is an adult education program offering courses in Bible and related subjects to interested individuals in the Dallas-Fort Worth area. Courses are offered for twelve consecutive Monday evenings in each of the fall and spring semesters with classes being held in the Seminary classrooms. The teachers are fourth-year Th.M., S.T.M., and Th.D. students.

The Lay Institute is also a laboratory for the students who are selected to teach. Each teacher has the benefit of supervision by regular Dallas Seminary faculty members who sit in on the classes. Classes are videotaped so that the teacher can see and evaluate himself.

#### **BIBLE CONFERENCES**

Each year the Seminary sponsors a week-long Bible conference at the Mt. Hermon (California) Bible Conference and occasionally at other conference grounds. In these conferences, friends have opportunity to sit under the Bible-teaching ministry of Dallas faculty members.

#### **WORLD MISSIONS RESEARCH CENTER**

The World Missions Research Center is committed to the task of research related to cross-cultural communication, world evangelism, church planting, and church growth. It serves as a resource center of missions information, it functions as a center of research for students engaged in studies of world missions and related subjects, and it works with students in all departments in the techniques of field and project research. The Center also serves as a source of information and counsel for alumni, pastors, missionaries, and mission societies. At the request of mission boards, specific research projects are undertaken by the Center. Dr. George W. Peters is Director Emeritus of the Center, Professor J. Ronald Blue is Director, and Dr. Edward C. Pentecost is Associate Director.

#### **SEMINARY SUPPORT**

The Seminary is grateful for the great host of friends who support the school with prayer and finances. The policy of the school is to inform friends of the needs of the school and to solicit prayer support. Full dependence is placed on the Lord to direct His people by His Spirit to support the school by their finances.

In addition to giving current cash gifts to the General Operating Fund donors may be interested in giving through their will, designating the Seminary as the primary or secondary beneficiary of an insurance policy, purchasing an annuity program with the school, or designating the Seminary as the recipient of a trust agreement. Annuities and trusts give the donor the added benefit of lifetime income and in many cases substantial tax savings.

Information on giving to the Lord's work at the Seminary through these means, as well as guidance on estate planning, is available from the Department of Development.

Every person or church sharing financially in the Seminary is investing in the preparation of students who will faithfully communicate the full teaching of the Word of God to today's world.



## Personnel

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# The Board of Incorporate Members

The Board of Incorporate Members includes two subsidiary boards—the Board of Regents, which oversees academic policies of the Seminary, and the Board of Trustees, which oversees the Seminary's financial policies. Some members also serve on one of the subsidiary boards as designated below their names.

William H. Seay, *Chairman*  
William N. Garrison, *Vice-chairman*  
Donald E. Swonger, *Secretary*

## Terms expire in 1980

JOHN M. BRADFORD, Birmingham, Alabama  
*President, Mrs. Stratton's Salads, Inc.*

ROBERT D. FOSTER, Sedalia, Colorado  
*Manager, Lost Valley Dude Ranch*

ALDEN A. GANNETT, M.A., Th.D., Birmingham, Alabama  
*Board of Regents*  
*President, Southeastern Bible College*

GENE GILLIS, Jasper, Alabama  
*Board of Regents*  
*President, Gillis and Company*

WILLIAM K. HARRISON, Litt.D., LL.D., Charlotte, North Carolina  
*Board of Regents*  
*Lt. General, United States Army, Retired*

RICHARD E. MILES, Fort Worth, Texas  
*Board of Trustees*  
*Attorney at Law, Senior Partner*  
*Brown, Herman, Scott, Dean, and Miles*

JOHN L. MITCHELL, Th.D., Phoenix, Arizona  
*Pastor, Bethany Bible Church*

J. S. NORMAN, JR., Houston, Texas  
*Board of Regents*  
*Attorney at Law, Norman and Norman*

## Terms expire in 1981

EDWARD C. DAVIS, Dallas, Texas  
*Board of Regents*  
*Architect, Wassell-Davis Architects*

WILLIAM N. GARRISON, Fort Worth, Texas  
*\*Vice-chairman, Board of Trustees and Board of Incorporate Members*  
*Attorney at Law, and President, Tarrant Title Company*

DONALD KERR, Dallas, Texas  
*Board of Trustees*  
*President, The Kerr Company*

LOWELL S. ORTH, Dallas, Texas  
*Secretary, Board of Regents*  
*Executive, Southwestern Bell Telephone Company, Retired*

JAMES H. SQUIRES, Dallas, Texas  
*Chairman, Board of Trustees*  
*Vice-president, Dallas Airmotive, Inc., Retired*

## Terms expire in 1982

DAVID C. COTTEN, M.A., Th.M., D.Min., Oklahoma City, Oklahoma  
*Vice-chairman, Board of Regents*  
*Pastor, Metropolitan Baptist Church*

RALPH H. EATON, Phoenix, Arizona  
*Board of Regents*  
*Chairman of the Board and Chief Executive Officer,*  
*Eaton International Corporation*

J. WESLEY HICKMAN, Dallas, Texas  
*Board of Trustees*  
*Account Executive, Drexel, Burnham, Lambert, Inc.*

MR. RALPH ISAACSON, Winston-Salem, North Carolina  
*Vice-president, Wachovia Bank and Trust Company*

MR. DONALD H. JOHNSON, Houston, Texas  
*Executive Vice-president, Mosher Steel*

MR. NEIL A. JOHNSON, Dallas, Texas  
*Board of Trustees*  
*Vice-president, Oil Group, Earth Resources Company*

GEORGE C. KEMBLE, JR., M.D., Fort Worth, Texas  
*Board of Trustees*  
*Orthopedic Surgeon*

THOMAS W. LANDRY, Dallas, Texas  
*Head Coach, Dallas Cowboys Football Club*

LAWSON RIDGEWAY, Dallas, Texas  
*President, Oil and Gas Resources, Inc.*

WILLIAM H. SEAY, Dallas, Texas  
*Chairman, Board of Incorporate Members*  
*Chairman of the Board and Chief Executive Officer,*  
*Southwestern Life Insurance Company*

C. GENE WHEELER, M.D., Dallas, Texas  
*Board of Trustees*  
*Cardiovascular Surgeon*

MR. EDMUND R. YATES, Dallas, Texas  
*Board of Trustees*  
*President, Highland Park Cafeteria*

### Terms expire in 1983

J. HERSCHEL FISHER, Dallas, Texas  
Chairman of the Board, Fisher and Spillman Architects

T. HAYNES HARVILL, M.D., Dallas, Texas  
Internal Medicine and Gastroenterology

JOHN C. MONTGOMERY, M.D., Dallas, Texas  
Chairman, Board of Regents  
Psychiatrist

JOHN F. WALVOORD, M.A., Th.D., D.D., Dallas, Texas  
Board of Regents and Board of Trustees  
President, Dallas Theological Seminary

### Terms expire in 1984

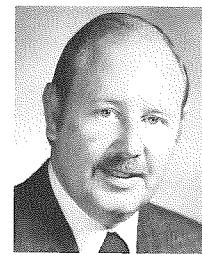
JOHN W. BRICKNER, Houston, Texas  
Board of Trustees  
Manager of Exploration, Southern Natural Gas Company

WENDELL G. JOHNSTON, Th.D., Bloomfield Hills, Michigan  
Board of Regents  
President, Detroit Bible College

T. J. KREATSCHMAN, Dallas, Texas  
Board of Trustees  
Certified Public Accountant, T. J. KREATSCHMAN, Inc.

# The Faculty

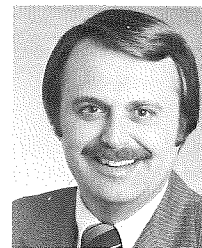
The greatest asset of a theological seminary is its faculty. These men translate the philosophy of the Seminary into meaningful terms in the classroom. The faculty of Dallas Seminary are well educated, warmhearted, and dedicated to Jesus Christ. They have studied at institutions whose reputations are recognized throughout the world. Although Dallas professors devote much time to teaching, they are also active in their studies. Members of the faculty publish the fruits of their research in an impressive number of books and in articles for theological journals and popular Christian magazines.



### WALTER L. BAKER

*Associate Professor of World Missions*  
1974-\*

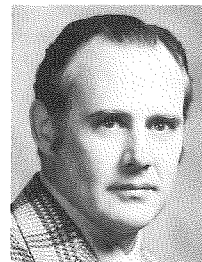
A.B., The King's College, 1953; Th.M., Dallas Theological Seminary, 1957; graduate study, University of Pennsylvania; candidate for Th.D., Dallas Theological Seminary.



### LOUIS A. BARBIERI, JR.

*Dean of Students*  
*Assistant Professor of Bible Exposition*  
1977-

A.B., Westmont College, 1961; Th.M., Dallas Theological Seminary, 1965; Th.D., 1968.



### KENNETH L. BARKER

*Professor of Semitics and*  
*Old Testament Studies*  
1968-

A.B., Northwestern College, 1955; Th.M., Dallas Theological Seminary, 1960; Ph.D., Dropsie University, College of Hebrew and Cognate Learning, 1969.

\*Year indicates date when faculty service began.



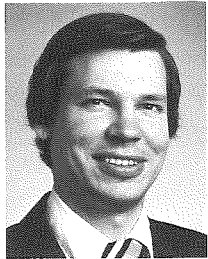


**JOHN E. BEST**

*Assistant Professor of New Testament Literature and Exegesis*

1973—.

B.R.E., Detroit Bible College, 1968; Th.M., Dallas Theological Seminary, 1972; graduate study toward Th.D., 1972—.

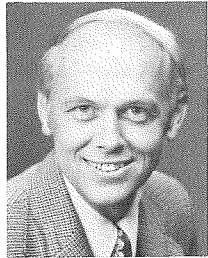


**CRAIG A. BLAISING**

*Assistant Professor of Systematic Theology*

1980—.

B.S., University of Texas at Austin, 1971; Th.M., Dallas Theological Seminary, 1976; Th.D., 1978; candidate for Ph.D., University of Aberdeen.

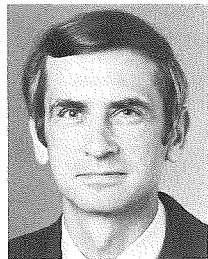


**J. RONALD BLUE**

*Director of World Missions Research Center Associate Professor of World Missions*

1975—.

A.B., University of Nebraska, 1957; Th.M., Dallas Theological Seminary, 1965; graduate study, University of Madrid; graduate study toward Ph.D., University of Texas at Arlington, 1975—.

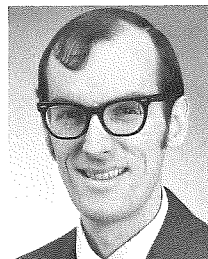


**EDWIN A. BLUM**

*Associate Professor of Historical Theology*

1969—.

B.S., Bob Jones University, 1957; Th.M., Dallas Theological Seminary, 1961; Th.D., 1968; D.Theol., University of Basel, 1977.

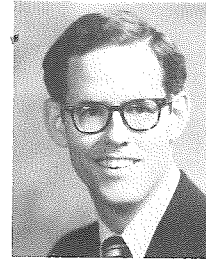


**WALTER R. BODINE**

*Assistant Professor of Semitics and Old Testament Studies*

1975—.

A.B., Memphis State University, 1960; Th.M., Dallas Theological Seminary, 1966; Ph.D., Harvard University, 1973.

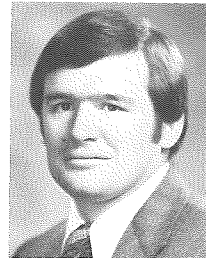


**J. LANIER BURNS**

*Visiting Teacher in Systematic Theology*

1980—81.

A.B., Davidson College, 1965; Th.M., Dallas Theological Seminary, 1972; Th.D., 1979.



**SID S. BUZZELL**

*Assistant Professor of Christian Education*

1974—.

B.S., Philadelphia College of Bible, 1966; Th.M., Dallas Theological Seminary, 1974; M.A., Michigan State University, 1978; candidate for Ph.D., Michigan State University.



**DONALD K. CAMPBELL**

*Academic Dean Professor of Bible Exposition*

1954—.

A.B., Wheaton College, 1947; Th.M., Dallas Theological Seminary, 1951; Th.D., 1953.



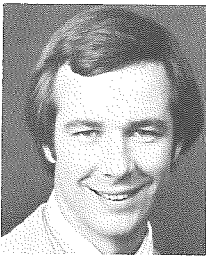
**THOMAS L. CONSTABLE**

*Director of D.Min. Studies Director of Field Education*

*Director of Lay Institute*

1966—.

Diploma, Moody Bible Institute, 1960; A.B., Wheaton College, 1962; Th.M., Dallas Theological Seminary, 1966; Th.D., 1969.

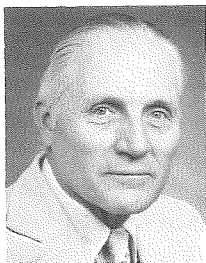


**JACK S. DEERE**

*Instructor in Semitics and Old Testament Studies*

1976—.

A.B., Texas Christian University, 1971; Th.M., Dallas Theological Seminary, 1975; graduate study toward Th.D., 1975—.

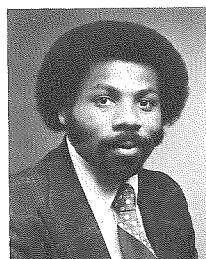


**EDWIN C. DEIBLER**

*Professor of Historical Theology*

1968—.

A.B., University of Pennsylvania, 1936; Th.M., Dallas Theological Seminary, 1940; Ph.D., Temple University, 1970.

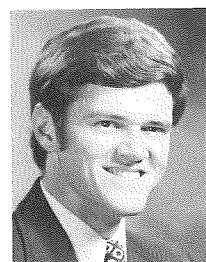


**ANTHONY T. EVANS**

*Instructor in Pastoral Ministries*

1979—.

A.B., Carver Bible College, 1967; Th.M., Dallas Theological Seminary, 1976; candidate for Th.D., Dallas Theological Seminary.



**BUIST M. FANNING III**

*Assistant Professor of New Testament Literature and Exegesis*

1974—.

A.B., College of Charleston, 1970; Th.M., Dallas Theological Seminary, 1974; graduate study toward Ph.D., Oxford University, 1979—.



**NORMAN L. GEISLER**

*Professor of Systematic Theology*

1979—.

Th.B., Detroit Bible College, 1955; A.B., Wheaton College, 1958; M.A., Wheaton College Graduate School, 1959; Ph.D., Loyola University of Chicago, 1970.

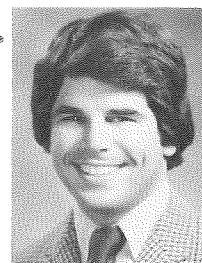


**DONALD R. GLENN**

*Associate Professor of Semitics and Old Testament Studies*

1967—.

B.S., Wheaton College, 1961; Th.M., Dallas Theological Seminary, 1965; M.A., Brandeis University, 1966; graduate study, Brandeis University.

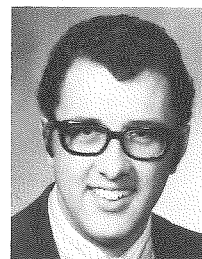


**S. CRAIG GLICKMAN**

*Assistant Professor of Systematic Theology*

1974—.

A.B., Southern Methodist University, 1970; Th.M., Dallas Theological Seminary, 1974; candidate for D.Theol., University of Basel.



**JOHN D. GRASSMICK**

*Assistant Professor of New Testament Literature and Exegesis*

1974—.

Diploma, Prairie Bible Institute, 1966; A.B., Seattle Pacific College, 1970; Th.M., Dallas Theological Seminary, 1974; candidate for Ph.D., University of Glasgow.



**JOHN D. HANNAH**

*Professor of Historical Theology*

1973—.

B.S., Philadelphia College of Bible, 1967; Th.M., Dallas Theological Seminary, 1971; Th.D., 1974; graduate study toward Ph.D., Southern Methodist University, 1976—.



**W. HALL HARRIS III**

*Instructor in New Testament Literature and Exegesis*

1978—.

A.B., North Carolina State University, 1974; Th.M., Dallas Theological Seminary, 1978.



**HOWARD G. HENDRICKS**

*Professor of Christian Education*

1951—.

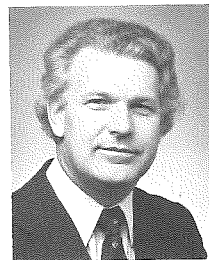
A.B., Wheaton College, 1946; D.D., 1967; Th.M., Dallas Theological Seminary, 1950; graduate study, Dallas Theological Seminary, Wheaton College Graduate School, Biblical Seminary in New York.



**ZANE C. HODGES**

*Professor of New Testament Literature and Exegesis*  
1959–.

A.B., Wheaton College, 1954; Th.M., Dallas Theological Seminary, 1958.



**HAROLD W. HOEHNER**

*Director of Th.D. Studies*  
*Professor of New Testament Literature and Exegesis*  
1968–.

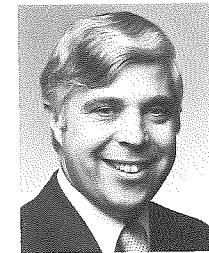
A.B., Barrington College, 1958; Th.M., Dallas Theological Seminary, 1962; Th.D., 1965; Ph.D., Cambridge University, 1968; graduate study, Tübingen University.



**FREDERIC R. HOWE**

*Associate Professor of Systematic Theology*  
1958–61; 1973–.

A.B., Wheaton College, 1949; B.D., Fuller Theological Seminary, 1952; M.A., University of Portland, 1969; Th.M., Dallas Theological Seminary, 1954; Th.D., 1957; graduate study, University of Cincinnati.



**ELLIOTT E. JOHNSON**

*Associate Professor of Bible Exposition*  
1965–67; 1972–.

B.S., Northwestern University, 1959; Th.M., Dallas Theological Seminary, 1964; Th.D., 1968.



**JAMES M. KUTNOW**

*Assistant Professor of Pastoral Ministries*  
1976–.

A.B., Princeton University, 1970; Th.M., Dallas Theological Seminary, 1974; graduate study toward Th.D., 1980–.



**BARRY R. LEVENTHAL**

*Instructor in Christian Education*  
1979–.

B.S., University of California at Los Angeles, 1966; Th.M., Dallas Theological Seminary, 1972; candidate for Th.D., Dallas Theological Seminary.



**ROBERT P. LIGHTNER**

*Associate Professor of Systematic Theology*  
1968–.

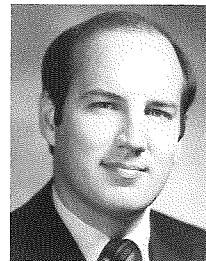
Th.B., Baptist Bible College, 1955; M.L.A., Southern Methodist University, 1972; Th.M., Dallas Theological Seminary, 1959; Th.D., 1964.



**F. DUANE LINDSEY**

*Registrar*  
*Assistant Professor of Systematic Theology*  
1967–.

A.B., Biola College, 1956; B.D., Talbot Theological Seminary, 1959; Th.M., 1960; Th.D., Dallas Theological Seminary, 1968.



**A. DUANE LITFIN**

*Associate Professor of Pastoral Ministries*  
1974–.

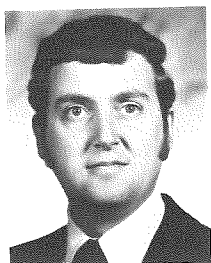
B.S., Philadelphia College of Bible, 1966; Th.M., Dallas Theological Seminary, 1970; Ph.D., Purdue University, 1973.



**DAVID K. LOWERY**

*Assistant Professor of New Testament Literature and Exegesis*  
1977–.

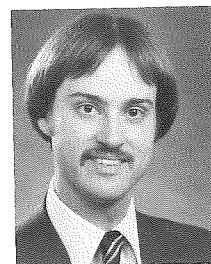
A.B., The King's College, 1971; Th.M., Dallas Theological Seminary, 1975; candidate for Ph.D., Aberdeen University.



**VICTOR D. LUIKEN**

*Assistant Director of Field Education*  
1980—.

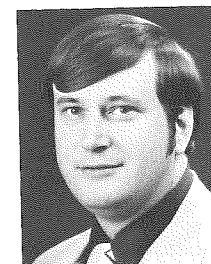
Diploma, Moody Bible Institute, 1966; A.B., University of Northern Iowa, 1968; Th.M., Dallas Theological Seminary, 1972.



**JOHN A. MARTIN**

*Assistant Director of Field Education*  
1978—.

A.B., Wheaton College, 1971; Th.M., Dallas Theological Seminary, 1975; Th.D., 1980.



**PAUL D. MEIER**

*Assistant Professor of Pastoral Ministries*  
1976—.

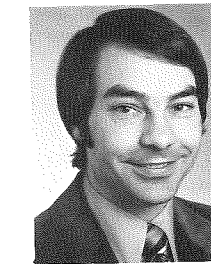
M.S., Michigan State University, 1969; M.D., University of Arkansas Medical Center, 1972; residency in psychiatry, Duke University and University of Arkansas Medical Center; graduate study toward M.A.B.S., Dallas Theological Seminary, 1978—.



**EUGENE H. MERRILL**

*Assistant Professor of Semitics and Old Testament Studies*  
1975—.

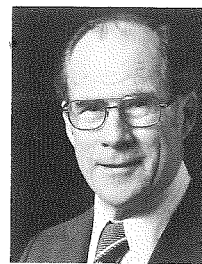
A.B., Bob Jones University, 1957; M.A., 1960; Ph.D., 1963; M.A., New York University, 1970; M.Phil., Columbia University, 1976; candidate for Ph.D., Columbia University.



**FRANK B. MINIRTH**

*Assistant Professor of Pastoral Ministries*  
1975—.

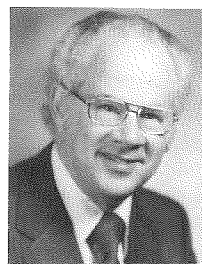
B.S., Arkansas State University, 1968; M.D., University of Arkansas Medical Center, 1972; internship and residency in psychiatry, University of Arkansas Medical Center; graduate study toward M.A.B.S., Dallas Theological Seminary, 1978—.



**EDWARD C. PENTECOST**

*Associate Director of World Missions Research Center*  
*Assistant Professor of World Missions*  
1975—.

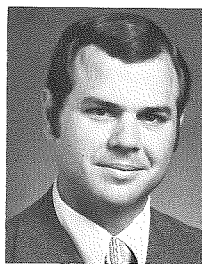
A.B., Hampden-Sydney College, 1941; Th.M., Dallas Theological Seminary, 1945; M.A., University of Mexico, 1947; D.Miss., Fuller School of World Mission, 1974.



**J. DWIGHT PENTECOST**

*Professor of Bible Exposition*  
1955—.

A.B., Hampden-Sydney College, 1937; Th.M., Dallas Theological Seminary, 1941; Th.D., 1956.



**ROGER M. RAYMER**

*Director of Admissions*  
*Instructor in Pastoral Ministries*  
1979—.

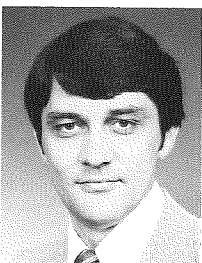
A.B., University of California, Los Angeles, 1969; Th.M., Dallas Theological Seminary, 1979.



**JOHN W. REED**

*Professor of Pastoral Ministries*  
1970—.

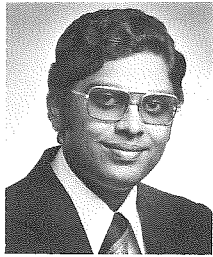
A.B., Bryan College, 1951; M.A., Bowling Green State University, 1961; M.Div., Grace Theological Seminary, 1972; Ph.D., Ohio State University, 1966.



**DONALD P. REGIER**

*Director of Audiovisual Center*  
*Assistant Professor of Christian Education*  
1973—.

A.B., Grace College of Bible, 1964; Th.M., Dallas Theological Seminary, 1969.

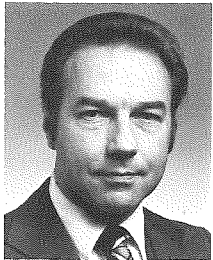


**RAMESH P. RICHARD**

*Instructor in Pastoral Ministries*

1979–.

B.Com., Madras Christian College, 1973; Th.M., Dallas Theological Seminary, 1979; graduate study toward Th.D., 1979–.

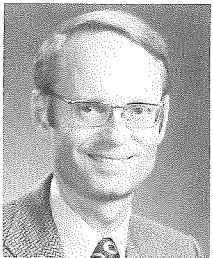


**ALLEN P. ROSS**

*Assistant Professor of Semitics and Old Testament Studies*

1971–.

A.B., Bob Jones University, 1965; Th.M., Dallas Theological Seminary, 1969; Th.D., 1977; candidate for Ph.D., Cambridge University.

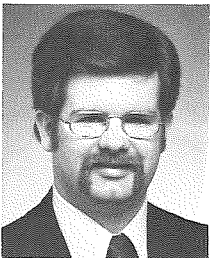


**CHARLES C. RYRIE**

*Professor of Systematic Theology*

1954–58; 1962–.

A.B., Haverford College, 1946; Th.M., Dallas Theological Seminary, 1947; Th.D., 1949; Ph.D., Edinburgh University, 1954.

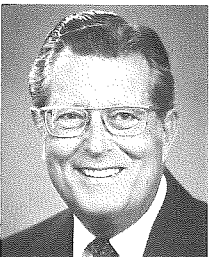


**KENNETH L. SARLES**

*Instructor in Historical Theology*

1979–.

Ph.B., Wayne State University, 1971; Th.M., Dallas Theological Seminary, 1978; graduate study toward Th.D., 1978–.

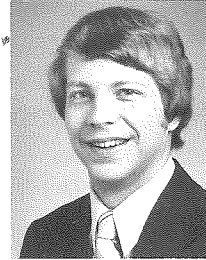


**RICHARD H. SEUME**

*Seminary Chaplain*

1975–.

A.B., Wheaton College, 1937; Th.M., Dallas Theological Seminary, 1941; D.D., Wheaton College, 1957.

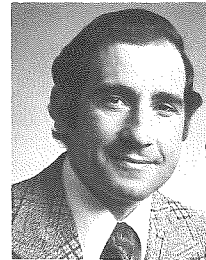


**STEPHEN J. STRAUSS**

*Instructor in Pastoral Ministries*

1980–81.

A.B., Bryan College, 1976; Th.M., Dallas Theological Seminary, 1980.

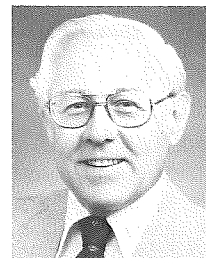


**DONALD R. SUNUKJIAN**

*Associate Professor of Pastoral Ministries*

1979–.

A.B., University of Southern California, 1962; Th.M., Dallas Theological Seminary, 1966; Th.D., 1968; Ph.D., University of California, Los Angeles, 1972.

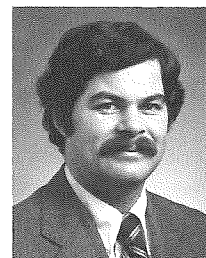


**STANLEY D. TOUSSAINT**

*Professor of Bible Exposition*

1960–68; 1973–.

A.B., Augsburg College, 1951; Th.M., Dallas Theological Seminary, 1955; Th.D., 1957.



**DANIEL B. WALLACE**

*Instructor in New Testament Literature and Exegesis*

1979–.

A.B., Biola College, 1975; Th.M., Dallas Theological Seminary, 1979.



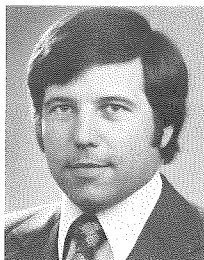
**JOHN F. WALVOORD**

*President*

*Professor of Systematic Theology*

1936–.

A.B., Wheaton College, 1931; M.A., Texas Christian University, 1945; Th.B., Th.M., Evangelical Theological College, 1934; Th.D., Dallas Theological Seminary, 1936; D.D., Wheaton College, 1960.



**FRANK B. WICHERN**

*Director of Counseling Services*  
1978—.

A.B., University of Colorado, 1972; M.A., Emory University, 1974; Ph.D., 1976; M.A.B.S., Dallas Theological Seminary, 1979.



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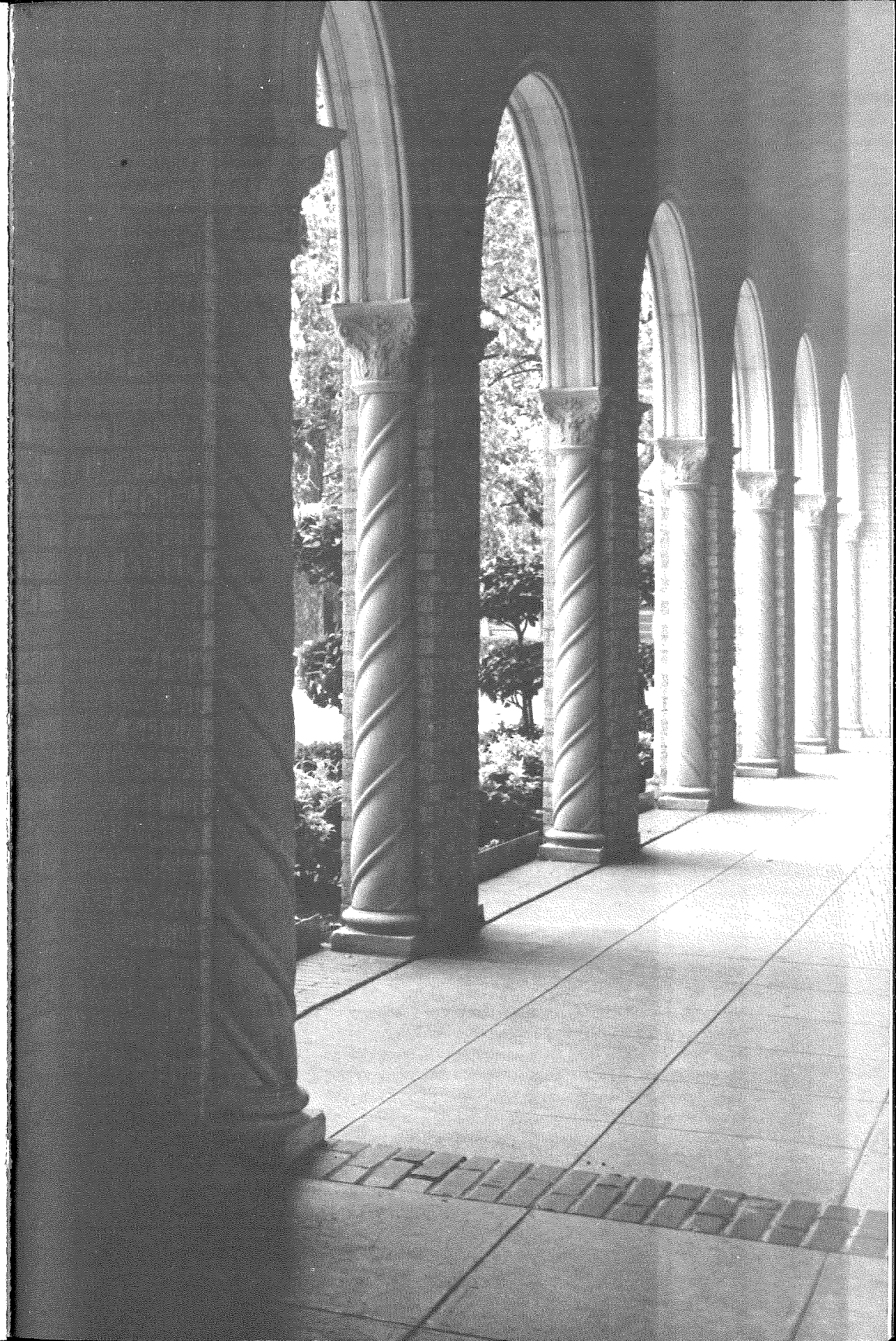
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# Doctrinal Statement

## Article I THE SCRIPTURES

We believe that "all scripture is given by inspiration of God," by which we understand the whole Bible is inspired in the sense that holy men of God "were moved by the Holy Spirit" to write the very words of Scripture. We believe that this divine inspiration extends equally and fully to all parts of the writings — historical, poetical, doctrinal, and prophetic — as appeared in the original manuscripts. We believe that the whole Bible in the originals is therefore without error. We believe that all the Scriptures center about the Lord Jesus Christ in His person and work in His first and second coming, and hence that no portion, even of the Old Testament, is properly read, or understood, until it leads to Him. We also believe that all the Scriptures were designed for our practical instruction. (Mark 12:26, 36; 13:11; Luke 24:27, 44; John 5:39; Acts 1:16; 17:2-3; 18:28; 26:22-23; 28:23; Rom. 15:4; 1 Cor. 2:13; 10:11; 2 Tim. 3:16; 2 Pet. 1:21.)

## Article II THE GODHEAD

We believe that the Godhead eternally exists in three persons — the Father, the Son, and the Holy Spirit — and that these three are one God, having precisely the same nature, attributes, and perfections, and worthy of precisely the same homage, confidence, and obedience. (Matt. 28:18-19; Mark 12:29; John 1:14; Acts 5:3-4; 2 Cor. 13:14; Heb. 1:1-3; Rev. 1:4-6.)

## Article III ANGELS, FALLEN AND UNFALLEN

We believe that God created an innumerable company of sinless, spiritual beings, known as angels; that one, "Lucifer, son of the morning" — the highest in rank — sinned through pride, thereby becoming Satan; that a great company of the angels followed him in his moral fall, some of whom became demons and are active as his agents and associates in the prosecution of his unholy purposes, while others who fell are "reserved in everlasting chains under darkness unto the judgment of the great day." (Isa. 14:12-17; Ezek. 28:11-19; 1 Tim. 3:6; 2 Pet. 2:4; Jude 6.)

We believe that Satan is the originator of sin, and that, under the permission of God, he, through subtlety, led our first parents into transgression, thereby accomplishing their moral fall and subjecting them and their posterity to his own power; that he is the enemy of God and the people of God, opposing and exalting himself above all that is called God or that is worshiped; and that he who in the beginning said, "I will be like the most High," in his warfare appears as an angel of light, even counterfeiting the works of God by fostering religious movements and systems of doctrine, which systems in every case are characterized by a denial of the efficacy of the blood of Christ and of salvation by grace alone. (Gen. 3:1-19; Rom. 5:12-14; 2 Cor. 4:3-4; 11:13-15; Eph. 6:10-12; 2 Thess. 2:4; 1 Tim. 4:1-3.)

We believe that Satan was judged at the cross, though not then executed, and that he, a usurper, now rules as the "god of this world"; that, at the second coming of Christ, Satan will be bound and cast into the abyss for a thousand years, and after the thousand years he will be loosed for a little

season and then "cast into the lake of fire and brimstone," where he "shall be tormented day and night for ever and ever." (Col. 2:15; Rev. 20:1-3, 10.)

We believe that a great company of angels kept their holy estate and are before the throne of God, from whence they are sent forth as ministering spirits to minister for them who shall be heirs of salvation. (Luke 15:10; Eph. 1:21; Heb. 1:14; Rev. 7:12.)

We believe that man was made lower than the angels; and that, in His incarnation, Christ took for a little time this lower place that He might lift the believer to His own sphere above the angels. (Heb. 2:6-10.)

## Article IV MAN CREATED AND FALLEN

We believe that man was originally created in the image and after the likeness of God, and that he fell through sin, and, as a consequence of his sin, lost his spiritual life, becoming dead in trespasses and sins, and that he became subject to the power of the devil. We also believe that this spiritual death, or total depravity of human nature, has been transmitted to the entire human race of man, the Man Christ Jesus alone being excepted; and hence that every child of Adam is born into the world with a nature which not only possesses no spark of divine life, but is essentially and unchangeably bad apart from divine grace. (Gen. 1:26; 2:17; 6:5; Pss. 14:1-3; 51:5; Jer. 17:9; John 3:6; 5:40; 6:53; Rom. 3:10-19; 8:6-7; Eph. 2:1-3; 1 Tim. 5:6; 1 John 3:8.)

## Article V THE DISPENSATIONS

We believe that the dispensations are stewardships by which God administers His purpose on the earth through man under varying responsibilities. We believe that the changes in the dispensational dealings of God with man depend on changed conditions or situations in which man is successively found with relation to God, and that these changes are the result of the failures of man and the judgments of God. We believe that different administrative responsibilities of this character are manifest in the biblical record, that they span the entire history of mankind, and that each ends in the failure of man under the respective test and in an ensuing judgment from God. We believe that three of these dispensations or rules of life are the subject of extended revelation in the Scriptures, viz., the dispensation of the Mosaic law, the present dispensation of grace, and the future dispensation of the millennial kingdom. We believe that these are distinct and are not to be intermingled or confused, as they are chronologically successive.

We believe that the dispensations are not ways of salvation nor different methods of administering the so-called Covenant of Grace. They are not in themselves dependent on covenant relationships but are ways of life and responsibility to God which test the submission of man to His revealed will during a particular time. We believe that if man does trust in his own efforts to gain the favor of God or salvation under any dispensational test, because of inherent sin his failure to satisfy fully the just requirements of God is inevitable and his condemnation sure.

We believe that according to the "eternal purpose" of God (Eph. 3:11) salvation in the divine reckoning is always "by grace through faith," and rests

upon the basis of the shed blood of Christ. We believe that God has always been gracious, regardless of the ruling dispensation, but that man has not at all times been under an administration or stewardship of grace as is true in the present dispensation. (1 Cor. 9:17; Eph. 3:2; 3:9, ASV; Col. 1:25; 1 Tim. 1:4, ASV)

We believe that it has always been true that "without faith it is impossible to please" God (Heb. 11:6), and that the principle of faith was prevalent in the lives of all the Old Testament saints. However, we believe that it was historically impossible that they should have had as the conscious object of their faith the incarnate, crucified Son, the Lamb of God (John 1:29), and that it is evident that they did not comprehend as we do that the sacrifices depicted the person and work of Christ. We believe also that they did not understand the redemptive significance of the prophecies or types concerning the sufferings of Christ (1 Pet. 1:10-12); therefore, we believe that their faith toward God was manifested in other ways as is shown by the long record in Hebrews 11:1-40. We believe further that their faith thus manifested was counted unto them for righteousness (cf. Rom. 4:3 with Gen. 15:6; Rom. 4:5-8; Heb. 11:7).

#### Article VI

#### THE FIRST ADVENT

We believe that, as provided and purposed by God and as preannounced in the prophecies of the Scriptures, the eternal Son of God came into this world that He might manifest God to men, fulfill prophecy, and become the Redeemer of a lost world. To this end He was born of the virgin, and received a human body and a sinless human nature. (Luke 1:30-35; John 1:18; 3:16; Heb. 4:15.)

We believe that, on the human side, He became and remained a perfect man, but sinless throughout His life; yet He retained His absolute deity, being at the same time very God and very man, and that His earth-life sometimes functioned within the sphere of that which was human and sometimes within the sphere of that which was divine. (Luke 2:40; John 1:1-2; Phil. 2:5-8.)

We believe that in fulfillment of prophecy He came first to Israel as her Messiah-King, and that, being rejected of that nation, He, according to the eternal counsels of God, gave His life as a ransom for all. (John 1:11; Acts 2:22-24; 1 Tim. 2:6.)

We believe that, in infinite love for the lost, He voluntarily accepted His Father's will and became the divinely provided sacrificial Lamb and took away the sin of the world, bearing the holy judgments against sin which the righteousness of God must impose. His death was therefore substitutionary in the most absolute sense—the just for the unjust—and by His death He became the Savior of the lost. (John 1:29; Rom. 3:25-26; 2 Cor. 5:14; Heb. 10:5-14; 1 Pet. 3:18.)

We believe that, according to the Scriptures, He arose from the dead in the same body, though glorified, in which He had lived and died, and that His resurrection body is the pattern of that body which ultimately will be given to all believers. (John 20:20; Phil. 3:20-21.)

We believe that, on departing from the earth, He was accepted of His Father and that His acceptance is a final assurance to us that His redeeming work was perfectly accomplished. (Heb. 1:3.)

We believe that He became Head over all things to the church which is His body, and in this ministry He ceases not to intercede and advocate for the saved. (Eph. 1:22-23; Heb. 7:25; 1 John 2:1.)

#### Article VII

#### SALVATION ONLY THROUGH CHRIST

We believe that, owing to universal death through sin, no one can enter the kingdom of God unless born again; and that no degree of reformation however great, no attainments in morality however high, no culture however attractive, no baptism or other ordinance however administered, can help the sinner to take even one step toward heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word, is absolutely essential to salvation, and only those thus saved are sons of God. We believe, also, that our redemption has been accomplished solely by the blood of our Lord Jesus Christ, who was made to be sin and was made a curse for us, dying in our room and stead; and that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church, nor all the churches that have existed since the days of the Apostles can add in the very least degree to the value of the blood, or to the merit of the finished work wrought for us by Him who united in His person true and proper deity with perfect and sinless humanity. (Lev. 17:11; Isa. 64:6; Matt. 26:28; John 3:7-18; Rom. 5:6-9; 2 Cor. 5:21; Gal. 3:13; 6:15; Eph. 1:7; Phil. 3:4-9; Titus 3:5; James 1:18; 1 Pet. 1:18-19, 23.)

We believe that the new birth of the believer comes only through faith in Christ and that repentance is a vital part of believing, and is in no way, in itself, a separate and independent condition of salvation; nor are any other acts, such as confession, baptism, prayer, or faithful service, to be added to believing as a condition of salvation. (John 1:12; 3:16, 18, 36; 5:24; 6:29; Acts 13:39; 16:31; Rom. 1:16-17; 3:22, 26; 4:5; 10:4; Gal. 3:22.)

#### Article VIII

#### THE EXTENT OF SALVATION

We believe that when an unregenerate person exercises that faith in Christ which is illustrated and described as such in the New Testament, he passes immediately out of spiritual death into spiritual life, and from the old creation into the new; being justified from all things, accepted before the Father according as Christ His Son is accepted, loved as Christ is loved, having his place and portion as linked to Him and one with Him forever. Though the saved one may have occasion to grow in the realization of his blessings and to know a fuller measure of divine power through the yielding of his life more fully to God, he is, as soon as he is saved, in possession of every spiritual blessing and absolutely complete in Christ, and is therefore in no way required by God to seek a so-called "second blessing," or a "second work of grace." (John 5:24; 17:23; Acts 13:39; Rom. 5:1; 1 Cor. 3:21-23; Eph. 1:3; Col. 2:10; 1 John 4:17; 5:11-12.)

#### Article IX

#### SANCTIFICATION

We believe that sanctification, which is a setting-apart unto God, is threefold: It is already complete for every saved person because his position toward God is the same as Christ's position. Since the believer is in Christ, he is set apart unto God in the measure in which Christ is set apart unto God. We believe, however, that he retains his sin nature, which cannot be eradicated in this life. Therefore, while the standing of the Christian in Christ is perfect, his present state is no more perfect than his experience in daily life. There is, therefore, a progressive sanctification wherein the Christian is to "grow in grace," and to

"be changed" by the unhindered power of the Spirit. We believe, also, that the child of God will yet be fully sanctified in his state as he is now sanctified in his standing in Christ when he shall see his Lord and shall be "like Him." (John 17:17; 2 Cor. 3:18; 7:1; Eph. 4:24; 5:25-27; 1 Thess. 5:23; Heb. 10:10, 14; 12:10.)

#### Article X

#### ETERNAL SECURITY

We believe that, because of the eternal purpose of God toward the objects of His love, because of His freedom to exercise grace toward the meritless on the ground of the propitiatory blood of Christ, because of the very nature of the divine gift of eternal life, because of the present and unending intercession and advocacy of Christ in heaven, because of the immutability of the unchangeable covenants of God, because of the regenerating, abiding presence of the Holy Spirit in the hearts of all who are saved, we and all true believers everywhere, once saved shall be kept saved forever. We believe, however, that God is a holy and righteous Father and that, since He cannot overlook the sin of His children, He will when they persistently sin chasten them and correct them in infinite love; but having undertaken to save them and keep them forever, apart from all human merit, He, who cannot fail, will in the end present every one of them faultless before the presence of His glory and conformed to the image of His Son. (John 5:24; 10:28; 13:1; 14:16-17; 17:11; Rom. 8:29; 1 Cor. 6:19; Heb. 7:25; 1 John 2:1-2; 5:13; Jude 24.)

#### Article XI

#### ASSURANCE

We believe it is the privilege, not only of some, but of all who are born again by the Spirit through faith in Christ as revealed in the Scriptures, to be assured of their salvation from the very day they take Him to be their Savior and that this assurance is not founded upon any fancied discovery of their own worthiness or fitness, but wholly upon the testimony of God in His written Word, exciting within His children filial love, gratitude, and obedience. (Luke 10:20; 22:32; 2 Cor. 5:1, 6-8; 2 Tim. 1:12; Heb. 10:22; 1 John 5:13.)

#### Article XII

#### THE HOLY SPIRIT

We believe that the Holy Spirit, the Third Person of the blessed Trinity, though omnipresent from all eternity, took up His abode in the world in a special sense on the day of Pentecost according to the divine promise, dwells in every believer, and by His baptism unites all to Christ in one body, and that He, as the Indwelling One, is the source of all power and all acceptable worship and service. We believe that He never takes His departure from the church, nor from the feeblest of the saints, but is ever present to testify of Christ; seeking to occupy believers with Him and not with themselves nor with their experiences. We believe that His abode in the world in this special sense will cease when Christ comes to receive His own at the completion of the church. (John 14:16-17; 16:7-15; 1 Cor. 6:19; Eph. 2:22; 2 Thess. 2:7.)

We believe that, in this age, certain well-defined ministries are committed to the Holy Spirit, and that it is the duty of every Christian to understand them and to be adjusted to them in his own life and experience. These ministries are the restraining of evil in the world to the measure of the divine will; the

convicting of the world respecting sin, righteousness, and judgment; the regenerating of all believers; the indwelling and anointing of all who are saved, thereby sealing them unto the day of redemption; the baptizing into the one body of Christ of all who are saved; and the continued filling for power, teaching, and service of those among the saved who are yielded to Him and who are subject to His will. (John 3:6; 16:7-11; Rom. 8:9; 1 Cor. 12:13; Eph. 4:30; 5:18; 2 Thess. 2:7; 1 John 2:20-27.)

We believe that some gifts of the Holy Spirit such as speaking in tongues and miraculous healings were temporary. We believe that speaking in tongues was never the common or necessary sign of the baptism nor of the filling of the Spirit, and that the deliverance of the body from sickness or death awaits the consummation of our salvation in the resurrection. (Acts 4:8, 31; Rom. 8:23; 1 Cor. 13:8.)

#### Article XIII

#### THE CHURCH, A UNITY OF BELIEVERS

We believe that all who are united to the risen and ascended Son of God are members of the church which is the body and bride of Christ, which began at Pentecost and is completely distinct from Israel. Its members are constituted as such regardless of membership or nonmembership in the organized churches of earth. We believe that by the same Spirit all believers in this age are baptized into, and thus become, one body that is Christ's, whether Jews or Gentiles, and having become members one of another, are under solemn duty to keep the unity of the Spirit in the bond of peace, rising above all sectarian differences, and loving one another with a pure heart fervently. (Matt. 16:16-18; Acts 2:42-47; Rom. 12:5; 1 Cor. 12:12-27; Eph. 1:20-23; 4:3-10; Col. 3:14-15.)

#### Article XIV

#### THE SACRAMENTS OR ORDINANCES

We believe that water baptism and the Lord's Supper are the only sacraments and ordinances of the church and that they are a scriptural means of testimony for the church in this age. (Matt. 28:19; Luke 22:19-20; Acts 10:47-48; 16:32-33; 18:7-8; 1 Cor. 11:26.)

#### Article XV

#### THE CHRISTIAN'S WALK

We believe that we are called with a holy calling, to walk not after the flesh, but after the Spirit, and so to live in the power of the indwelling Spirit that we will not fulfill the lust of the flesh. But the flesh with its fallen, Adamic nature, which in this life is never eradicated, being with us to the end of our earthly pilgrimage, needs to be kept by the Spirit constantly in subjection to Christ, or it will surely manifest its presence in our lives to the dishonor of our Lord. (Rom. 6:11-13; 8:2, 4, 12-13; Gal. 5:16-23; Eph. 4:22-24; Col. 2:1-10; 1 Pet. 1:14-16; 1 John 1:4-7; 3:5-9.)

#### Article XVI

#### THE CHRISTIAN'S SERVICE

We believe that divine, enabling gifts for service are bestowed by the Spirit upon all who are saved. While there is a diversity of gifts, each believer is energized by the same Spirit, and each is called to his own divinely appointed

service as the Spirit may will. In the apostolic church there were certain gifted men — apostles, prophets, evangelists, pastors, and teachers — who were appointed by God for the perfecting of the saints unto their work of the ministry. We believe also that today some men are especially called of God to be evangelists, pastors and teachers, and that it is to the fulfilling of His will and to His eternal glory that these shall be sustained and encouraged in their service for God. (Rom. 12:6; 1 Cor. 12:4-11; Eph. 4:11.)

We believe that, wholly apart from salvation benefits which are bestowed equally upon all who believe, rewards are promised according to the faithfulness of each believer in his service for his Lord, and that these rewards will be bestowed at the judgment seat of Christ after He comes to receive His own to Himself. (1 Cor. 3:9-15; 9:18-27; 2 Cor. 5:10.)

#### Article XVII

#### THE GREAT COMMISSION

We believe that it is the explicit message of our Lord Jesus Christ to those whom He has saved that they are sent forth by Him into the world even as He was sent forth of His Father into the world. We believe that, after they are saved, they are divinely reckoned to be related to this world as strangers and pilgrims, ambassadors and witnesses, and that their primary purpose in life should be to make Christ known to the whole world. (Matt. 28:18-19; Mark 16:15; John 17:18; Acts 1:8; 2 Cor. 5:18-20; 1 Pet. 1:17; 2:11.)

#### Article XVIII

#### THE BLESSED HOPE

We believe that, according to the Word of God, the next great event in the fulfillment of prophecy will be the coming of the Lord in the air to receive to Himself into heaven both His own who are alive and remain unto His coming, and also all who have fallen asleep in Jesus, and that this event is the blessed hope set before us in the Scripture, and for this we should be constantly looking. (John 14:1-3; 1 Cor. 15:51-52; Phil. 3:20; 1 Thess. 4:13-18; Titus 2:11-14.)

#### Article XIX

#### THE TRIBULATION

We believe that the translation of the church will be followed by the fulfillment of Israel's seventieth week (Dan. 9:27; Rev. 6:1-19:21) during which the church, the body of Christ, will be in heaven. The whole period of Israel's seventieth week will be a time of judgment on the whole earth, at the end of which the times of the Gentiles will be brought to a close. The latter half of this period will be the time of Jacob's trouble (Jer. 30:7), which our Lord called the great tribulation (Matt. 24:15-21). We believe that universal righteousness will not be realized previous to the second coming of Christ, but that the world is day by day ripening for judgment and that the age will end with a fearful apostasy.

#### Article XX

#### THE SECOND COMING OF CHRIST

We believe that the period of great tribulation in the earth will be climaxed by the return of the Lord Jesus Christ to the earth as He went, in person on the clouds of heaven, and with power and great glory to introduce the

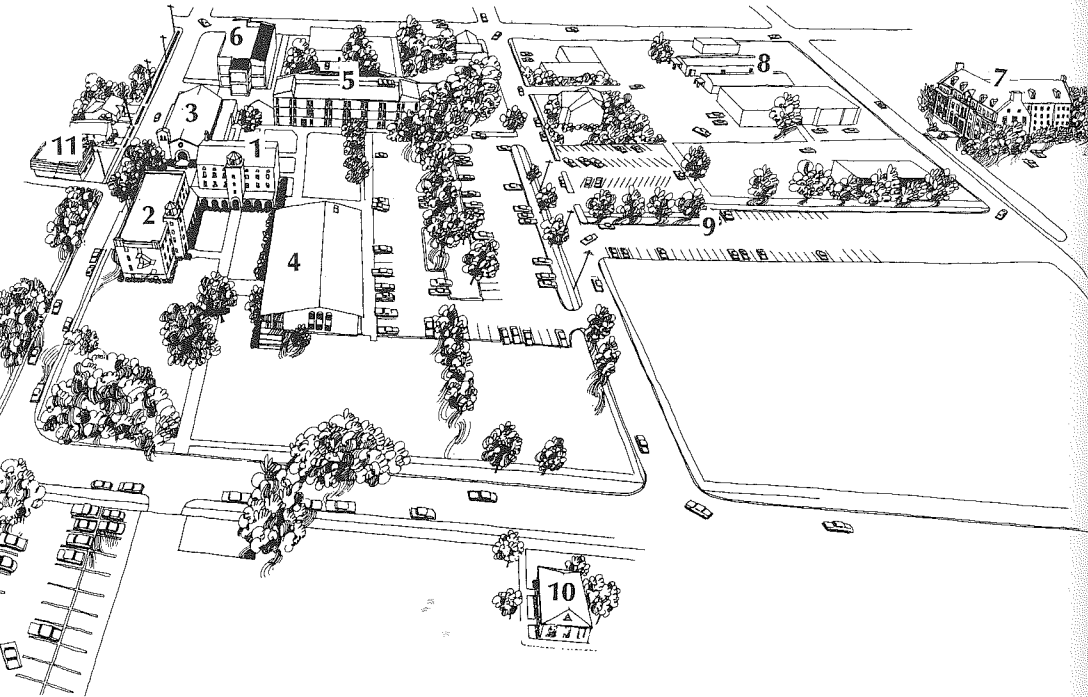
millennial age, to bind Satan and place him in the abyss, to lift the curse which now rests upon the whole creation, to restore Israel to her own land and to give her the realization of God's covenant promises, and to bring the whole world to the knowledge of God. (Deut. 30:1-10; Isa. 11:9; Ezek. 37:21-28; Matt. 24:15-25:46; Acts 15:16-17; Rom. 8:19-23; 11:25-27; 1 Tim. 4:1-3; 2 Tim. 3:1-5; Rev. 20:1-3.)

#### Article XXI

#### THE ETERNAL STATE

We believe that at death the spirits and souls of those who have trusted in the Lord Jesus Christ for salvation pass immediately into His presence and there remain in conscious bliss until the resurrection of the glorified body when Christ comes for His own, whereupon soul and body reunited shall be associated with Him forever in glory; but the spirits and souls of the unbelieving remain after death conscious of condemnation and in misery until the final judgment of the great white throne at the close of the millennium, when soul and body reunited shall be cast into the lake of fire, not to be annihilated, but to be punished with everlasting destruction from the presence of the Lord, and from the glory of His power. (Luke 16:19-26; 23:42; 2 Cor. 5:8; Phil. 1:23; 2 Thess. 1:7-9; Jude 6-7; Rev. 20:11-15.)

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- 8 Maintenance Division
- 9 Student Parking
- 10 Public Relations Department
- 11 Student Information Center

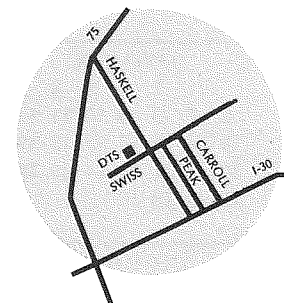
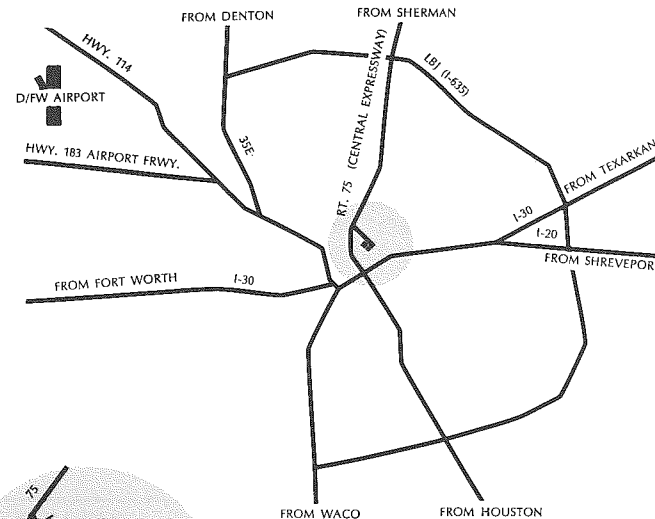
## DIRECTIONS TO DALLAS THEOLOGICAL SEMINARY

\* If you enter Dallas eastbound, follow I-30 east to the Peak Street exit. Proceed left (NW) on Peak Street for approximately one mile and turn left (SW) on Swiss Avenue. After two blocks you will come to Apple Street. The Seminary is on Swiss Avenue between Apple Street and St. Joseph Street.

If you enter Dallas southbound on 75 (Central Expressway or I-45), exit at Haskell Street. Proceed southeast on Haskell for approximately 1.3 miles, and then turn right (SW) on Swiss Avenue. In one block you will come to Apple Street and the Seminary.

If you enter on I-30 westbound or I-20 westbound (which merges into I-30 at the Dallas city limit), exit from I-30 at Carroll Avenue. Proceed right (NW) on Carroll for about one mile to Swiss Avenue and turn left (SW). Go five blocks on Swiss Avenue to the Seminary.

If you arrive at Dallas-Fort Worth Regional Airport, buy a Surtran bus ticket at the booth near your baggage claim area. Go to the Sheraton Hotel in the Southland Center. The fare is \$7.00. The Surtran ticket agent will direct you to the departure area for your bus. Buses run approximately every forty minutes. After you arrive at the Sheraton, take a taxi to the Seminary, 3909 Swiss Avenue (less than two miles northeast from the Sheraton). The taxi fare should be approximately \$2.00.



DALLAS THEOLOGICAL SEMINARY  
 3909 SWISS AVENUE  
 DALLAS, TEXAS 75204  
 (214) 824-3094



## ACADEMIC CALENDAR

|                            | 1981-82                    | 1982-83                 | 1983-84                 |
|----------------------------|----------------------------|-------------------------|-------------------------|
| <b>Fall Semester</b>       |                            |                         |                         |
| Faculty Workshop           | Aug. 25-26                 | Aug. 24-25              | Aug. 23-24              |
| Entrance Examinations      | Aug. 31                    | Aug. 30                 | Aug. 29                 |
| Registration               | Sept. 1                    | Aug. 31                 | Aug. 30                 |
| New Student Orientation    | Sept. 1                    | Aug. 31                 | Aug. 30                 |
| Classes begin              | Sept. 2                    | Sept. 1                 | Aug. 31                 |
| Fall Picnic                | Sept. 19                   | Sept. 18                | Sept. 17                |
| Thanksgiving Recess        | Nov. 26-27                 | Nov. 25-26              | Nov. 24-25              |
| Final Examinations         | Dec. 14-18                 | Dec. 13-17              | Dec. 12-16              |
| Midwinter Recess begins    | Dec. 19                    | Dec. 18                 | Dec. 17                 |
| <b>Winter Intersession</b> |                            |                         |                         |
|                            | Dec. 28-31,<br>Jan. 2, 4-8 | Dec. 27-31,<br>Jan. 3-7 | Dec. 27-31,<br>Jan. 2-6 |
| <b>Spring Semester</b>     |                            |                         |                         |
| Registration               | Jan. 11                    | Jan. 10                 | Jan. 9                  |
| Classes begin              | Jan. 12                    | Jan. 11                 | Jan. 10                 |
| Missions Conference        | Mar. 2-5                   | Mar. 1-4                | Feb. 28-<br>Mar. 2      |
| Easter Recess              | Apr. 8-13                  | Mar. 31-<br>Apr. 5      | Apr. 19-24              |
| Final Examinations         | May 1-7                    | Apr. 30-<br>May 6       | Apr. 28-<br>May 4       |
| Commencement               | May 3                      | May 2                   | Apr. 30                 |
| <b>Summer School</b>       |                            |                         |                         |
|                            | May 17-<br>Aug. 13         | May 16-<br>Aug. 12      | May 14-<br>Aug. 10      |
| Commencement               | Aug. 13                    | Aug. 12                 | Aug. 10                 |

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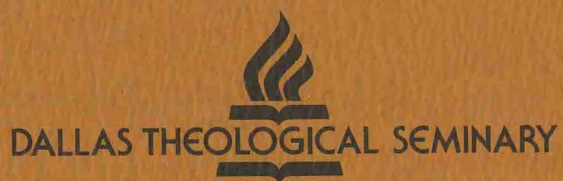
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